AGENDA



Meeting of the Board of Education

To be held at The Administration Center 1001 Leicester Road, Elk Grove Village, IL 60007 Monday, July 8, 2019

- **1.0 CALL TO ORDER 7:00 P.M.** Janice Krinsky, President
- **2.0 ROLL CALL** Sharon Roberts, Secretary
- 3.0 PLEDGE OF ALLEGIANCE
- 4.0 DISCUSSION ITEMS
 - 4.01 Annual Review of the Board Governance Cycle (Communications & Community Relations)
 - 4.02 Agenda Formatting Continue discussion on refining the board agenda by showing alignment to strategic goals or focus areas. (Communications & Community Relations)
 - 4.03 Board President Directions for Public Comment Review/Amend Proposed Statement (Communications & Community Relations)
- 5.0 COMMENTS AND SUGGESTIONS FROM THE PUBLIC
- 6.0 CONSENT AGENDA
 - 6.01 Approval of Minutes-Prior Meetings
 - a. Regular Meeting Minutes of June 10, 2019
 - b. Closed Meeting Minutes of June 10, 2019
 - c. Special Meeting Minutes of June 19, 2019
 - d. Closed Meeting Minutes of June 19, 2019
 - 6.02 Disbursements Resolution
 - a. Disbursement Listing for 2018-19
 - b. Disbursement Listing for 2019-20
 - 6.03 Acceptance of Financial Reports
 - a. Detail Balance Sheet as of May 31, 2019
 - b. Combined Revenue and Expense Report as of May 31, 2019
 - c. Investment Report as of May 31, 2019
 - d. Activity Fund Statements as of May 31, 2019
 - 6.04 Acceptance of Recommendations: Human Resources Report
 - a. Administrator Contract JJ Principal
 - b. Administrator Contract FJH Assistant Principal
 - c. Administrator Contract HJH Assistant Principal
 - d. Certified Contracts
 - e. Certified Retirement
 - f. Certified Resignation
 - g. ESP Contract
 - h. ESP Resignation
 - 6.05 Approval to Destroy 18 Month Old or Older Closed Session Recordings

7.0 ACTION ITEMS

- 7.01 Approval of 2019 Strategic Plan Focus Areas (Student Growth Educating the Whole Child Academically, Physically, and Emotionally)
- 7.02 Approval of Intergovernmental Agreement Between the North Cook Intermediate Service Center and Community Consolidated School District 59 (Student Growth Educating the Whole Child Academically, Physically, and Emotionally)
- 7.03 Approval of Administrative & Non-negotiated Compensation For Fiscal Year 2019.20 (Long-term Financial Stability And Fiscal Integrity)
- 7.04 Approval of Amended School Calendars for 2019.20 & 2020.21 (Long-term Financial Stability And Fiscal Integrity)

8.0 SPECIAL INTEREST TOPICS

8.01 FOIA Requests

9.0 NEW/CONTINUING BUSINESS AND ANNOUNCEMENTS

- 9.01 2019-20 Board Calendar Agenda
- 9.02 Videotaping Board Meetings A board member requested to have discussion about videotaping board meetings since moving to the new administration center.
- 9.03 Franczek School Law Conference Sharing information about upcoming conferences/events.
- 10.0 REPORTS OF THE BOARD OF EDUCATION
- 11.0 REPORTS OF THE SUPERINTENDENT'S TEAM
- **12:0 CLOSED SESSION** for discussion of "the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District...." 5 ILCS 120/2(c)(1).
- 13.0 RECONVENE
- 14.0 ADJOURNMENT

Individuals who require special accommodations because of a disability should contact the Educational Services Department at 847.593.4335.

The next regular meeting of the Board of Education will be held on August 5, 2019 for a Public Hearing at the District 59 Administration Center, 1001 Leicester Road, Elk Grove Village, IL 60007

www.CCSD59.org

School District 59-Preparing Students to be Successful for Life

ROLL CALL

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59

Elk Grove Township Schools

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Meeting of Monday, July 8, 2019

| Attendance | Present | Absent |
|------------|---------|--------|
| Krinsky | | |
| Lang | | |
| Osmanski | | |
| Petrielli | | |
| Reid | | |
| Roberts | | |
| Schumacher | | |

DISCUSSION ITEMS

Board of Education GOVERNANCE CYCLE Updated November 13, 2018

SEPTEMBER

Superintendent to present revised focus areas based on updates to the Strategic Plan as discussed in May

Focus Areas

JULY

Review of Board processes and documents

Review of Student Growth Data

JUNE

Board self-evaluation

3rd Trimester quarter discussion of progress towards Strategic Plan outcomes (100 day report)

3rd Trimester SLT Focus
Update

MAY

Report and formal review/ modification of Strategic Plan

Weekly Update

Strategic Plan

Weekly Update

MARCH

Superintendent Evaluation: (Supporting Documentation-Superintendent self-reflection)

2nd Trimester discussion of progress towards Strategic Plan outcomes (100 day report)

2nd Trimester SLT Focus Update

BOARD WORKING AGREEMENTS

DISTRICT 59 POLICIES

NEW BOARD MEMBER
ORIENTATION &
MENTORING

PROFESSIONAL DEVELOPMENT

NOVEMBER

1st Trimester discussion of progress towards Strategic Plan outcomes (100 day report)

1st Trimester SLT Focus Update

Student Growth Data Benchmark Report

JANUARY/FEBRUARY

Review resource allocation plan and programs for upcoming school year.

COMMITTEE ASSIGNMENTS

BOARD AGENDA CALENDAR

CONSENT

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59

Elk Grove Township Schools

RESOLUTION: CONSENT AGENDA

Background

A consent agenda consists of items that are, by general agreement, acceptable to all Board Members without discussion and can be approved by a single vote. The Consent Agenda shall include items of a routine nature on which the Board of Education has received sufficient background information to take action on the items presented for approval. Typically, the following routine items are included as part of a Consent Agenda: 1) minutes; 2) bills for payment; 3) periodic reports; 4) personnel; and 5) resolutions that are adopted annually.

If any member of the Board of Education requests removal of any item from the Consent Agenda or a member of the public requests to speak on a Consent Agenda Item, then that item shall be removed from the Consent Agenda and become the first item under the Action Agenda Item Section of the agenda. If an item is so removed from the Consent Agenda and added to the Action Agenda, then with respect to those items only, the Board of Education may take such action as it deems appropriate including the right to vote thereon.

Recommendation

Approval of the Consent Agenda as presented.

| Resolution | | |
|---------------------------------|---------------|----|
| Motion was made by | , seconded by | to |
| adopt the following resolution: | | |

<u>BE IT RESOLVED THAT</u> on the 8th day of July 2019, the Community Consolidated School District 59 Board of Education approve the Consent Agenda as presented/amended:

- 6.01 Approval of Minutes-Prior Meetings
 - a. Regular Meeting Minutes of June 10, 2019
 - b. Closed Meeting Minutes of June 10, 2019
 - c. Special Meeting Minutes of June 19, 2019
 - d. Closed Meeting Minutes of June 19, 2019
- 6.02 Disbursements Resolution
 - a. Disbursement Listing for 2018-19
 - b. Disbursement Listing for 2019-20
- 6.03 Acceptance of Financial Reports
 - a. Detail Balance Sheet as of May 31, 2019
 - b. Combined Revenue and Expense Report as of May 31, 2019
 - c. Investment Report as of May 31, 2019
 - d. Activity Fund Statements as of May 31, 2019
- 6.04 Acceptance of Recommendations: Human Resources Report

- a. Administrator Contract JJ Principal
- b. Administrator Contracts FJH Assistant Principal
- c. Administrator Contracts HJH Assistant Principal
- d. Certified Contracts
- e. Certified Retirement
- f. Certified Resignation
- g. ESP Contract
- h. ESP Resignation
- 6.05 Approval to Destroy 18 Month Old or Older Closed Session

Recordings

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|-----------------|--------------|------|--------|-----------|---|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSE | NT: | ABSTAIN: | |
| MOTION (approve | ed/defeated) | VOTE | E: | | |
| | | | - | President | _ |
| ATTEST: | | | | | |
| Secr | etary | _ | | | |

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59

Elk Grove Township Schools

RESOLUTION: APPROVAL OF MINUTES - PRIOR MEETINGS

Background

Minutes become the official and legal record of the acts and deliberations of the Board of Education. They reach this status on approval by the Board of Education completed during open session at a school board meeting.

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| Minutes should be approved as presented or amended by Board act | on. |
|---|-----|
| Resolution | |

| Motion made by | , seconded by |
|----------------|------------------------------------|
| | to adopt the following resolution: |

<u>BE IT RESOLVED THAT</u> on the 8th day of July 2019the Community Consolidated School District 59 Board of Education approve the minutes of the following meetings (as presented/amended) by Board action:

- 6.01 Approval of Minutes-Prior Meetings
 - a. Regular Meeting Minutes of June 10, 2019
 - b. Closed Meeting Minutes of June 10, 2019
 - c. Special Meeting Minutes of June 19, 2019
 - d. Closed Meeting Minutes of June 19, 2019

Board Meeting – <u>07/08/19</u> Item No. <u>6.01</u> <u>Page 2</u>

| Roll call vote: | | Ayes | Nays | Absent | Abstain | |
|-----------------|------------------|------------|------|--------|-----------|--|
| | Krinsky | | | | | |
| | Lang | | | | | |
| | Osmanski | | | | | |
| | Petrielli | | | | | |
| | Reid | | | | | |
| | Roberts | | | | | |
| | Schumacher | | | | | |
| | AYES: NA | YS: | ABSE | NT: | ABSTAIN: | |
| | MOTION (approved | /defeated) | VOTI | E: | | |
| | | | | 1 | President | |
| | ATTEST: | | | | | |
| | Secreta | ary | _ | | | |

Official Minutes of the Monday, June 10, 2019 Regular Board of Education Meeting

Call to Order The Board of Education of Community Consolidated School District 59 in County of Cook, State of Illinois, held a meeting in accordance with provisions of the Open Meetings Act, according to Illinois law, at the District 59 Administration Center, 1001 Leicester Rd., Elk Grove Village, Illinois on June 10. 2019. The meeting was called to order at 7:00 PM.

Roll Call

Members Present: President - Janice Krinsky; Vice President - Karen Osmanski; Secretary - Sharon Roberts; Members: Courtney Lang, Patti Petrielli, Randy Reid, and Mardell Schumacher

Members Absent: None

Others

Superintendent, Dr. Arthur Fessler; Associate Superintendent, Tom Luedloff; Assistant Superintendent for Business Services, CBSO, Vickie Nissen; Assistant Superintendent for Instruction, Maureen McAbee; Assistant Superintendent For Innovation and Design, Mr. Ben Grey; Executive Director for Human Resources, Ross Vittore; Director of Multilingual Programs, Griselda Pirtle; Director of Communications & Design, Justin Sampson; Recording Secretary, Denise Bishoff.

Also Present John D'Anza, DEA Officer and Grove Jr. High; Cindy Wiggins, Clearmont Elementary; Judy Webb, Clearmont Elementary; Sara Magnafichi, Ryan Goodrich, Byrd Elementary School; Andy Brand, Frost Elementary

> A scanned copy of the Guest Sign-In Sheet from June 10, 2019 is attached to the minutes of this meeting. (Attachment #1).

4.0 STUDENT CELEBRATIONS

4.01 District 59 Education Foundation - District 59's Got Talent

Along with student guest speakers, member of the District 59 Education Foundation shared information about the annual District 59's Got Talent show. Foundation member Jayne Wilkins-Scott, who organizes the annual event. discussed how donations, prizes, and certificates of appreciation provide both recognition for hard work and contribute to the financial success of the show. A group of students explained how the show allowed them the opportunity to receive recognition for their artwork, and students who had performed at this year's show explained the rules of the show, types of performances included, and what they learned and enjoyed most from the experience. To view the presentation, click here.

5.0 DISCUSSION ITEMS

5.01 2019/20 Tentative Budget And Long Term Financial Plan

Assistant Superintendent of Business Services/CSBO Vickie Nissen presented the 2019-20 tentative budget and long term financial plan to the board. To view the tentative budget, click <a href="https://example.com/here/budget/elick/here/budget/elic

5.02 Focus Ara Planning Update 2019-202

Assistant Superintendent of Business Services/CSBO Vickie Nissen presented the 2019-20 tentative budget and long term financial plan to the board. To view the tentative budget, click here.

5.03 Descriptions for Board Meeting Agenda Items

The board discussed how descriptions are listed on each agenda item for board meetings. The evolution of the descriptions was discussed, and additional discussions will occur at future board meetings.

a.Example: 2009 Agenda b.Example: 2004 Agenda

6.0 COMMENTS AND SUGGESTIONS FROM THE PUBLIC

Mr. Leo Cox addressed the Board of Education on the topic of the District's budget, Strategic Planning, Communication, Curriculum, and Instruction. A copy of his address is attached to the minutes of this meeting (Attachment #2).

Mrs. Judith Cox addressed the Board of Education referencing a newspaper article entitled "Is Exploiting Doctors the Business Plan?". A copy of her address is attached to the minutes of this meeting (Attachment #3).

Mrs. Michelle Notini addressed the Board of Education on several topics including respect for speakers addressing the Board of Education during Comments and Suggestions From the Public, District 59's 2020 budget, and interventionists.

Mrs. Mary Vicars addressed the Board of Education on the topics of the District's curriculum and test scores. A copy of her address is attached to the minutes of this meeting (Attachment #4).

Mr. Dan Makowski addressed the Board of Education to share concerns about the 2020 budget not including a new roof for Devonshire Elementary School and the cost for videotaping Board of Education meetings. He provided suggestions for adjustments in the budget to incorporate funding for these items. A copy of Mr. Makowski's suggestions are attached to the minutes of this meeting. (Attachment #5)

A parent from John Jay Elementary School addressed the Board of Education regarding hiring a principal from within the school staff.

7.0 CONSENT AGENDA

- 7.01 Approval of Minutes-Prior Meetings a.Regular Meeting Minutes of May 13, 2019
 - b.Closed Meeting Minutes of May 13, 2019
- 7.02 Disbursements Resolution
 - a.Disbursement Listing for 2018-19
- 7.03 Acceptance of Financial Reports
 - a. Detail Balance Sheet as of April 30, 2019
 - b. Combined Revenue and Expense Report as of April 30, 2019
- 7.04 Acceptance of Recommendations: Human Resources Report
 - a.Administrator Resignation
 - b.Certified Contracts
 - c.Certified Resignations
 - d.ESP Resignations
 - e.ESP Leave of Absence
 - f.Job Shares
 - g. Summer Workers
 - h. Summer Program Staff
- 7.05 Approval to Destroy 18 Month Old or Older Closed Session Recordings
- 7.06 Determination of Serious Safety Hazards Related to Student Transportation
- 7.07 Setting Student Meal Fees For The 2019/2020 School Year

Motion by Mrs. Schumacher, seconded by Mr. Reid to adopt the following resolution:

<u>BE IT RESOLVED THAT</u> on the 10th day of June 2019, the Community Consolidated School District 59 Board of Education approve the Consent Agenda as presented:

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

ACTION ITEMS

8.01 Approval of NSSEO FY20 Tentative Budget Budget

Motion by Mrs. Lang, seconded by Mrs. Petrielli to adopt the following resolution

<u>BE IT RESOLVED THAT</u> on the 10th day of June, 2019, the Community Consolidated School District 59 Board of Education agrees to participate in the programs and activities of the Northwest Suburban Special Education Organization during the fiscal year 2019/20, approves of the FY 2019/20 budget for this organization as presented by the NSSEO Governing Board, and agrees to pay the District's pro-rata share of the organization's budgeted revenues.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.02 Approval of Taxi Cab Services

Motion by Mrs. Osmanski, seconded by Mrs. Roberts to adopt the following resolution:

WHEREAS five (5) proposals were received for taxicab service rates for the 2019/20 school year; and

<u>WHEREAS</u> the District has stipulated not all services will be awarded to one company;

NOW, THEREFORE, BE IT RESOLVED, on the 10th day of June, 2019, the Board of Education of Community Consolidated School District 59 approves the following rates for taxicab services:

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and Schumacher

Nays: 0 Absent: 0

Abstain: 0

Motion carried: 7-0-0-0

8.03 Approval to Adopt Fiscal Year, Place 2019/20 Tentative Budget On Public Display, And Set a Date For Public Hearing

Motion By Mr. Reid, seconded by Mrs. Schumacher to adopt the following resolution:

<u>BE IT RESOLVED</u> that on the 10th day of June, 2019 the Community Consolidated School District 59 Board of Education resolves that the fiscal year for Community Consolidated School District 59, Cook County, Illinois, be and hereby is established as commencing July 1, 2019 and ending June 30, 2020.

BE IT FURTHER RESOLVED that the public hearing on the Tentative Budget for the fiscal year beginning July 1, 2019 be set for 7:00 p.m., Monday, August 5, 2019, at the Administration Center, 1001 Leicester Road, Elk Grove Village, Illinois, and that proper notice of said hearing and of the availability of the budget for public inspection be given by the Secretary of the Board of Education by publishing a notice thereof at least thirty days prior to August 5, 2019 in the Journal & Topics, a newspaper published in this district, which notice shall be substantially in the following form:

PUBLIC NOTICE

<u>PUBLIC NOTICE IS HEREBY GIVEN</u> by the Board of Education of Community Consolidated School District 59, Cook County, that commencing at 9:00 a.m., on July 1, 2019 a Tentative Budget for said school district for the fiscal year beginning July 1, 2019 will be on file and conveniently available for public inspection at the reception desk of said school district at 1001 Leicester Road, Elk Grove Village, Illinois, during usual and customary business hours, and will also be placed on the District's website.

<u>PUBLIC NOTICE IS FURTHER HEREBY GIVEN</u> that a public hearing will be held on said budget at 7:00 p.m., on the 5th day of August 2019, at the Administration Center, 1001 Leicester Road, Elk Grove Village, Illinois.

Dated at Elk Grove Village, Illinois, this 10th day of June, 2019.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.04 Appointment of School Treasurer

Motion by Mrs. Langi, seconded by Mrs. Schumacher to adopt the following resolution:

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of Community Consolidated School District No. 59, Cook County, Illinois, as follows:

<u>Section 1</u>. The Board incorporates the foregoing paragraphs of this Resolution as if set forth fully herein.

<u>Section 2</u>. The Board hereby appoints Assistant Superintendent for Business Services/CSBO, Ms. Vickie Nissen, as School Treasurer, effective July 1, 2019.

<u>Section3.</u> Commencing with the fiscal year beginning July 1, 2019, the Board shall appoint a School Treasurer in accordance with Section 5/8-1(c) of the *Illinois School Code*.

<u>Section4.</u> This Resolution shall be in full force and effect upon its passage.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.05 Approval of School Treasurer Bond

Motion By Mr. Reid, seconded by Mrs. Roberts to adopt the following resolution:

WHEREAS the Board is required to approve the School Treasurer's bond.

- NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of Community Consolidated School District No. 59, Cook County, Illinois, as follows:
- <u>Section 1</u>. The Board incorporates the foregoing paragraphs of this Resolution as if set forth fully herein.
- Section 2. The Board hereby approves the School Treasurer's bond as presented from July 1, 2019 to July 1, 2020 in the amount of \$62,272,555, as presented.
- <u>Section 3.</u> This Resolution shall be in full force and effect upon its passage.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.06 Approval to Direct School Treasurer To Transfer Interest Earned in the Debt Service Fund To The Educational Fund For The Fiscal Fiscal Year 2018/19.

Motionby Mrs. Lang, seconded by Mrs. Roberts to adopt the following resolution:

BE IT RESOLVED THAT on the 10th day of June, 2019, the Community Consolidated School District 59 Board of Education:

<u>Section 1.</u> That the Board of Education hereby finds that all of the recitals contained in the preamble to this Resolution are full, true and correct and does hereby incorporate them into this Resolution by reference.

<u>Section 2.</u> That the School Treasurer of the District be and is hereby directed, pursuant to Section 10-22.44 of the School Code, to transfer 100% of interest recorded from the investment of moneys in the Debt Service Fund to the Educational Fund, effective in fiscal year 2018/19.

<u>Section 3.</u> That all other resolutions or parts of resolutions in conflict herewith be and the same are hereby repealed, and this Resolution shall be in full force and effect immediately and forthwith upon its passage.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.07 Direct School Treasurer to Transfer of Interest Earnings From Working Cash Fund to Operations and Maintenance Fund for Fiscal Year 208/19

Motionby Mrs. Osmanski, seconded by Mrs. Petrielli to adopt the following resolution:

BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 59, COOK COUNTY, ILLINOIS

RESOLUTION AUTHORIZING THE TRANSFER OF INTEREST FROM THE WORKING CASH FUND TO THE OPERATIONS AND MAINTENANCE FUND

WHEREAS, the Board of Education of Community Consolidated School District No. 59, Cook County, Illinois, has heretofore created and established a Working Cash Fund in and for the District; and

WHEREAS, Section 20-5 of the *Illinois School Code* provides that moneys earned as interest from the investment of the Working Cash Fund, or any portion thereof, may be

permanently transferred from the Working Cash Fund to another fund of the District that is most in need of the interest; and

WHEREAS, the 2018-2019 interest income from the Working Cash Fund has not been earmarked or restricted by the Board of Education for any designated purpose; and

WHEREAS, the Board of Education hereby determines that the Operations and Maintenance Fund is the fund that is most in need of the interest income from the Working Cash Fund; and

WHEREAS, the Board of Education has determined that it is in the best interests of the District that 100% of the 2018-2019 interest income from the Working Cash Fund be transferred to the Operations and Maintenance Fund:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 59, COOK COUNTY, ILLINOIS AS FOLLOWS:

Section 1. The Board of Education finds the preamble of this Resolution to be true and correct and incorporates the same herein.

Section 2. The School Treasurer of the District is hereby authorized and directed to permanently transfer 100% of the 2018-2019 interest income from the Working Cash Fund to the Operations and Maintenance Fund, to be used for operations and maintenance purposes.

<u>Section 3</u>. This Resolution shall be in full force and effect upon its adoption.

ADOPTED this 10th day of June, 2019.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.08 Approval of \$1,000,000 Abatement From Working Cash Fund To Operations and Maintenance Fund For Fiscal Year 2018/19

Motion by Mrs. Schumacher, seconded by Mrs. Osmanski to adopt the following resolution:

BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 59, COOK COUNTY, ILLINOIS RESOLUTION PARTIALLY ABATING THE WORKING CASH FUND

WHEREAS, the Board of Education of Community Consolidated School District No 59, CookCounty, Illinois, has heretofore created and established a Working Cash Fund in and for the District; and

WHEREAS, the Board has determined and does hereby determine that it is necessary and in the best interests of the District that the Working Cash Fund be partially abated and the amount abated be transferred to the Operations and Maintenance Fund; and

WHEREAS, Section 20-10 of the *Illinois School Code* authorizes the Board to abate the Working Cash Fund at any time and to make the subject transfer to the fund most in need, provided that the District maintains an amount to the credit of the Working Cash Fund, including taxes levied but not yet collected, equal to or greater than 0.05% of the equalized assessed value of the taxable property in the District:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 59, COOK COUNTY, ILLINOIS AS FOLLOWS:

<u>Section 1</u>. The Board of Education finds the preamble of this Resolution to be true and correct and incorporates the same herein.

Section 2. The Working Cash Fund of the District shall be abated effective June 30, 2019, by the amount (the "Abatement Amount") of One Million Dollars (\$1,000,000).

<u>Section 3</u>. The School Treasurer of the District is hereby authorized and directed to permanently transfer the Abatement Amount to the District's Operations and Maintenance Fund, which is hereby determined to be the fund of the District most in need of the moneys being so transferred.

Section 4. With the reduction of the balance of the Working Cash Fund by the Abatement Amount, the District still will maintain an amount to the credit of the Working Cash Fund to permit such transfer under Section 20-10 of the *Illinois School Code*.

<u>Section 5.</u> If necessary to effectuate such abatement and permanent transfer, outstanding loans from the Working Cash Fund to any other funds of the District in an amount, together with any moneys transferred pursuant to Section 3 above, equal in the aggregate to the Abatement Amount shall be paid to the Operations and Maintenance Fund of the District in the amounts as appropriate, and any remaining outstanding loans shall be paid to the Working Cash Fund at the time and in the manner required by the *Illinois School Code*.

Section 6. If any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Resolution.

Section 7. All resolutions or parts thereof in conflict herewith are hereby repealed.

Section 8. The Secretary of the Board is directed to cause to be served upon the School Treasurer a certified copy of this Resolution.

<u>Section 9</u>. This Resolution shall be in full force and effect upon its adoption.

ADOPTED this 10th day of June, 2019.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.09 Award of Bid For Sealcoating and Striping at Various District 59 Various District 59 Facilities

Motionby Ms. Krinsky, seconded by Mrs. Lang to adopt the following resolution:

<u>WHEREAS</u> bids were opened on April 29, 2019 for sealcoating and parking lot striping at fifteen (15) District 59 sites;

<u>WHEREAS</u> five (5) bids were received with the recommended low bid submitted by Patriot Maintenance, Inc., 405 Washington Blvd, Mundelein, IL 60060;

NOW, THEREFORE, BE IT RESOLVED, on the 10th day of June 2019, the Board of Education of Community Consolidated School District 59 approve the contract award for sealcoating and restriping to Patriot Maintenance, Inc. in the amount of \$31,128.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.10 Approval of Classroom Projector Refresh

Motion by Mrs. Petrielli, seconded by Mrs. Osmanski to adopt the following resolution:

<u>WHEREAS</u> CCSD59 established a recommendation for the refresh of classroom and non-classroom instructional space projectors, projector screens, and necessary hardware as part of the long term technology plan

NOW, THEREFORE, BE IT RESOLVED, on the 10th day of June, 2019, the Board of Education of Community Consolidated School District 59 authorizes the implementation of a multi-year plan to refresh classroom and non-classroom instructional space projectors, projector screens, and necessary hardware.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.11 Approval of Consolidated District Plan

Motionby Mrs. Osmanski, seconded by Mrs. Petrielli to adopt the following resolution:

<u>BE IT RESOLVED</u> on the 10th day of June 2019, the Community Consolidated School District 59 Board of Education approve the Consolidated District Plan, a copy of which is attached to this resolution.

Consolidated District Plan

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.12 Approval of Donation of Furniture Valued at \$17,396 From Lowery McDonald to CCSD59

Motionby Mrs. Lang, seconded by Mr.. Reid to adopt the following resolution:

<u>BE IT RESOLVED THAT</u> on the 10th day of June, 2019, the Community Consolidated School District 59 Board of Education approves the

donation of furniture with an estimated value of \$17,396.00 from Lowery McDonnell, 960 Lively Blvd., Wood Dale, IL 60191. This donation will be used to throughout the CCSD59 schools.

<u>BE IT FURTHER RESOLVED THAT</u> with the approval of this donation valued at \$17,396, the Superintendent shall communicate to Lowery McDonnell, in writing, expressing the appreciation of the members of the Board of Education, and that this donation shall be listed in the "official" minutes of this meeting.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.13 Approval of Donation of \$500 From District 59 Education Foundation

Motion by Mr. Reid, seconded by Mrs. Roberts to adopt the following resolution:

BE IT RESOLVED THAT on the 10th day of June, 2019, the Community Consolidated School District 59 Board of Education approves the donation of \$500.00 from the District 59 Education Foundation. This donation will be used to support the 2019 Oasis Mobile Home Outreach Program.

BE IT FURTHER RESOLVED THAT with the approval of this \$500.00 donation, the Superintendent shall communicate to the District 59 Education Foundation, in writing, expressing the appreciation of the members of the Board of Education, and that this donation shall be listed in the "official" minutes of this meeting.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.14 Approval of Donation of \$500 From Special Olympics to the Early Learning Center

Motion by Mrs. Osmanski, seconded by Mrs. Lang to adopt the following resolution

BE IT RESOLVED THAT on the 10th day of June, 2019, the Community Consolidated School District 59 Board of Education approves the donation of \$500.00 from the Special Olympics, 1644 N Honore St # 205, Chicago, IL 60622. This donation will be used to support our Young Athletes program.

<u>BE IT FURTHER RESOLVED THAT</u> with the approval of this \$500.00 donation, the Superintendent shall communicate to the Special Olympics, in writing, expressing the appreciation of the members of the Board of Education, and that this donation shall be listed in the "official" minutes of this meeting.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

8.15 Ratification of Negotiated Agreement between District 59 Education Association Certified Staff and the Community Consolidated School District Board of Education.

John D'Anza, DEA Officer and Grove Jr. High came forward to address the Board on what a pleasure it was to work with the Administration and how well both sides came together. Dr. Fessler agreed and shared the the IEA Uniserv Director complimented the entire group on how negotiations was handled by both teams.

Motion by Mrs. Petrielli, seconded by Mr. Reid to adopt the following resolution:

<u>BE IT RESOLVED THAT</u> on the 10th day of June 2019, the Community Consolidated School District 59 Board of Education ratify a three-year contract with its certified employees as presented above. The term of the agreement is July 1, 2019 - June 30, 2022. The overall compensation increase for the three-year agreement is 2.28%.

Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

9.0 SPECIAL INTEREST TOPICS

9.01 **FOIA Requests**

Mr. Vittore updated the Board of Education there have been five individual and one commercial FOIA requests since the last update. All have been responded to.

9.02 Annual Debt Disclosure Compliance

10.0 NEW/CONTINUING BUSINESS AND ANNOUNCEMENTS

10.01 2018-19 Board Calendar Agenda

10.02 School Resource Officers Costs/Contracts

After sharing thoughts and considerations about Student Resource Officers, the Board agreed to form an Ad Hoc Safety Committee to formulate a clear understanding of the 'Why' behind the topic of Student Resource Officers. Questions that surfaced included:

- What concerns do we have?
- What data would we need to look at?
- What would we want to try to accomplish by hiring an SRO?
- Are we looking at this topic proactively or reactively?
- Should we be looking at safety more broadly?

The Board and Administration determined that some data is available from student and parent responses to safety questions asked on the 5 Essentials Survey.

It was suggested that the Ad Hoc Safety Committee could also look at safety topics such as safe and secure entrances at all school buildings.

10.03 Board Committee Structure/Assignments 2019-20

Dr. Fessler shared the Committee document. Board members chose committees they would like to participate in.

10.04 Class Size

The Board chose to table discussion on this topic. Discussion will occur at a later date.

10.05 Strategic Planning

Dr. Fessler updated the Board of Education on the meeting with Perry Soldwedel, CEC Director of Programs and Services, on the levels of cost ranges for services. Phase One will occur in the fall. Mr. Soldwedel suggested that once that Phase Two has been competed, the District can make a decision whether or not to implement Phase Three.

11.0 REPORTS OF THE BOARD OF EDUCATION

Mrs. Schumacher spoke on behalf of Mrs. Pertrielli and Mr.Reid regarding their end of the year visits at elementary schools.

Mrs. Schumacher visited with 5th grade students at Claremont School to say good-bye.

Mr. Reid spoke on the diversity among our 2019 graduation class at Grove Jr. High School.

12.0 REPORTS OF THE SUPERINTENDENT'S TEAM

Dr. Fessler thanked the new Board members for giving commence speeches at the 8th grade graduations.

13.0 CLOSED SESSION

Motion at 10:41 p.m. by Mrs. Osmanski seconded by Mr. Reid to adopt the following resolution:

BE IT RESOLVED THAT BE IT RESOLVED THAT on the 10th day of June, 2019, the Community Consolidated School District 59 Board of Education recess in a closed meeting for discussion of the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District...," and "Collective negotiating matters between the District and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees." "Litigation, when an action against, affecting or on behalf of the particular District has been filed and is pending before a court or administrative tribunal, or when the District finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the closed meeting minutes." 5 ILCS 120/2(c)(1,2,11).

Roll Call Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

14.0 RECONVENE

Motion at 11:20 p.m. by Mrs. Osmanski, seconded by Mrs. Petrielli to adopt the following resolution:

<u>BE IT RESOLVED THAT</u> on the 10th day of June, 2019, the Community Consolidated School District 59 Board of Education meeting is reconvened.

Roll Call Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

15.0 ADJOURN

MOTION at 11:21 p.m. Mrs. Schumacher by, seconded by Ms. Krinsky to adopt the following resolution:

BE IT RESOLVED THAT on the 10th day of June, 2019, the Community Consolidated School District 59 Board of Education meeting is adjourned.

Roll Call Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

| | President |
|-----------|-----------|
| ATTEST: | |
| | |
| Secretary | |

ATTACHMENT #1 Sign In Sheet from June, 10 2019 Board of Education Meeting

| COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 | | | | | | |
|--|------------------------|--|--|--|--|--|
| GUEST SIGN IN - BOARD OF EDUCATION MEETING | | | | | | |
| Date: June 10 | | | | | | |
| PLEASE PRINT | | | | | | |
| NAME | ADDRESS (Not required) | | | | | |
| Sava Magnafichi. | Byrd | | | | | |
| andy alegans | Clearmont | | | | | |
| John D'Ance | Clearment | | | | | |
| Ryan Goodrich | Grave | | | | | |
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1001 Leicester Rd - Flk Grove Villago II 60007

ATTACHMENT #2

Leo J. Cox 660 F Versailles Circle Elk Grove Village, IL 60007

June 10, 2019

Board of Directors,

At last November's board meeting we sat for two hours as the Administration shared results of various test measures that showed that District 59 students were well below State averages. At last month's board meeting we saw a number of slides that showed the future plans of the Administration to correct this, and other problems. Briefly:

Regarding Finance and Facilities: As proposed at tonight's meeting the projected budget appears balanced – with the help of a one-time, three million-dollar payment, and the postponement of a one million-dollar school roof replacement. The upcoming architects' five-year Facilities Plan will most likely make similar bonuses a thing of the past.

On Communication: The District plans to "Continue to build on feedback from all audiences for effective communication at all levels". This District has more video facilities and produces more videos than Cecil B. DeMille, and yet - you can't figure out how to provide the often-requested video coverage of Board meetings.

Under the heading of Assessment: The District will "Continue to build assessment literacy and <u>data driven culture</u>..." How about a learning driven culture? Also "Continue to research data warehousing and reporting systems." But just last month Mr. Grey related that they were having trouble effectively utilizing the data that is currently on hand. So, what's to build?

Finally, on Curriculum and Instruction: Again, last November's presentation showed that overall, District 59 students are not up to State standards. They are not failing. The District is; by failing to provide adequate learning materials via a standard curriculum. That particular slide represents just another five-year plan. Enough "researching", "reviewing", and "evaluating". Where is the urgency? Where is implementation? These kids shouldn't have to take five more years of being subjected to this administration's experimenting.

At last month's meeting the Superintendent related that when introducing his new philosophy about learning he wasn't focused on "content". What else would you focus on? Social Emotional Learning has been a hallmark of District 59 schools since the very beginning. It wasn't called "SEL". It was called "teaching". It's time to return to those "bad old days."

ATTACHMENT #3

Judith Cox presentation to the Board June

June 10, 2019

While reading through yesterday's newspaper, I came across an article entitled, "Is Exploiting Doctors the Business Plan?". While the article centered on the impact of the 'business model' in the health care industry, I found myself contemplating the impact of the business model on education.

As health care has become corporatized, I recalled the first mention of it in education, some twenty years ago. As teachers (or practitioners) we were told to refer to the students as "clients". Parents and community members became "stakeholders", test results and grades became 'data', and 'mission statements' were the core values of education and schools. Somehow the children and educating them got lost in 'words'.

As I read through the article I began to substitute the words 'teacher and those who work directly with the students' for the words 'doctors, nurses, and health care workers.

Examples include:

"The demands of the medical professionals have escalated relentlessly in the past few decades without a commensurate expansion of time and resources."

The demands of the educational professionals have escalated relentlessly in the past few decades without a commensurate expansion of time and resources.

"Patients are sicker these days."

Children are needier these days.

"The biggest culprit of the mushrooming workload is the electronic medical record." The biggest culprit of the mushrooming workload is electronic educational data collection.

"Health care is about taking care of patients, not paperwork."

Education is about educating our children, not paperwork.

"This status quo is not sustainable- not for medical professionals and not for our patients."

This status quo is not sustainable- not for teachers and support staff and not for our students

"From 1975 to 2010, the number of health care administrators increased 3,200 percent."

From 2013 to 2018, the number of administrators more than tripled.

"Health care is by no means perfect, but what good exists is because of individuals who strive to do the right thing."

Education is by no means perfect, but what good exists is because of the teachers and support staff who strive to do the right thing.

In looking at the budget for next year, how much of it is going to our dedicated teachers and teaching staff who work directly with our students? How much is going to providing our teaching staff with a viable, researched, professionally developed curriculum in math, science and social studies? How much is going to materials, books, hands-on resources, pencils, paper, art supplies, science equipment, etc.? What is the "plan" for the future of education in District 59 beyond words, data collection, ideas, evaluations, surveys, reviews, defining problems, drivers, etc. We need solutions.

ATTACHMENT #4

Mary Cosenza Vicars BOE June 10, 2019

First, is Randy being unreasonable when he asked that the time of the meeting be moved up earlier from 7:00 p.m., esp. when there are presentations?

Am I being unreasonable for being upset that a resident found that \$3,000,000 was added as income to subsequent budgets? That incorrect addition of income makes the deficit look smaller for subsequent years. Incorrect numbers were used in the CAFR Report; now incorrect numbers in the budget. Vikki, what would have happened if the resident did not find this incorrect addition to income? How did this happen? This is our taxpayer dollars.

Am I being unreasonable for asking why we are receiving \$64,000 less than \$3,000,000 for the sale of the old Ad Building?

Am I being unreasonable because Juliette Low went from a 7 to 3 and Underperforming?

Am I being unreasonable because I am unhappy that Holmes is also labeled Underperforming?

Am I being unreasonable when my home value continues to decline relative to other homes in my neighborhood but in another more desirable school districts?

Am I being unreasonable because young people in their 30s won't choose to move into my neighborhood because of the schools?

Am I being reasonable after speaking to two families who pulled their children out of Low to send their children to private schools for this upcoming school year? I am not counting those families who moved out of the district.

Am I being unreasonable to expect specific concrete changes in the curriculum for all students for the upcoming school year? Do you think that our superintendent is serious about making changes in the curriculum? Where was he two years ago when we brought this up? Remember you hired him because he sold you his new way of doing things. Do you really think he is going to back down even though his learning experiences are adversely affecting all students?

Am I being unreasonable to not expect our Administration to spend expect our newsletter to contain our state test scores and to explain what specifically the Administration is doing to bring up these low scores?

Am I being unreasonable to not expect the Administration to spend \$8,000 on a newsletter that does not primarily talk about academics? I think the Maintenance staff deserves praise; the teachers deserve praise; the administrative assistants deserve praise, but shouldn't the primary focus of a newsletter talk about academics? This is the second newsletter that does not address the issue of academics, which is the primary purpose of schools.

Am I being unreasonable to have lost complete confidence in this superintendent because he refuses to have an honest conversation about academics for our students?

Am I being unreasonable to expect our Administration to set high expectations for all students—including our low income and ESL kids? Let me remind you again that I have taught these kids for over 22 years. They are bright. They are capable. They can do well.

As Patti said, you are all smarter than this. I will continue to attend meetings. I will continue to speak to remind the community of the serious problems that we face in our district and the lack of a serious effort to solve these problems by our current Administration. I expect my board to address these concerns. The 2021 election will be here before we know it.

ATTACHMENT #5

Mr. Dan Makowski

Meeting Date: June 10, 2019

Comments and Suggestions From the Audience

Concern: Funds not being included in the new budget to replace the Devonshire School roof that leaks. It was mentioned that a new roof would cost roughly \$1,000,000.

Possible Solutions:

The budget showed a surplus of over \$723,000. By using this money; as well as using the funds of approximately \$250,000 allocated for new classroom projectors, enough funds would be available to replace the roof, and have a balanced budget.

Concern: Board of Education meetings are not being videotaped

Possible Solution:

The best use of funds that are currently being used for public relation pamphlets that are mailed would be to use the funds to videotape board meetings.

Official Minutes of the Wednesday, June 19, 2019 Special Board of Education Meeting

Call to Order The Board of Education of Community Consolidated School District 59 in County of Cook, State of Illinois, held a special meeting in accordance with provisions of the Open Meetings Act, according to Illinois law, at the District 59 Administration Center, 1001 Leicester Rd., Elk Grove Village, Illinois on June 19, 2019. The meeting was called to order at 6:30 PM.

Roll Call

Members Present: President Janice Krinsky; Vice President Karen Osmanski, Secretary Sharon Roberts,

Members: Courtney Lang, Patti Petrielli, Randy Reid, and Mardell Schumacher **Members Absent:** None

Others

Superintendent, Dr. Arthur Fessler and IL Association of School Boards (IASB) Field Services Director, Dr. Dee Molinare

*The sign in sheet is attached to the minutes of this meeting. There were no signatures on the sheet and no one other than those listed above attended the meeting.

4.0 COMMENTS AND SUGGESTIONS FROM THE PUBLIC

None.

5.0 CLOSED SESSION

MOTION

at 6:31p.m. by Mrs. Lang, seconded by Mrs. Petrielli to adopt the following resolution:

BE IT RESOLVED THAT on the 19th day of June, 2019, the Community Consolidated School District 59 Board of Education recess in a closed meeting for discussion of "Self-evaluation, practices and procedures or professional ethics, when meeting with a representative of a statewide association of which the District is a member." 5 ILCS 120/2(c)(16)

Roll Call Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts, and

Schumacher

0 Nays: Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

11.0 RECONVENE

MOTION

at 9:32 p.m. by Mrs. Schumacher, seconded by Mrs. Petrielli to adopt the following resolution:

BE IT RESOLVED THAT on the 19th day of June, 2019, the Community Consolidated School District 59 Board of Education meeting is reconvened.

Roll Call Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts, and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

12.0 ADJOURN

MOTION at 9:33 p.m. by Mrs. Osmanski, seconded by Mr. Reid to adopt the following

resolution:

BE IT RESOLVED THAT on the 19th day of June, 2019, the Community Consolidated School District 59 Board of Education meeting is adjourned.

Roll Call Ayes: 7 Krinsky, Lang, Osmanski, Petrielli, Reid, Roberts, and

Schumacher

Nays: 0 Absent: 0 Abstain: 0

Motion carried: 7-0-0-0

| | President |
|-----------|-----------|
| ATTEST: | |
| | |
| Secretary | |

Board Minutes – <u>06/19/2019</u> Item –6<u>.01(c.)</u> <u>Page 3</u>

ATTACHMENT #1
Sign In Sheet from June 19, 2019 Board of Education Meetin



GUEST SIGN IN - BOARD OF EDUCATION MEETING

Date: June 19, 2019
PLEASE PRINT

| NAME | ADDRESS (Not required) |
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1001 Leicester Rd. - Elk Grove Village, IL 60007 P: (847) 593-4300 | F: (847) 593-4409 | ccsd59.org

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59

Elk Grove Township Schools

APPROVAL OF DISBURSEMENTS

| RESOLUTION: July 8, 2019 FISCAL YEAR 2018-19 DISBURSEMENTS |
|--|
|--|

SPECIAL NOTE: Board members are encouraged to call the Assistant Superintendent for Business Services on Friday prior to the meeting, should they have questions relative to individual items on the list. Further documentation can then be provided prior to the meeting.

Recommendation

The Administration recommends approval of the list as presented.

| Resolution Resolution | | |
|---------------------------|---------------|----------|
| Motion made by | , seconded by | to adopt |
| the following resolution: | | |

<u>BE IT RESOLVED THAT</u> on the 8th day of July 2019, the Community Consolidated School District 59 Board of Education approves disbursements for fiscal year 2018-19 in the amount of \$12,413,554 as presented per the attachments to this resolution.

BE IT FURTHER RESOLVED THAT on the 8th day of July 2019, the Community Consolidated School District 59 Board of Education approves disbursements for fiscal year 2019-20 in the amount of \$508,118 as presented per the attachments to this resolution.

Board Meeting-<u>07/08/2019</u> Item No.6<u>.02</u> <u>Page 2</u>

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|-----------------|---------------|-------|--------|----------|--|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSEN | NT: | ABSTAIN: | |
| MOTION (appro | ved/defeated) | VOTE | | | |



DISBURSEMENT SUMMARY July 8, 2019 (2018-19)

We, the undersigned officers of the Board of Education of Community Consolidated School District 59, Cook County,

| | Bills Payable | | Payroll St | ummary | Combined | | |
|--------------------|----------------------|--------------------|-------------|------------------------------|--------------|--|--|
| General Account | Insurance Account | Imprest Account | Salaries | Deductions & Benefits Checks | Total | | |
| \$1,598,545 | \$835,992 | \$140 | \$6,338,119 | \$3,640,758 | \$12,413,554 | | |
| \$1,598,545 | \$835,992 | \$140 | \$6,338,119 | \$3,640,758 | \$12,413,554 | | |

President, Board of Education

Date

| CHECK | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-----------------------------|------------|------------|------------|------------|--------------------------------|----------|----------------------------|---|
| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | | NUMBER | DESCRIPTION |
| 184398 Aasa | 07/09/2019 | 06/30/2019 | 06/13/2019 | 27526 | AASA - M | 2,000.00 | 10E079 2410 3120 31 000000 | EARLY CHILDHOOD/OFFICE OF PRINCIPAL/PROF |
| | | | | | Ramsey | | | DEVELOPMENT REGISTRATION/BUDGET MANAGER |
| | | | | | Totals for 184398 | 2,000.00 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | 100013 101 104370 | 2,000.00 | | |
| 184399 ABC Transportation S | 07/09/2019 | 06/30/2019 | 06/04/2019 | 417789 | Reserve 6 | 5,280.00 | 40E242 2550 3317 31 000000 | GROVE/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | coach buses | | | TRIPS/BUDGET MANAGER |
| | | | | | for end of | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | year Field | | | |
| | | | | | Trip Grove to | | | |
| | | | | | Navy Pier Totals for 184399 | 5,280.00 | | |
| | | | | | 100215 101 104399 | 3,200.00 | | |
| 184400 Abreu, Mildred | 07/09/2019 | 06/30/2019 | 05/23/2019 | 20190523 | Mileage | 40.08 | 10E073 2191 3320 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT |
| | | | | | Reimbursement | | | PROGRAMS/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184400 | 40.08 | | |
| 184401 ABT | 07/09/2019 | 06/30/2019 | 06/05/2019 | 0605901PD0 | Ranges for | 1,932.00 | 10E243 1120 4100 31 000000 | HOLMES/GENL INSTR JR HIGH/GENERAL |
| | | | | | FACS | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| ABT | 07/09/2019 | 06/30/2019 | 06/11/2019 | 0611901RAC | Ranges for | 80.00 | 10E243 1120 4100 31 000000 | HOLMES/GENL INSTR JR HIGH/GENERAL |
| | | | | | FACS | | | SUPPLIES/BUDGET MANAGER |
| | | | | | Totals for 184401 | 2,012.00 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | | | | |
| 184402 AEP Energy | 07/09/2019 | 06/30/2019 | 06/27/2019 | 20190627 | Electric | 1,976.28 | 20E133 2540 4660 30 000000 | RIDGE/OPERATION |
| | | | | | Service Ridge | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | m . 1 . 5 . 104400 | 1 076 00 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184402 | 1,976.28 | | |
| 184403 AEP Energy | 07/09/2019 | 06/30/2019 | 06/27/2019 | 20190627 | Electric | 1,648.41 | 20E134 2540 4660 30 000000 | RUPLEY/OPERATION |
| | | | | | Service Rupley | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184403 | 1,648.41 | | |
| 184404 AEP Energy | 07/09/2019 | 06/30/2019 | 06/27/2019 | 20190627 | Electric | 1,830.87 | 20E123 2540 4660 30 000000 | CLEARMONT/OPERATION |
| | | | | | Service | | | MAINTENANCE/ELECTRICITY/DISTRICT |

Clearmont

10:17 AM

RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE

07/03/19

07/03/19

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|------------|------------|------------|------------|----------|------------------------------------|----------|----------------------------|---|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Totals for 184404 | 1,830.87 | | |
| 184405 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/26/2019 | 20190626 | Electric Service Bryd | 1,603.42 | 20E122 2540 4660 30 000000 | BYRD/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184405 | 1,603.42 | | |
| 184406 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/26/2019 | 20190626 | Electric Service Salt Creek | 2,529.67 | 20E135 2540 4660 30 000000 | SALT CREEK/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184406 | 2,529.67 | | |
| 184407 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/26/2019 | 20190626 | Electric Service Grove | 3,148.65 | 20E242 2540 4660 30 000000 | GROVE/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184407 | 3,148.65 | | |
| 184408 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/26/2019 | 20190626 | Electric Service Lively | 40.21 | 20E244 2540 4660 30 000000 | LIVELY/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184408 | 40.21 | | |
| 184409 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/01/2019 | 20190601 | Electric Service Jay | 1,470.34 | 20E131 2540 4660 30 000000 | JAY/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184409 | 1,470.34 | | |
| 184410 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/01/2019 | 20190601 | Electric Service Frost | 1,891.07 | 20E128 2540 4660 30 000000 | FROST/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184410 | 1,891.07 | | |
| 184411 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/01/2019 | 2190601 | Electric Service Forest View | 1,505.05 | 20E127 2540 4660 30 000000 | FOREST VIEW/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184411 | 1,505.05 | | |
| 184412 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/04/2019 | 20190604 | Electric Service | 2,251.91 | 20E121 2540 4660 30 000000 | BRENTWOOD/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT |

Community School District # 59

General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Brentwood | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184412 | 2,251.91 | | |
| | | | | | | | | | |
| 184413 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/01/2019 | 20190601 | Electric | 5,823.48 | 20E243 2540 4660 30 000000 | HOLMES/OPERATION |
| | | | | | | Service Holmes | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184413 | 5,823.48 | | |
| | | .= // | / / | | | | | | |
| 184414 | AEP Energy | 0//09/2019 | 06/30/2019 | 06/04/2019 | 20190604 | Electric | 2,18/.21 | 20E125 2540 4660 30 000000 | DEVONSHIRE/OPERATION |
| | | | | | | Service Devonshire | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | Totals for 184414 | 2,187.21 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | 100015 101 104414 | 2,10/.21 | | |
| 184415 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607 | Electric | 4,078.68 | 20E245 2540 4660 30 000000 | FRIENDSHIP/OPERATION |
| | | | | | | Service | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | Friendship | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184415 | 4,078.68 | | |
| | | | | | | | | | |
| 184416 | AEP Energy | 07/09/2019 | 06/30/2019 | 06/26/2019 | 20190626 | Electric | 1,677.16 | 20E001 2540 4660 30 000000 | ADMINSTRATION BLG/OPERATION |
| | | | | | | Services - Ad | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | Building | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184416 | 1,677.16 | | |
| 184417 | Ahsell, Catherine | 07/09/2019 | 06/30/2019 | 06/03/2019 | 20190603 | Mileage | 76.85 | 10E078 2330 3320 31 000000 | SOCIAL EMOTIONAL LEARNING/ADMINISTRATIVE |
| | · | | | | | Reimbursement | | | SERVICES/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184417 | 76.85 | | |
| | | | | | | | | | |
| 184418 | Alexian Brothers Beh | 07/09/2019 | 06/30/2019 | 05/01/2019 | 8022610 | Hospital | 104.25 | 10E073 1110 3140 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR |
| | | | | | | Tutoring for a | | | ELEM/PROFESSIONAL SERVICES - INSTR./BUDGET |
| | | | | | | District 59n | | | MANAGER |
| | Alauian Duathana Dah | 07/00/2010 | 06/20/2010 | 06/04/2010 | 0026042 | student | 406 50 | 100072 1110 2140 21 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Alexian Brothers Beh | 07/09/2019 | 06/30/2019 | 06/04/2019 | 8020943 | Hospital tutoring for | 480.30 | 10E073 1110 3140 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR |
| | | | | | | District 59 | | | ELEM/PROFESSIONAL SERVICES - INSTR./BUDGET MANAGER |
| | | | | | | student | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Alexian Brothers Beh | 07/09/2019 | 06/30/2019 | 05/06/2019 | 8024598 | Hospital | 451.75 | 10E073 1110 3140 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR |
| | | | | | | tutoring for | .575 | | ELEM/PROFESSIONAL SERVICES - INSTR./BUDGET |
| | | | | | | an CCSD59 | | | MANAGER |
| | | | | | | | | | |

07/09/2019 06/30/2019 05/11/2019 AA18287126 Ed Services -

184424 Apple Computer Inc

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897.00 10E079 1225 4100 31 462000 EARLY CHILDHOOD/PRE K SPECIAL ED/GENERAL

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| | | | | | ELC Supplies purchased with IDEA grant Totals for 184424 | 897.00 | | SUPPLIES/BUDGET MANAGER RESPONSIBILITY/IDEA |
| 184425 Axess Transportation | 07/09/2019 | 06/30/2019 | 06/04/2019 | 190507 | Transportation charges for Shared Transportation of Mckinney Vento w/U-46 Totals for 184425 | | 40E099 2550 3311 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL TRANSPORTATION SERVICE/REGULAR TRANSPORTATION/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184426 Barco Products | 07/09/2019 | 06/30/2019 | 06/04/2019 | SORCO1029 | 2 Admin Bldg Furniture Totals for 184426 | 691.72 691.72 | 60E001 2530 4100 30 000000 | ADMINSTRATION BLG/FACILITES ACQUISITION CONSTRUC/GENERAL SUPPLIES/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184427 Barnes & Noble Books | 07/09/2019 | 06/30/2019 | 06/03/2019 | 3854541 | Spanish Language Pedagogy for Biliteracy Programs title for all DL teachers | 6,998.75 | 10E008 2210 4100 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. SVCS./GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/TITLE II FY19 |
| Barnes & Noble Books | 07/09/2019 | 06/30/2019 | 06/10/2019 | 3858039 | spanish books for classroom libraries Totals for 184427 | 57.68 7,056.43 | 10E135 1110 4300 31 000000 | SALT CREEK/GENL INSTR ELEM/LIBRARY BOOKS/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184428 Benchmark Education | 07/09/2019 | 06/30/2019 | 05/31/2019 | 76769 | Benchmark Dual Language Fonetica Sets Title III Funds Totals for 184428 | 60,618.40 | 10E068 1800 4100 31 490919 | ENGLISH LANGUAGE LEARNERS/BILINGUAL/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/TITLE III FY19 |
| 184429 Boodell & Domanskis | 07/09/2019 | 06/30/2019 | 06/03/2019 | 259277 | CAPITAL PROJECTS | 162.50 | 60E001 2530 3180 30 000000 | ADMINSTRATION BLG/FACILITES ACQUISITION CONSTRUC/LEGAL SERVICES/DISTRICT |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184429 | 162.50 | | |
| 184430 | Bradley-Martin, Rebe | 07/09/2019 | 06/30/2019 | 06/19/2019 | 20190619 | Reimbursement for purchase | 60.00 | 10E122 1250 4100 31 430019 | BYRD/TITLE I LOW INCOME/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | of title I | | | RESPONSIBILITY/TITLE I FY19 |
| | | | | | | Literacy | | | RESPONSIBILITY TITLE 1 FITY |
| | | | | | | materials | | | |
| | | | | | | Totals for 184430 | 60.00 | | |
| | | | | | | 100015 101 101100 | 00100 | | |
| 184431 | Branching Minds | 07/09/2019 | 06/30/2019 | 06/20/2019 | 235 | Branching | 5,600.00 | 10E008 2210 3110 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | | Minds Spring | | | SVCS./PROFESSIONAL SERVICES - |
| | | | | | | Train the | | | ADMIN./BUDGET MANAGER |
| | | | | | | Trainer | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Session | | | |
| | | | | | | Totals for 184431 | 5,600.00 | | |
| | | | | | | | | | |
| 184432 | Brubaker, Cindy | 07/09/2019 | 06/30/2019 | 05/23/2019 | 20190523 | classroom | 246.40 | 10E125 1110 4100 31 000000 | DEVONSHIRE/GENL INSTR ELEM/GENERAL |
| | | | | | | supplies | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184432 | 246.40 | | |
| 184433 | Burszczyk, Bogdan | 07/09/2019 | 06/30/2019 | 06/10/2019 | 20190610_ | B Refund Meal | 60.55 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| 101133 | Darbzezyk, Dogadii | 077 037 2013 | 00/30/2019 | 00/10/2015 | 20130010 | Account | 00.55 | 1000000 1011 0000 00 000000 | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Totals for 184433 | 60.55 | | TOTTED TONGER, NON CHIEGORIUM, CHREETRICIES |
| | | | | | | | | | |
| 184434 | Caponigri, Kristen | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607- | C Refund Meal | 16.35 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Totals for 184434 | 16.35 | | |
| | | | | | | | | | |
| 184435 | Capstone Press Inc | 07/09/2019 | 06/30/2019 | 04/11/2019 | 157086 | Sets of Books | 362.82 | 10E127 2222 4300 31 000000 | FOREST VIEW/LIBRARY MEDIA CENTER |
| | | | | | | | | | SERVICES/LIBRARY BOOKS/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184435 | 362.82 | | |
| 104426 | Carlborg Callean | 07/00/2010 | 06/20/2010 | 06/07/2010 | 20100607 | C. Dofund Masi | 164 25 | 100060 1611 0000 00 000000 | EOOD CEDUTCE/CALEC MO |
| 184436 | Carlberg, Colleen | 0//09/2019 | 00/30/2019 | 00/0//2019 | 2019000/- | C Refund Meal | 104.35 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account Totals for 184436 | 164.35 | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | 100015 101 104430 | 104.33 | | |

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| .84437 | Carpenter, Susan | 0//09/2019 | 06/30/2019 | 06/0//2019 | 20190607-0 | Refund Meal Account | 21.65 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184437 | 21.65 | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | 100413 101 104437 | 21.03 | | |
| 84438 | Chgo Area Interprete | 07/09/2019 | 06/30/2019 | 06/05/2019 | 45620 | Sign Language | 110.00 | 10E006 1200 3140 31 000000 | EDUC. SERVICES/SPEC ED/PROFESSIONAL |
| | | | | | | ELC End of | | | SERVICES - INSTR./BUDGET MANAGER |
| | | | | | | year program | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | | 5/31/19. | | | |
| | | | | | | Totals for 184438 | 110.00 | | |
| 84439 | Childs Voice School | 07/09/2019 | 06/30/2019 | 06/04/2019 | 602 | Private | 1,816.64 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | Childs Voice School | 07/09/2019 | 06/30/2019 | 05/02/2019 | 564 | Private | 11,418.88 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | Childs Voice School | 07/09/2019 | 06/30/2019 | 06/28/2019 | 640 | Private | 4,152.32 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | | Totals for 184439 | 17,387.84 | | |
| 84440 | City Of Des Plaines | 07/09/2019 | 06/30/2019 | 06/14/2019 | 20190614 | Water/Sewer | 893.33 | 20E245 2540 3700 30 000000 | FRIENDSHIP/OPERATION |
| | | | | | | Services - | | | MAINTENANCE/WATER/SEWER SERVICES/DISTRIC |
| | | | | | | Friendship | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | | Totals for 184440 | 893.33 | | |
| .84441 | City Of Des Plaines | 07/09/2019 | 06/30/2019 | 06/14/2019 | 20190614 | Water/Sewer | 727.65 | 20E125 2540 3700 30 000000 | DEVONSHIRE/OPERATION |
| | | | | | | Services - | | | MAINTENANCE/WATER/SEWER SERVICES/DISTRIC |
| | | | | | | Devonshire | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | | Totals for 184441 | 727.65 | | |
| 84442 | City Of Des Plaines | 07/09/2019 | 06/30/2019 | 06/14/2019 | 20190614 | Water/Sewer | 862.83 | 20E121 2540 3700 30 000000 | BRENTWOOD/OPERATION |
| | | | | | | Services - | | | MAINTENANCE/WATER/SEWER SERVICES/DISTRIC |
| | | | | | | Brentwood | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | | Totals for 184442 | 862.83 | | |
| .84443 | Cobb, Anna | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-C | C Refund Meal | 22.95 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | | | | |

Totals for 184443

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| 184444 Cody, Jill | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | Feb - April 2019 Mileage Reimb | 26.10 | 10E006 2150 3320 31 000000 | EDUC. SERVICES/SPEECH PATHOLOGY AND AUDIOLOGY/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184444 | 26.10 | | |
| 184445 Cognitive ToyBox Inc | 07/09/2019 | 06/30/2019 | 05/15/2019 | 1019 | Cognitive ToyBox | 1,300.00 | 10E082 2230 4100 31 000000 | ASSESSMENT AND TESTING/ASSESSMENT &TESTING/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184445 | 1,300.00 | | ABDIOADIBILITY NON CHILDONICIE, CAREDINICIA |
| 184446 Colorado, Jenette | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607- | C Refund Meal Account Totals for 184446 | 11.25 11.25 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| 184447 ComEd | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | Electric Service Forest View | 1,441.50 | 20E127 2540 4660 30 000000 | FOREST VIEW/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTI |
| | | | | | Totals for 184447 | 1,441.50 | | REGIONOLE HILLIAND CALLEGORICAL / ONREGIRICE |
| 184448 ComEd | 07/09/2019 | 06/30/2019 | 06/25/2019 | 20190625 | Electric Service Bryd | 1,458.28 | 20E122 2540 4660 30 000000 | BYRD/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTI |
| | | | | | Totals for 184448 | 1,458.28 | | |
| 184449 ComEd | 07/09/2019 | 06/30/2019 | 06/26/2019 | 20190626 | Electric Services - Clearmont | 1,617.24 | 10E123 2540 4660 30 000000 | CLEARMONT/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTS |
| | | | | | Totals for 184449 | 1,617.24 | | |
| 184450 ComEd | 07/09/2019 | 06/30/2019 | 06/26/2019 | 20190626 | Electric Services - Rupley | 1,514.06 | 10E134 2540 4660 30 000000 | RUPLEY/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184450 | 1,514.06 | | |
| 184451 ComEd | 07/09/2019 | 06/30/2019 | 06/25/2019 | 20190625 | Electric Services - Salt Creek | 1,954.87 | 20E135 2540 4660 30 000000 | SALT CREEK/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

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| 184452 ComEd | 07/09/2019 | 06/30/2019 | 06/25/2019 | 20190625 | Electric Service Lively | 73.79 | 20E244 2540 4660 30 000000 | LIVELY/OPERATION MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184452 | 73.79 | | |
| 184453 ComEd | 07/09/2019 | 06/30/2019 | 06/26/2019 | 20190626 | Electric | 2,011.74 | 10E133 2540 4660 30 000000 | RIDGE/OPERATION |
| | | | | | Services - Ridge | | | MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184453 | 2,011.74 | | |
| 184454 ComEd | 07/09/2019 | 06/30/2019 | 06/25/2019 | 20190625 | Electric | 2,877.96 | 20E242 2540 4660 30 000000 | GROVE/OPERATION |
| | | | | | Services - Grove | | | MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184454 | 2,877.96 | | |
| 184455 ComEd | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | Electric | 1,192.09 | 20E131 2540 4660 30 000000 | JAY/OPERATION |
| | | | | | Service Jay | | | MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184455 | 1,192.09 | | |
| 184456 ComEd | 07/09/2019 | 06/30/2019 | 06/03/2019 | 20190603 | Electric | 2,204.00 | 20E125 2540 4660 30 000000 | DEVONSHIRE/OPERATION |
| | | | | | Service Devonshire | | | MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184456 | 2,204.00 | | |
| 184457 ComEd | 07/09/2019 | 06/30/2019 | 06/25/2019 | 20190625 | Electric | 1,262.31 | 20E001 2540 4660 30 000000 | ADMINSTRATION BLG/OPERATION |
| | | | | | Service Ad Building | | | MAINTENANCE/ELECTRICITY/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184457 | 1,262.31 | | RESPONSIBILITI/ NON-CALEGORICAL/ UNAESTRICE |
| 184458 Connections Academy | 07/09/2019 | 06/30/2019 | 05/31/2019 | 4920 | Private | 6,778.20 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| Connections Academy | 07/09/2019 | 06/30/2019 | 06/28/2019 | 5041 | Tuition Private | 3,697.20 | 10E006 1912 6700 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICS EDUC. SERVICES/PRIVATE |
| • | | | | | Facility | • | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184458 | 10,475.40 | | |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 184459 | Consortium for Educ | 07/09/2019 | 06/30/2019 | 05/31/2019 | INV-0808 | Preparing the System for Strtegic Planning - 1 of 3 | | 10E002 2310 3110 31 000000 | SUPERINTENDENT/BOARD OF ED/BOARD OF EDUCATION SERVICES/PROFESSIONAL SERVICES - ADMIN./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184459 | 1,275.00 | | |
| 184460 | Cordogan, Steve | 07/09/2019 | 06/30/2019 | 06/04/2019 | 20190604 | Create databases, analyze data, and prepare reports | 4,340.00 | 10E002 2320 3110 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE ADMINISTRATION SERVI/PROFESSIONAL SERVICES - ADMIN./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Cordogan, Steve | 07/09/2019 | 06/30/2019 | 02/21/2019 | 20190221 | Consulting Services - Steve Cordogan | 560.00 | 10E002 2320 3110 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE ADMINISTRATION SERVI/PROFESSIONAL SERVICES - ADMIN./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184460 | 4,900.00 | | |
| 184461 | Cove School | 07/09/2019 | 06/30/2019 | 05/31/2019 | SD59-0519 | Private Facility Tuition | 5,769.72 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE TUITION/TUITION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Cove School | 07/09/2019 | 06/30/2019 | 06/06/2019 | SD59-0619 | Private Facility Tuition | 1,049.04 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE TUITION/TUITION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184461 | 6,818.76 | | |
| 184462 | Crimmins, Christine | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-0 | C Refund Meal Account | 32.45 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | Crimmins, Christine | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-0 | C Refund Meal Account Totals for 184462 | 8.90 41.35 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| 184463 | D&Z House Of Books I | 07/09/2019 | 06/30/2019 | 06/25/2019 | 2019-I102 | 1 Books purchased for the Polish dula language classrooms Title III Funds | 301.84 | 10E068 1800 4100 31 490919 | ENGLISH LANGUAGE LEARNERS/BILINGUAL/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/TITLE III FY19 |

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Community School District # 59

General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

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|--------|-----------------------|------------|------------|------------|------------|-------------------------------|----------|----------------------------|---|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | 2 years | | | |
| | | | | | | Totals for 184470 | 2,527.20 | | |
| 184471 | East Maine School Di | 07/09/2019 | 06/30/2019 | 05/31/2019 | MV59 04 | Shared Transportation | 312.00 | 40E099 2550 3311 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL TRANSPORTATION SERVICE/REGULAR |
| | | | | | | cost for | | | TRANSPORTATION/DISTRICT |
| | | | | | | Mckinney Vento students | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | residing in | | | |
| | | | | | | our district | | | |
| | | | | | | but attending | | | |
| | | | | | | Dist63 school | | | |
| | East Maine School Di | 07/09/2019 | 06/30/2019 | 06/19/2019 | MV59-05 | Shared | 408.00 | 40E099 2550 3311 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL |
| | | | | | | Transportation | | | TRANSPORTATION SERVICE/REGULAR |
| | | | | | | cost for | | | TRANSPORTATION/DISTRICT |
| | | | | | | Mckinney-Vento residing in | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | our district | | | |
| | | | | | | boundary | | | |
| | | | | | | Totals for 184471 | 720.00 | | |
| | | | | | | | | | |
| 184472 | Elk Grove Youth Serv | 07/09/2019 | 06/30/2019 | 06/06/2019 | 06022019 | 3 Girls | 125.00 | 10E125 2210 3140 31 000000 | DEVONSHIRE/IMPROV. OF INSTR. |
| | | | | | | Empowerment | | | SVCS./PROFESSIONAL SERVICES - |
| | | | | | | Group | | | INSTR./BUDGET MANAGER |
| | Elle Chara Vanth Camp | 07/00/2010 | 06/20/2010 | 06/02/2010 | 06022010 | End of Voor | E0.00 | 100242 1500 4100 21 00000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Elk Grove Youth Serv | 07/09/2019 | 06/30/2019 | 06/02/2019 | 06022019 | End of Year Celebration - | 50.00 | 10E242 1500 4100 31 000000 | GROVE/INTERSCHOLASTIC PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Amazing Teens | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Elk Grove Youth Serv | 07/09/2019 | 06/30/2019 | 06/06/2019 | 06022019 | | 350.00 | 10E242 1500 4100 31 000000 | GROVE/INTERSCHOLASTIC PROGRAMS/GENERAL |
| | | | | | | Enrichment | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Program | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Activity | | | |
| | Elk Grove Youth Serv | 07/09/2019 | 06/30/2019 | 06/02/2019 | 06022019-2 | 2 SOS Leadership | 200.00 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | In-service | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | (End of Year) | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184472 | 725.00 | | |
| 184473 | Elk Grove Township | 07/09/2019 | 06/30/2019 | 05/28/2019 | 02192019 | Girls | 1,349.50 | 10E121 1110 3140 31 000000 | BRENTWOOD/GENL INSTR ELEM/PROFESSIONAL |
| | | | | | | Empowerment | | | SERVICES - INSTR./BUDGET MANAGER |

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| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | Group/Social | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Skills Group | | | |
| | | | | | Totals for 184473 | 1,349.50 | | |
| 184474 Engler Callaway B | aas 07/09/201 | 9 06/30/2019 | 06/05/2019 | 25144 | May Invoice - | 3,828.00 | 10E006 2330 3180 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | Special | | | SERVICES/LEGAL SERVICES/BUDGET MANAGER |
| | | | | | Education | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Engler Callaway B | aas 07/09/201 | 9 06/30/2019 | 06/05/2019 | 25143 | Engler | 168.91 | 10E002 2310 3180 31 000000 | SUPERINTENDENT/BOARD OF ED/BOARD OF |
| | | | | | Callaway | | | EDUCATION SERVICES/LEGAL SERVICES/BUDGET |
| | | | | | Baasten & | | | MANAGER |
| | | | | | Sraga May | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Invoice | | | |
| Engler Callaway B | aas 07/09/201 | 9 06/30/2019 | 06/05/2019 | 25143 | Engler | 1,914.00 | 10E003 2640 3180 31 000000 | HUMAN RESOURCES/HUMAN RESOURCES/LEGAL |
| | | | | | Callaway | | | SERVICES/BUDGET MANAGER |
| | | | | | Baasten & | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Sraga May | | | |
| | | | | | Invoice | | | |
| Engler Callaway B | aas 07/09/201 | 9 06/30/2019 | 06/05/2019 | 25143 | Engler | 176.00 | 10E005 2510 3180 31 000000 | BUSINESS SERVICES/DIRECTOR OF BUSINESS |
| | | | | | Callaway | | | SVCS./LEGAL SERVICES/BUDGET MANAGER |
| | | | | | Baasten & | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Sraga May | | | |
| | | | | | Invoice | | | |
| Engler Callaway B | aas 07/09/201 | 9 06/30/2019 | 06/05/2019 | 25143 | Engler | 132.00 | 10E006 2330 3180 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | Callaway | | | SERVICES/LEGAL SERVICES/BUDGET MANAGER |
| | | | | | Baasten & | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Sraga May | | | |
| | | | | | Invoice | | | |
| | | | | | Totals for 184474 | 6,218.91 | | |
| 184475 FastBridge Learni | ng 07/09/201 | 9 06/30/2019 | 05/22/2019 | 00004358 | One day onsite | 6,000.00 | 10E008 2210 3110 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | training - | | | SVCS./PROFESSIONAL SERVICES - |
| | | | | | FAST | | | ADMIN./BUDGET MANAGER |
| | | | | | Essentials | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Totals for 184475 | 6,000.00 | | |
| 184476 Firefly Computers | LL 07/09/201 | 9 06/30/2019 | 06/12/2019 | 10001621 | 08 Staff Bags | 1,800.00 | 10E009 2660 4100 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | m . 3 . 6 . 104476 | 1 000 00 | | ADDIONOLDIDITI, NON ONIDONIONE, ONNEDINIONE |

Totals for 184476

1,800.00

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | |
| 184485 | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586868 | Field Trip | 639.87 | 40E121 2550 3317 31 000000 | BRENTWOOD/PUPIL TRANSPORTATION |
| | | | | | | Brentwd to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Sunrise Lake | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586860 | Field Trip | 290.85 | 40E121 2550 3317 31 000000 | BRENTWOOD/PUPIL TRANSPORTATION |
| | | | | | | Brentwd to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Kohls Museum | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11588017 | Field Trip | 610.79 | 40E123 2550 3317 31 000000 | CLEARMONT/PUPIL TRANSPORTATION |
| | | | | | | Clearmont to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Sunrise Lake | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586892 | Field Trip | 465.36 | 40E125 2550 3317 31 000000 | DEVONSHIRE/PUPIL TRANSPORTATION |
| | | | | | | Devonshire to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Volkening Farm | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586867 | Field Trip | 581.70 | 40E125 2550 3317 31 000000 | DEVONSHIRE/PUPIL TRANSPORTATION |
| | | | | | | Devonshire to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Brookfield Zoo | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586857 | Field Trip | 872.55 | 40E122 2550 3317 31 000000 | BYRD/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | | Byrd to | | | TRIPS/BUDGET MANAGER |
| | | | | | | Sunrise Lake | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586890 | Field Trip | 698.04 | 40E127 2550 3317 31 000000 | FOREST VIEW/PUPIL TRANSPORTATION |
| | | | | | | Forest View to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Sunrise Lake | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586869 | Field Trip | 232.68 | 40E128 2550 3317 31 000000 | FROST/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | | Frost to | | | TRIPS/BUDGET MANAGER |
| | | | | | | Notebart | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | / / | | | Museum | | | |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11588014 | Field Trip | 159.97 | 40E128 2550 3317 31 000000 | FROST/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | | Frost to Phils | | | TRIPS/BUDGET MANAGER |
| | Dingt Ctudent | 07/00/2010 | 06/20/2010 | 06/04/2019 | 11500050 | Friends Field Trip | E22 E2 | 40E132 2550 3317 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11388030 | JLOw to | 523.53 | 40E132 2550 3317 31 000000 | LOW/PUPIL TRANSPORTATION SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Catigny | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2010 | 06/04/2019 | 11500054 | Field Trip | 016 10 | 40E133 2550 3317 31 000000 | RIDGE/PUPIL TRANSPORTATION SERVICE/FIELD |
| | riist student | 0770972019 | 00/30/2019 | 00/04/2019 | 11300034 | Ridge to | 910.10 | 40E133 2330 3317 31 000000 | TRIPS/BUDGET MANAGER |
| | | | | | | Sunrise Lake | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586863 | Field Trip | 130.88 | 40E133 2550 3317 31 000000 | RIDGE/PUPIL TRANSPORTATION SERVICE/FIELD |
| | TITE BUMGHU | 077 037 2013 | 00/30/2019 | 03/31/2013 | 11300003 | Ridge to Phils | 130.00 | 102133 2330 331, 31 00000 | TRIPS/BUDGET MANAGER |
| | | | | | | Friends | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586896 | Field Trip | 232.68 | 40E131 2550 3317 31 000000 | JAY/PUPIL TRANSPORTATION SERVICE/FIELD |
| | 11100 Doudone | 0.,05,2015 | 00,00,2019 | 05/51/2019 | 11300030 | 11010 111P | 232.00 | 102101 2000 0017 01 000000 | one, rolle interpretation between the |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | John Jay to | | | TRIPS/BUDGET MANAGER |
| | | | | | | Art Institute | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586853 | Field Trip | 581.70 | 40E135 2550 3317 31 000000 | SALT CREEK/PUPIL TRANSPORTATION |
| | | | | | | Salt Creek To | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Spring Valley | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586858 | Field Trip | 116.34 | 40E135 2550 3317 31 000000 | SALT CREEK/PUPIL TRANSPORTATION |
| | | | | | | Salt Creek To | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | ELC | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586874 | Field Trip | 218.14 | 40E135 2550 3317 31 000000 | SALT CREEK/PUPIL TRANSPORTATION |
| | | | | | | Salt Creek To | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Spring Valley | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11588012 | Field Trip | 581.70 | 40E135 2550 3317 31 000000 | SALT CREEK/PUPIL TRANSPORTATION |
| | | | | | | Salt Creek To | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Main Event | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11588006 | Field Trip | 130.88 | 40E135 2550 3317 31 000000 | SALT CREEK/PUPIL TRANSPORTATION |
| | | | | | | Salt Creek To | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Spring Valley | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11587999 | Field Trip | 116.34 | 40E242 2550 3317 31 000000 | GROVE/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | | Grove To | | | TRIPS/BUDGET MANAGER |
| | | | | | | Mobile Home | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Parks | | | |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11588045 | Field Trip | 349.02 | 40E243 2550 3317 31 000000 | HOLMES/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | | Holmes to Six | | | TRIPS/BUDGET MANAGER |
| | | | | | | Flags | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11588048 | Field Trip | 349.02 | 40E243 2550 3317 31 000000 | HOLMES/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | | Holmes to Six | | | TRIPS/BUDGET MANAGER |
| | | | | | | Flags | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586864 | Field Trip | 698.04 | 40E243 2550 3317 31 000000 | HOLMES/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | | Holmes to | | | TRIPS/BUDGET MANAGER |
| | | | | | | Lyric Opera | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 05/31/2019 | 11586850 | Field Trip | 130.88 | 40E243 2550 3317 31 000000 | HOLMES/PUPIL TRANSPORTATION SERVICE/FIELD |
| | | | | | | Holmes to | | | TRIPS/BUDGET MANAGER |
| | | | | | | Multi Pick ups | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11587994 | Field Trip | 581.70 | 40E245 2550 3317 31 000000 | FRIENDSHIP/PUPIL TRANSPORTATION |
| | | | | | | Friendship | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Graduation | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/04/2019 | 11588051 | Field Trip | 203.60 | 40E245 2550 3317 31 000000 | FRIENDSHIP/PUPIL TRANSPORTATION |
| | | | | | | Friendship To | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Brunswick | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

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costs -May'19

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 184485 | First Student | 07/09/2019 | 06/30/2019 | 06/13/2019 | 11592576 | Contracted | 3,330.24 | 40E243 2550 3313 30 000000 | HOLMES/PUPIL TRANSPORTATION |
| | | | | | | regular Ed | | | SERVICE/ACTIVITY ROUTES |
| | | | | | | Transportation | | | TRANSPORTATION/DISTRICT |
| | | | | | | costs -May'19 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/13/2019 | 11592576 | Contracted | 3,607.76 | 40E245 2550 3313 30 000000 | FRIENDSHIP/PUPIL TRANSPORTATION |
| | | | | | | regular Ed | | | SERVICE/ACTIVITY ROUTES |
| | | | | | | Transportation | | | TRANSPORTATION/DISTRICT |
| | | | | | | costs -May'19 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/13/2019 | 11592576 | Contracted | 69.38 | 40E134 2550 3313 30 000000 | RUPLEY/PUPIL TRANSPORTATION |
| | | | | | | regular Ed | | | SERVICE/ACTIVITY ROUTES |
| | | | | | | Transportation | | | TRANSPORTATION/DISTRICT |
| | | | | | | costs -May'19 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | First Student | 07/09/2019 | 06/30/2019 | 06/19/2019 | 11594631 | Contracted | 14,716.59 | 40E099 2550 4640 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL |
| | | | | | | regular Ed | | | TRANSPORTATION SERVICE/GASOLINE/DISTRICT |
| | | | | | | Fuel costs | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | -May'19 | | | |
| | First Student | 07/09/2019 | 06/30/2019 | 06/20/2019 | 11595306 | 20118-2019 | 46,075.72 | 40E099 2550 3311 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL |
| | | | | | | Regular Ed | | | TRANSPORTATION SERVICE/REGULAR |
| | | | | | | Contracted | | | TRANSPORTATION/DISTRICT |
| | | | | | | Transportation | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | for month June | | | |
| | | | | | | '19 | | | |
| | First Student | 07/09/2019 | 06/30/2019 | 06/20/2019 | 11595306 | 20118-2019 | 730.62 | 40E006 2550 3110 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | Regular Ed | | | SERVICE/PROFESSIONAL SERVICES - |
| | | | | | | Contracted | | | ADMIN./DISTRICT |
| | | | | | | Transportation | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | for month June | | | |
| | | | | | | | | | |
| | First Student | 07/09/2019 | 06/30/2019 | 06/24/2019 | 11595954 | | 240.03 | 40E099 2550 4640 30 000000 | |
| | | | | | | _ | | | |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | Totals for 184485 | 427,307.50 | | |
| 184486 | Forsyth, Maria | 07/09/2019 | 06/30/2019 | 06/27/2019 | 20190627 | Reimbursement | 50.75 | 10E068 2210 3320 31 490919 | ENGLISH LANGUAGE LEARNERS/IMPROV. OF |
| | | | | | | for Biliteracy | | | INSTR. SVCS./TRAVEL EXPENSES/BUDGET |
| | | | | | | Conference | | | MANAGER RESPONSIBILITY/TITLE III FY19 |
| | | | | | | Title III | | | |
| | First Student Forsyth, Maria | | 06/30/2019 06/30/2019 | | | '19 Contracted Transportation for SY18-19 fuel cost June (3days) Totals for 184485 Reimbursement for Biliteracy Conference | 427,307.50 | 40E099 2550 4640 30 000000 10E068 2210 3320 31 490919 | INSTR. SVCS./TRAVEL EXPENSES/BUDGET |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | funds | | | |
| | | | | | | Totals for 184486 | 50.75 | | |
| 184487 | Fortis Ground Works | 07/09/2019 | 06/30/2019 | 06/30/2019 | 101 | REPAIR BY OUTSIDE | 7,840.00 | 20E099 2540 3230 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/REPAIR AND MAINTENANCE SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184487 | 7,840.00 | | |
| 184488 | Frank, Lindsey | 07/09/2019 | 06/30/2019 | 06/03/2019 | 20190603 | Mileage Reimbursement | 185.31 | 10E078 2330 3320 31 000000 | SOCIAL EMOTIONAL LEARNING/ADMINISTRATIVE SERVICES/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Frank, Lindsey | 07/09/2019 | 06/30/2019 | 06/11/2019 | D010160392 | 2 Reimbursement for Software purchase for SEL | 149.50 | 10E078 1110 4700 31 000000 | SOCIAL EMOTIONAL LEARNING/GENL INSTR ELEM/SOFTWARE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184488 | 334.81 | | |
| 184489 | Fratos Restaurants, | 07/09/2019 | 06/30/2019 | 06/03/2019 | 1142936 | Camp SOS | 105.00 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Community Winner | | | SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Fratos Restaurants, | 07/09/2019 | 06/30/2019 | 04/02/2019 | 1097416 | End of Year Soccer Club Celebration | 99.72 | 10E242 1500 4100 31 000000 | GROVE/INTERSCHOLASTIC PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Fratos Restaurants, | 07/09/2019 | 06/30/2019 | 06/04/2019 | 1143699 | End of Year Rotary Club | 34.50 | 10E242 1500 4100 31 000000 | GROVE/INTERSCHOLASTIC PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | Fratos Restaurants, | 07/09/2019 | 06/30/2019 | 05/24/2019 | 1137150 | meeting End of Year Student Council Meeting | 24.00 | 80L242 4800 0000 00 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE GROVE/DUE TO STUDENT ACTIVITY FUNDS |
| | | | | | | Totals for 184489 | 263.22 | | |
| 184490 | Ganbold, Tungalag | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-0 | G Refund Meal Account | 23.50 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | Ganbold, Tungalag | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-0 | G Refund Meal Account | 0.25 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Totals for 184490 | 23.75 | | |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 184491 | Giant Steps | 07/09/2019 | 06/30/2019 | 05/31/2019 | 059-0519E | Private Facility Tuition | 22,712.40 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE TUITION/TUITION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Giant Steps | 07/09/2019 | 06/30/2019 | 05/31/2019 | | Private Facility Tuition Totals for 184491 | 7,570.80 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE TUITION/TUITION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184492 | Glowacki, Grzegorz | 07/09/2019 | 06/30/2019 | 06/07/2019 | | Refund Meal Account Totals for 184492 | 13.20 13.20 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| 184493 | Gopher Sport | 07/09/2019 | 06/30/2019 | 04/18/2019 | 9589967 | Soccer paint | 303.97 | 10E243 1120 4100 31 000000 | HOLMES/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184493 | 303.97 | | |
| 184496 | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/31/2019 | RTINV10015 | Contracted SPED transportation costs for month of May | 34,228.48 | 40E006 2550 3110 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION SERVICE/PROFESSIONAL SERVICES - ADMIN./DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/31/2019 | RTINV10015 | Contracted SPED transportation costs for month of May | 138,769.64 | 40E006 2550 3311 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION SERVICE/REGULAR TRANSPORTATION/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/31/2019 | RTINV10015 | Contracted SPED transportation costs for month of May '19 | 80,038.78 | 40E079 2550 3319 30 000000 | EARLY CHILDHOOD/PUPIL TRANSPORTATION SERVICE/PRE-K TRANSPORTATION SVCS/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/31/2019 | RTINV10015 | Contracted SPED transportation costs for | 1,544.40 | 40E006 2550 3313 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION SERVICE/ACTIVITY ROUTES TRANSPORTATION/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | month of May | | | |
| | | | | | | '19 | | | |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/22/2019 | INV101534 | Sped Holmes to | 372.08 | 40E006 2550 3317 31 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | Lyric opera of | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Chicago | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/31/2019 | RTINV10016 | Contracted | 11,451.38 | 40E099 2550 4640 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL |
| | | | | | | Sped | | | TRANSPORTATION SERVICE/GASOLINE/DISTRICT |
| | | | | | | Transportation | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | -FUEL cost for | | | |
| | | | | | | month May'19 | | | |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/31/2019 | RTINV10016 | Contracted | 3,340.67 | 40E099 2550 4640 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL |
| | | | | | | Sped | | | TRANSPORTATION SERVICE/GASOLINE/DISTRICT |
| | | | | | | Transportation | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | -FUEL cost for | | | |
| | | | | | | month May'19 | | | |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/14/2019 | INV1010533 | Sped Field | 372.08 | 40E006 2550 3317 31 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | Trip Grove to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | Lincoln Park | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Zoo | | | |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/17/2019 | INV1010440 | - | 328.83 | 40E006 2550 3317 31 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | Trip Brentwood | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | | to Brookfield | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Zoo | | | |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/16/2019 | INV1009111 | - | 585.59 | 40E006 2550 3317 31 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | Trip Rupley to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | .= // | | .= / / | | Sunrise Lake | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Grand Prairie Transi | 07/09/2019 | 06/30/2019 | 05/16/2019 | INV1010570 | - | 133.45 | 40E006 2550 3317 31 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | Trip Grove to | | | SERVICE/FIELD TRIPS/BUDGET MANAGER |
| | | | | | _ | Hersey HS | 051 165 00 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 1 | Cotals for 184496 | 271,165.38 | | |
| 104407 | Guidiana Guana Tua | 07/00/2010 | 06/20/2010 | 06/12/2010 | 2615453 | Q1 | 20.24 | 100122 1110 4100 21 00000 | DIDGE (GDW INGED BY DW (GDWDD A |
| 184497 | Guidance Group Inc | 0//09/2019 | 06/30/2019 | 06/13/2019 | 361545A | Classroom item | 29.24 | 10E133 1110 4100 31 000000 | RIDGE/GENL INSTR ELEM/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | otals for 184497 | 29.24 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 1 | LOCAIS TOT 18449/ | 29.24 | | |
| 184498 | Gutierrez, Marilia | 07/09/2019 | 06/30/2019 | 06/04/2019 | 20190604 | Mileage | 48.78 | 10E073 2191 3320 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT |
| 101170 | | 2.,05,2515 | ,,, | ,, | | Reimbursement | 10.770 | | PROGRAMS/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

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| | | | | | Totals for 184498 | 48.78 | | |
| 184499 Hawthorn Associates | 07/09/2019 | 06/30/2019 | 01/29/2019 | 2019_15 | Medicaid Fee for Service | 5,846.12 | 10E006 2330 3110 31 000000 | EDUC. SERVICES/ADMINISTRATIVE SERVICES/PROFESSIONAL SERVICES - ADMIN./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Totals for 184499 | 5,846.12 | | |
| 184500 Health World Educati | 07/09/2019 | 06/30/2019 | 04/16/2019 | 1819076 | Heath World Bundle for the Elementary schools 2019-2020 school year | 5,500.00 | 10E056 1110 3140 31 000000 | PHYSICAL EDUCATION/GENL INSTR ELEM/PROFESSIONAL SERVICES - INSTR./BUDG MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Totals for 184500 | 5,500.00 | | |
| 184501 Herff Jones | 07/09/2019 | 06/30/2019 | 05/24/2019 | 2483890 | Graduation Gowns | 4,104.00 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTR |
| Herff Jones | 07/09/2019 | 06/30/2019 | 03/21/2019 | 002428919 | Graduation Gowns | 7,092.00 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Totals for 184501 | 11,196.00 | | |
| 184502 IASA | 07/09/2019 | 06/30/2019 | 06/18/2019 | 20190618 | 2019/20 IASA/AASA Membership Dues | 2,703.23 | 10E002 2320 6400 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE ADMINISTRATION SERVI/DUES AND FEES/BUDGE MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Totals for 184502 | 2,703.23 | | |
| 184503 IASB | 07/09/2019 | 06/30/2019 | 06/25/2019 | 284524 | FS Starting Right Board Self Evailation Totals for 184503 | 400.00 | 10E002 2310 3110 31 000000 | SUPERINTENDENT/BOARD OF ED/BOARD OF EDUCATION SERVICES/PROFESSIONAL SERVICES ADMIN./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | 100012 101 104303 | 400.00 | | |
| 184504 IIX Insurance Inform | 07/09/2019 | 06/30/2019 | 05/31/2019 | 3497128 | Motor Vehicle | 22.85 | 10E003 2640 3110 31 000000 | HUMAN RESOURCES/HUMAN |

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| | | | | | | Non-Negotiated | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Alberto | | | |
| | | | | | | Tijerina | | | |
| | | | | | | Totals for 184504 | 22.85 | | |
| 184505 | Illinois State Polic | 07/09/2019 | 06/30/2019 | 04/30/2019 | IL016059S | Fingerprint | 678.00 | 10E003 2640 3110 31 000000 | HUMAN RESOURCES/HUMAN |
| | | | | | | inquiries | | | RESOURCES/PROFESSIONAL SERVICES - |
| | | | | | | April 2019. | | | ADMIN./BUDGET MANAGER |
| | | | | | | Totals for 184505 | 670.00 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184505 | 678.00 | | |
| 184506 | 84506 JAMF | 07/09/2019 | 06/30/2019 | 06/24/2019 | Q51465 | EDUCATION FUND | 227.50 | 10E009 1110 4700 31 000000 | INFO SYSTEMS AND SERVICES/GENL INSTR ELEM/SOFTWARE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184506 | 227.50 | | |
| 184507 | 84507 Jarosik, Rachel | 07/09/2019 | 06/30/2019 | 06/10/2019 | 20190610- | J Refund Meal | 7.15 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Totals for 184507 | 7.15 | | |
| 184508 | Johnson, Ana | 07/09/2019 | 06/30/2019 | 06/28/2019 | 20190628 | Travel | 181.70 | 10E068 2210 3320 31 490919 | ENGLISH LANGUAGE LEARNERS/IMPROV. OF |
| | | | | | | Reimbursement | | | INSTR. SVCS./TRAVEL EXPENSES/BUDGET |
| | | | | | | from | | | MANAGER RESPONSIBILITY/TITLE III FY19 |
| | | | | | | Bilitaracy | | | |
| | | | | | | Conference | | | |
| | | | | | | Title III | | | |
| | | | | | | funds | | | |
| | | | | | | Totals for 184508 | 181.70 | | |
| 184509 | Jopek, Joanna | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607- | J Refund Meal | 6.65 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Totals for 184509 | 6.65 | | |
| 184510 | Joseph Academy | 07/09/2019 | 06/30/2019 | 05/01/2019 | 059-0519 | Private | 4,852.54 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Joseph Academy | 07/09/2019 | 06/30/2019 | 06/01/2019 | 059-0619 | Private | 2,205.70 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
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| | | | | | Totals for 184510 | 7,058.24 | | |
| 184511 Jostens Inc | 07/09/2019 | 06/30/2019 | 05/24/2019 | 1176950 | Yearbooks 2018-2019 | 6,904.84 | 80L242 4800 0000 00 000000 | GROVE/DUE TO STUDENT ACTIVITY FUNDS |
| Jostens Inc | 07/09/2019 | 06/30/2019 | 05/24/2019 | 1176950 | Yearbooks 2018-2019 | 8,000.00 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Totals for 184511 | 14,904.84 | | |
| 184512 Journal Topics | 07/09/2019 | 06/30/2019 | 06/19/2019 | 180708 | Legal Notice | 102.24 | 10E005 2510 3500 31 000000 | BUSINESS SERVICES/DIRECTOR OF BUSINESS SVCS./ADVERTISING/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Totals for 184512 | 102.24 | | |
| 184513 Kaiser, Diana | 07/09/2019 | 06/30/2019 | 06/30/2019 | 20190630 | Reimbursement for Biliteracy Conference title III funds | 113.85 | 10E068 2210 3320 31 490919 | ENGLISH LANGUAGE LEARNERS/IMPROV. OF INSTR. SVCS./TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/TITLE III FY19 |
| | | | | | Totals for 184513 | 113.85 | | |
| 184514 Kimono LLC | 07/09/2019 | 06/30/2019 | 05/14/2019 | 2539 | Subscription standard support and product upgrades 1 year 19/20 SY. | 6,300.00 | 40E099 2550 4700 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL TRANSPORTATION SERVICE/SOFTWARE/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Totals for 184514 | 6,300.00 | | |
| 184515 King, Corey | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607 | Mileage Reimbursement | 47.68 | 10E073 2191 3320 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT PROGRAMS/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Totals for 184515 | 47.68 | | |
| 184516 Kosiek, James | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | 3 Mileage Reimbursement - Band lessons at Elementary School 2018 | 67.58 | 10E242 2210 3320 31 000000 | GROVE/IMPROV. OF INSTR. SVCS./TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

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| 184516 | Kosiek, James | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 2 | Milage | 90.94 | 10E242 2210 3320 31 000000 | GROVE/IMPROV. OF INSTR. SVCS./TRAVEL |
| | | | | | | Reimbursement | | | EXPENSES/BUDGET MANAGER |
| | | | | | | - Elementary | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | School Visits | | | |
| | | | | | | 2019 | | | |
| | | | | | • | Totals for 184516 | 158.52 | | |
| 184517 | Krol, Julie | 07/09/2019 | 06/30/2019 | 06/10/2019 | 20190610-K | Refund Meal | 14.20 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | • | Totals for 184517 | 14.20 | | |
| 184518 | Kubica, Kathleen | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-K | Refund Meal | 8.00 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Totals for 184518 | 8.00 | | |
| 184519 | Lakeshore Learning M | 07/09/2019 | 06/30/2019 | 05/30/2019 | 3234990519 | Sensory Table | 299.00 | 10E132 1110 4100 31 000000 | LOW/GENL INSTR ELEM/GENERAL |
| | | | | | | for | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Kindergarten | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Teacher Gola | | | |
| | Lakeshore Learning M | 07/09/2019 | 06/30/2019 | 06/20/2019 | 3499800619 | ELC Supplies | 2,153.65 | 10E079 1225 4100 31 462000 | EARLY CHILDHOOD/PRE K SPECIAL ED/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/IDEA |
| | | | | | • | Totals for 184519 | 2,452.65 | | |
| 184520 | Langs, Christopher | 07/09/2019 | 06/30/2019 | 06/27/2019 | 20190627 | Reimbursement | 200.00 | 10E003 2640 2225 31 000000 | HUMAN RESOURCES/HUMAN |
| | | | | | | for NN staff | | | RESOURCES/PHYSICALS/BUDGET MANAGER |
| | | | | | | member | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | • | Totals for 184520 | 200.00 | | |
| 184521 | Laureate Day School | 07/09/2019 | 06/30/2019 | 05/31/2019 | LDS 63184 | Private | 1,524.95 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | • | Totals for 184521 | 1,524.95 | | |
| 184522 | Lausa, Pinky | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-L | Refund Meal | 14.20 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | Lausa, Pinky | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-L | Refund Meal | 5.75 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Totals for 184522 | 19.95 | | |

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| 184523 Leiber, Alicia | 07/09/2019 | 06/30/2019 | 06/06/2019 | 20190606 | 100 day materials for students- Kindergarten students | 37.83 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE | |
| Leiber, Alicia | 07/09/2019 | 06/30/2019 | 06/06/2019 | 20190606 | 100 day materials for students- Kindergarten students | 11.92 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE | |
| | | | | | Totals for 184523 | 49.75 | | | |
| 184524 Lifetouch Nss | 07/09/2019 | 06/30/2019 | 04/22/2019 | 31239931 | Yearbook balance due 2018-19 Totals for 184524 | 126.00 | 10E131 1110 4100 31 000000 | JAY/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE | |
| 184525 Locker Shop | 07/09/2019 | 06/30/2019 | 06/05/2019 | E 63001 | Spirit Wear for Board | 163.00 | 10E002 2310 4100 31 000000 | SUPERINTENDENT/BOARD OF ED/BOARD OF EDUCATION SERVICES/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE | |
| Locker Shop | 07/09/2019 | 06/30/2019 | 06/24/2019 | S 63839 | SOS Leader T-Shirts | 368.00 10E242 1120 4100 31 000 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTI | |
| | | | | | Totals for 184525 | 531.00 | | MBI ONDIBIBITITY NON CHIEBOALOMBY ONABBIRICED | |
| 184526 Longo, Kathryn | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | April & May Mileage Reimb Totals for 184526 | 39.15 39.15 | 10E006 2150 3320 31 000000 | EDUC. SERVICES/SPEECH PATHOLOGY AND AUDIOLOGY/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE | |
| 184527 Lopez, Gabriela | 07/09/2019 | 06/30/2019 | 06/24/2019 | 20190624 | Travel Reimbursement for Biliteracy Conference Title III Totals for 184527 | | 10E068 2210 3320 31 490919 | ENGLISH LANGUAGE LEARNERS/IMPROV. OF INSTR. SVCS./TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/TITLE III FY19 | |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 184528 | Marin, Laura | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-M | Refund Meal | 11.95 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 7 | Totals for 184528 | 11.95 | | |
| 184529 | Masnica, Mary | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-M | Refund Meal | 44.40 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 1 | Totals for 184529 | 44.40 | | |
| 184530 | Mathew, Reena | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-M | Refund Meal | 8.75 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 7 | Totals for 184530 | 8.75 | | |
| 184531 | Metropolitan Prepara | 07/09/2019 | 06/30/2019 | 05/31/2019 | MP 63142 | Private | 5,588.44 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | 3 | Totals for 184531 | 5,588.44 | | |
| 184532 | Mhs | 07/09/2019 | 06/30/2019 | 05/15/2019 | 1052019 | Ed Services - | 452.52 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | | Social Work | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Protocols | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | 2 | Totals for 184532 | 452.52 | | |
| 184533 | Michelini, Sara | 07/09/2019 | 06/30/2019 | 06/10/2019 | 20190610-M | Refund Meal | 18.00 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Account | | | |
| | | | | | 1 | Totals for 184533 | 18.00 | | |
| 184534 | Middendorp, Debbi | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-M | Refund Meal | 17.90 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | Middendorp, Debbi | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-M | Refund Meal | 16.10 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 7 | Totals for 184534 | 34.00 | | |
| 184535 Midwest | Midwest Audio | 07/09/2019 | 06/30/2019 | 06/12/2019 | 134327 | Repair | 115.00 | 10E009 2660 3230 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSIN |
| | | | | | | classroom | | | SERVICES/REPAIR AND MAINTENANCE |
| | | | | | | projector-Fores | | | SERVICE/BUDGET MANAGER |
| | | | | | | t View | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | Midwest Audio | 07/09/2019 | 06/30/2019 | 06/12/2019 | 134326 | Repair | 115.00 | 10E009 2660 3230 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSIN |
| | | | | | | classroom | | | SERVICES/REPAIR AND MAINTENANCE |
| | | | | | projector-Fores | | | SERVICE/BUDGET MANAGER | |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | t View | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184535 | 230.00 | | |
| 184536 | Mocarski, Susan | 07/09/2019 | 06/30/2019 | 06/03/2019 | 20190603 | Mileage Reimbursement | 158.69 | 10E073 2191 3320 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT PROGRAMS/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184536 | 158.69 | | |
| 184537 | Montoya, Maria | 07/09/2019 | 06/30/2019 | 06/07/2019 | | M Refund Meal Account Totals for 184537 | 14.05 14.05 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | 10tais 101 104557 | 14.05 | | |
| 184539 | Mueller, Paul | 07/09/2019 | 06/30/2019 | 05/18/2019 | 20190518-E | 3 Piano Tuning | 70.00 | 10E121 1110 3230 31 000000 | BRENTWOOD/GENL INSTR ELEM/REPAIR AND MAINTENANCE SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mueller, Paul | 07/09/2019 | 06/30/2019 | 05/18/2019 | 20190518- | F Piano Tuning | 70.00 | 10E127 1110 3230 31 000000 | FOREST VIEW/GENL INSTR ELEM/REPAIR AND |
| | | | | | | | | | MAINTENANCE SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mueller, Paul | 07/09/2019 | 06/30/2019 | 05/18/2019 | 20190518-1 | F Piano Tuning | 280.00 | 10E245 1120 3230 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/REPAIR AND |
| | | | | | | | | | MAINTENANCE SERVICE/BUDGET MANAGER |
| | Mueller, Paul | 07/09/2019 | 06/30/2019 | 05/18/2019 | 20190518-F | H Piano Tuning | 420.00 | 10E243 1120 3230 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE HOLMES/GENL INSTR JR HIGH/REPAIR AND |
| | | | | | | | | | MAINTENANCE SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mueller, Paul | 07/09/2019 | 06/30/2019 | 05/18/2019 | 20190518-E | F Piano Tuning | 70.00 | 10E128 1110 3230 31 000000 | FROST/GENL INSTR ELEM/REPAIR AND |
| | · | | | | | | | | MAINTENANCE SERVICE/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mueller, Paul | 07/09/2019 | 06/30/2019 | 05/18/2019 | 20190518-3 | J Piano Tuning | 70.00 | 10E132 1110 3230 31 000000 | LOW/GENL INSTR ELEM/REPAIR AND MAINTENANCE |
| | | | | | | | | | SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mueller, Paul | 07/09/2019 | 06/30/2019 | 05/18/2019 | 20190518-0 | G Piano Tuning | 70.00 | 10E242 1120 3230 31 000000 | GROVE/GENL INSTR JR HIGH/REPAIR AND |
| | | | | | | | | | MAINTENANCE SERVICE/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184539 | 1,050.00 | | |
| 184540 | NACCD | 07/00/2010 | 06/20/2010 | 03/21/2019 | 0/10510 2/ |) NIUC | 60.00 | 10E242 1120 4100 31 000000 | CDOVE /CENT INCOD TO HIGH/CENEDAL |
| 184340 | NAOOT | 01/09/2019 | 00/30/2019 | 03/21/2019 | 0410318 20 | Certificates | 00.00 | 100242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184540 | 60.00 | | |

Community School District # 59

General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

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| | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | |
| 184541 | Northwest Community | 07/09/2019 | 06/30/2019 | 04/30/2019 | N-59-46 | Hospital | 417.00 | 10E073 1110 3140 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR |
| | | | | | | Tutoring for a | | | ELEM/PROFESSIONAL SERVICES - INSTR./BUDGET |
| | | | | | | District 59n | | | MANAGER |
| | | | | | | student | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Northwest Community | 07/09/2019 | 06/30/2019 | 05/31/2019 | N-59-48 | Hospital | 451.75 | 10E073 1110 3140 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR |
| | | | | | | tutoring for | | | ELEM/PROFESSIONAL SERVICES - INSTR./BUDGET |
| | | | | | | District 59 | | | MANAGER |
| | | | | | | student | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184541 | 868.75 | | |
| 184543 | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 06/12/2019 | 5510 | Transportation | 2,550.00 | 40E006 2550 3311 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | costs for late | | | SERVICE/REGULAR TRANSPORTATION/DISTRICT |
| | | | | | | activity | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | NSSEO suburban | | | |
| | | | | | | rides from | | | |
| | | | | | | NSSEO schools | | | |
| | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 06/17/2019 | 5537 | NSSEO | 15,181.32 | 40E006 2550 3110 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | transportation | | | SERVICE/PROFESSIONAL SERVICES - |
| | | | | | | charges for | | | ADMIN./DISTRICT |
| | | | | | | 3/19-6/2019- | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 06/17/2019 | 5537 | NSSEO | 3,752.75 | 40E006 2550 3311 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | transportation | | | SERVICE/REGULAR TRANSPORTATION/DISTRICT |
| | | | | | | charges for | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | 3/19-6/2019- | | | |
| | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 03/07/2019 | 9145 | Ed Services - | 50.00 | 10E006 2330 3120 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | Administrators | | | SERVICES/PROF DEVELOPMENT |
| | | | | | | Academy for | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | Karen plus | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | .= / / | | | | coordinators | | | |
| | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 03/07/2019 | 9146 | Ed Services - | 50.00 | 10E006 2330 3120 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | Administrators | | | SERVICES/PROF DEVELOPMENT |
| | | | | | | Academy for | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | Karen plus coordinators | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Northwest Suburban S | 07/09/2010 | 06/30/2010 | 03/07/2010 | 0147 | Ed Services - | 50.00 | 10E006 2330 3120 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | MOTCHWEST SUBULDAN S | 07/03/2019 | 00/30/2019 | 03/01/2019 | J14/ | Administrators | 30.00 | 105000 2330 3120 31 000000 | SERVICES/PROF DEVELOPMENT |
| | | | | | | Academy for | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | Karen plus | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | March Prus | | | ALDI OMDIDIDITITI MOM-CATEGORICAD OMREGIRICIE |

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| | | | | | | coordinators | | | |
| | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 06/06/2019 | 5461 | Tuition | 48,588.73 | 10E006 4225 6700 31 000000 | EDUC. SERVICES/NSSEO |
| | | | | | | | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 05/31/2019 | 5420 | NSSEO D/HH | 48,817.23 | 10E006 4225 6700 31 000000 | EDUC. SERVICES/NSSEO |
| | | | | | | Programs | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 05/31/2019 | 5420 | NSSEO D/HH | 17,589.49 | 10E006 4125 3110 31 000000 | EDUC. SERVICES/NSSEO/PROFESSIONAL SERVICES |
| | | | | | | Programs | | | - ADMIN./BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Northwest Suburban S | 07/09/2019 | 06/30/2019 | 06/19/2019 | 5640 | DESC (Direct | 81.25 | 10E006 4125 3110 31 000000 | EDUC. SERVICES/NSSEO/PROFESSIONAL SERVICES |
| | | | | | | Services) | | | - ADMIN./BUDGET MANAGER |
| | | | | | _ | | 106 710 77 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | '- | Totals for 184543 | 136,710.77 | | |
| 184545 | Office Depot | 07/09/2019 | 06/30/2019 | 05/31/2019 | 3222964270 | GENERAL | 10.55 | 20E127 2540 4100 31 000000 | FOREST VIEW/OPERATION MAINTENANCE/GENERAL |
| | | | | | | SUPPLIES | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 06/30/2019 | 05/31/2019 | 3222966650 | Admin Supplies | 10.30 | 10E006 1200 4100 31 000000 | EDUC. SERVICES/SPEC ED/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 06/30/2019 | 05/31/2019 | 3222967460 | GENERAL | 36.08 | 20E099 2540 4100 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | SUPPLIES | | | MAINTENANCE/GENERAL SUPPLIES/BUDGET |
| | | | | | | | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 06/30/2019 | 06/03/2019 | 3185112070 | Summer Program | 211.24 | 10E089 1600 4100 31 000000 | SUMMER PROGRAMS/SUMMER SCHOOL |
| | | | | | | Supplies | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 06/30/2019 | 06/07/2019 | 3259728470 | ELC Supplies | 179.98 | 10E079 2410 4100 31 000000 | EARLY CHILDHOOD/OFFICE OF |
| | | | | | | | | | PRINCIPAL/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 06/30/2019 | 05/28/2019 | 3201632340 | toner | 90.37 | 10E122 2410 4100 31 000000 | BYRD/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | Office Don- | 07/00/2012 | 06/20/2012 | 05/21/2012 | 22220444 | augtodio? | 1 4 4 4 | 107122 2410 4100 21 00000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 00/30/2019 | 05/31/2019 | 32229000/0 | custodiai | 14.44 | 10E122 2410 4100 31 000000 | BYRD/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2010 | 06/30/2010 | 08/10/2018 | 1010212240 | School | 20 00 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | office pepor | 01/03/2019 | 00/30/2019 | 00/10/2018 | 1010213340 | Supplies | 29.99 | 102243 1120 4100 31 000000 | SUPPLIES/BUDGET MANAGER |
| | | | | | | ραδδιτερ | | | SOLIBIES, SUDGEL FINNAGEN |

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| IUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | Office Depot | 07/09/2019 | 06/30/2019 | 09/21/2018 | 2072127030 | supplies | 37.17 | 10E122 1110 4100 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC BYRD/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | Office Depot | 07/09/2019 | 06/30/2019 | 04/29/2019 | 3079721050 | IE supplies | 10.55 | 10E122 2110 4100 31 433119 | BYRD/ATTENDANCE & SOCIAL WORK SERV./GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/Title I School Improvement |
| | Office Depot | 07/09/2019 | 06/30/2019 | 06/24/2019 | 3331006580 | Purchasing supplies for Mentoring | 154.01 | 10E004 2640 4100 31 000000 | MENTORING/HUMAN RESOURCES/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Т | Cotals for 184545 | 784.68 | | |
| 184546 | Opalinski, Elizabeth | 07/09/2019 | 06/30/2019 | 06/07/2019 | | Account | | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Т | otals for 184546 | 24.75 | | |
| 84547 | PACTT Learning Cente | 07/09/2019 | 06/30/2019 | 05/31/2019 | IVC0001946 | Private Facility Tuition | 6,824.84 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE TUITION/TUITION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | PACTT Learning Cente | 07/09/2019 | 06/30/2019 | 04/30/2019 | IVC0001911 | | 5,273.74 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE TUITION/TUITION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Т | Cotals for 184547 | 12,098.58 | | RESPONSIBILITI/NON-CATEGORICAL/ONRESTRIC |
| 184548 | Petroleum Technology | 07/09/2019 | 06/30/2019 | 09/19/2018 | 20180919 | CAPITAL PROJECTS | 2,186.00 | 60E001 2530 3180 30 000000 | ADMINSTRATION BLG/FACILITES ACQUISITION CONSTRUC/LEGAL SERVICES/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Т | Cotals for 184548 | 2,186.00 | | |
| 184549 | Pilichiewiez, Edyta | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-P | Refund Meal | 29.30 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| | Pilichiewiez, Edyta | 07/09/2019 | 06/30/2019 | 06/07/2019 | | Refund Meal Account Cotals for 184549 | 0.05 29.35 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTE |
| 184550 | Pitney Bowes | 07/09/2019 | 06/30/2019 | 06/14/2019 | | | | 10E005 2570 3250 31 000000 | BUSINESS SERVICES/INTERNAL SERVICES/RENTALS/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRI |
| | | | | | _ | 1-1-1- 6 104550 | 012 12 | | RESPONSIBILITI/NUN-CATEGURICAL/UNRESTRI |

Totals for 184550

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| | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | Podium Pros | 07/09/2019 | 06/30/2019 | 06/20/2019 | IN004527 | Podium | | 10E242 1120 7501 31 000000 | GROVE/GENL INSTR JR HIGH/GENL EQUIP > \$500 |
| | | | | | | m-1-1- 6 104551 | 2 270 00 | | AND < \$5000/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184551 | 2,379.00 | | |
| 184552 | Project Wisdom Inc | 07/09/2019 | 06/30/2019 | 06/03/2019 | 37862 | Project Wisdom for St. | 489.00 | 10E078 3700 4100 31 440019 | SOCIAL EMOTIONAL LEARNING/NONPUBLIC SCHOOL PUPIL SERVICE/GENERAL SUPPLIES/BUDGET |
| | | | | | | Zachary Title IV funds | | | MANAGER RESPONSIBILITY/TITLE IV FY19 |
| | | | | | | Totals for 184552 | 489.00 | | |
| 184553 | Quinlan & Fabish | 07/09/2019 | 06/30/2019 | 09/06/2018 | 10776964 | Music Supplies for Carolyn | 32.36 | 10E051 1120 4100 31 000000 | MUSIC PROGRAM/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Berger | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184553 | 32.36 | | |
| 184554 | Ragano Dolanas, Mich | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607- | R Refund Meal | 27.25 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | Totals for 184554 | 27.25 | | |
| 184555 | Ram Transportation | 07/09/2019 | 06/30/2019 | 05/31/2019 | 10 201905 | 3 Transportation charges for | 3,300.00 | 40E006 2550 3311 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION SERVICE/REGULAR TRANSPORTATION/DISTRICT |
| | | | | | | sped student | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | residing and | | | ABDIOMOIDIBITI, NON CHIEGONIOME, OMABDINIOME |
| | | | | | | attending out | | | |
| | | | | | | of District | | | |
| | | | | | | placement. | | | |
| | | | | | | Totals for 184555 | 3,300.00 | | |
| 184556 | Ramirez, Maribel | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607- | R Refund Meal | 7.75 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account Totals for 184556 | 7.75 | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | | 100015 101 104000 | 7.75 | | |
| 184557 | Rzepski, Olivia | 07/09/2019 | 06/30/2019 | 05/30/2019 | 20190530 | Aug 2018 - May | 39.91 | 10E006 2150 3320 31 000000 | EDUC. SERVICES/SPEECH PATHOLOGY AND |
| | | | | | | 2019 Mileage | | | AUDIOLOGY/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | Reimb | 20.01 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Totals for 184557 | 39.91 | | |

07/03/19

31

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| CHECI | ζ. | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|-------------------|------------|------------|------------|------------|------------------|----------|----------------------------|--|
| NUMBEI | R VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 184559 | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/01/2019 | 2496163717 | ESY Supplies | 132.39 | 10E006 1600 4100 31 000000 | EDUC. SERVICES/SUMMER SCHOOL |
| | | | | | | | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 06/03/2019 | 9302 | 8th Grade | 113.77 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Graduation | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Breakfast | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 06/12/2019 | 2780137306 | Purchased | 411.27 | 10E073 2191 4100 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT |
| | | | | | | treats for | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Summer PD | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/10/2019 | 2989 | Staff | 166.16 | 10E245 2410 4100 31 000000 | FRIENDSHIP/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | Appreciation | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/17/2019 | 006910 GPM | Boys | 138.82 | 10E245 1500 4100 31 000000 | FRIENDSHIP/INTERSCHOLASTIC |
| | | | | | | Volleyball | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Tournament | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/06/2019 | 5070 | Field Day | 74.24 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/28/2019 | 9560 | Staff BBQ | 90.55 | 10E245 2410 4100 31 000000 | FRIENDSHIP/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 04/09/2019 | 4145 20190 | Credit taken | 35.52 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | twice | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/20/2019 | 8396 | Student Senate | 110.76 | 80L245 4800 0000 00 000000 | FRIENDSHIP/DUE TO STUDENT ACTIVITY FUNDS |
| | | | | | | Ice Cream | | | |
| | | | | | | Social | | | |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/06/2019 | 5071 | Charity | 90.76 | 80L245 4800 0000 00 000000 | FRIENDSHIP/DUE TO STUDENT ACTIVITY FUNDS |
| | | | | | | Fairity | | | |
| | | | | | Γ | otals for 184559 | 1,364.24 | | |
| | | | | | | | | | |
| 184561 | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 06/03/2019 | 9276 | NJHS Recycling | 80.82 | 10E243 1120 4100 31 000000 | HOLMES/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Award | | | SUPPLIES/BUDGET MANAGER |
| | | / / | | / / | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 06/07/2019 | 2877715909 | Shelving | 145.68 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | gamba glab pias i | 07/00/2012 | 06/20/2012 | 06/07/2010 | 2001076424 | Gumman Gabaal | 115 55 | 100000 1600 4100 31 00000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 0//09/2019 | 06/30/2019 | 06/0//2019 | 28019/6434 | Summer School | 115.55 | 10E089 1600 4100 31 000000 | SUMMER PROGRAMS/SUMMER SCHOOL |
| | | | | | | Cooking | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 06/13/2019 | 2884879962 | Supplies Summer School Cooking | 25.93 | 10E089 1600 4100 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE SUMMER PROGRAMS/SUMMER SCHOOL PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/31/2019 | 8361 | Supplies Ice for Field Day | 6.87 | 10E123 1110 4100 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE CLEARMONT/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sam's Club Direct | 07/09/2019 | 06/30/2019 | 05/31/2019 | 8357 | Field Day Supplies | 129.36 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 1 | Totals for 184561 | 504.21 | | |
| 184562 | Sampson, Justin | 07/09/2019 | 06/30/2019 | 06/20/2019 | | \$400 biannual reimbursement for medical expenses Totals for 184562 | 400.00 | 10E003 2640 2225 31 000000 | HUMAN RESOURCES/HUMAN RESOURCES/PHYSICALS/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184563 | Sandner Group Alt. R | 07/09/2019 | 06/30/2019 | 06/13/2019 | | TREASURY BOND ISSUANCE FEE Totals for 184563 | 23,703.00 | 10E005 2311 3175 30 000000 | BUSINESS SERVICES/SERVICE AREA DIRECTION/TOWNSHIP TREASURER/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184564 | School Health Corp | 07/09/2019 | 06/30/2019 | 06/11/2019 | | Calibration Check Service Clean & Repair School Audiometers Totals for 184564 | 669.56 669.56 | 10E006 2130 3230 31 000000 | EDUC. SERVICES/HEALTH SERVICES/REPAIR AND MAINTENANCE SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184565 | SealMaster | 07/09/2019 | 06/30/2019 | 06/26/2019 | 69803 | GENERAL EQUIPMENT AND OTHER SUPPLIES | 3,769.59 | 20E099 2540 7501 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/GENL EQUIP > \$500 AND < \$5000/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SealMaster | 07/09/2019 | 06/30/2019 | 06/26/2019 | | GENERAL EQUIPMENT AND OTHER SUPPLIES Totals for 184565 | 1,728.00 5,497.59 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|----------------------|------------|------------|------------|------------|-------------------|----------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 184566 | Sehata, Sakura | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-S | Refund Meal | 31.40 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | 1 | Totals for 184566 | 31.40 | | |
| 184567 | Siver, Julie | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 2 | May 2019 | 99.64 | 10E006 2330 3320 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | Mileage | | | SERVICES/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | Reimbursement | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Siver, Julie | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | April Mileage | 95.64 | 10E006 2330 3320 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | Reimb | | | SERVICES/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Siver, Julie | 07/09/2019 | 06/30/2019 | 06/06/2019 | 20190606 | June 2019 | 10.44 | 10E006 2330 3320 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | Mileage | | | SERVICES/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | Reimbursement | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | ם | Totals for 184567 | 205.72 | | |
| 184568 | Soriano, Lea | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607-S | Refund Meal | 116.70 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO |
| | | | | | | Account | | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | ים | Totals for 184568 | 116.70 | | |
| 184569 | Special Needs Chicag | 07/09/2019 | 06/30/2019 | 06/02/2019 | 6194 | Transportation | 1,613.00 | 40E006 2550 3311 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION |
| | | | | | | charges for | | | SERVICE/REGULAR TRANSPORTATION/DISTRICT |
| | | | | | | sped student | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | at Kirk | | | |
| | | | | | 1 | Totals for 184569 | 1,613.00 | | |
| 184570 | Sport Connection | 07/09/2019 | 06/30/2019 | 05/29/2019 | 20190529 | screen | 147.00 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL |
| | | | | | | printing for | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | staff tshirts | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Sport Connection | 07/09/2019 | 06/30/2019 | 04/30/2019 | 20190430 | 6th grade Boys | 185.00 | 10E242 1500 4100 31 000000 | GROVE/INTERSCHOLASTIC PROGRAMS/GENERAL |
| | | | | | | Basketball | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Uniforms | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | י | Totals for 184570 | 332.00 | | |
| 184571 | Starr, Karen | 07/09/2019 | 06/30/2019 | 06/10/2019 | 20190610 | April - June | 40.31 | 10E006 2330 3320 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | 2019 Mileage | | | SERVICES/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | Reimbursement | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 1 | Totals for 184571 | 40.31 | | |
| 184572 | Steiner Electric Co | 07/09/2019 | 06/30/2019 | 06/11/2019 | S006370886 | ELECTRICAL | 74.16 | 20E099 2540 4950 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |

184578 Tennant Sales and Se 07/09/2019 06/30/2019 10/09/2018 915779863 REPAIR BY

10:17 AM

246.06 20E099 2540 3230 31 000000 DISTRICT SPECIAL ALLOC/OPERATION

07/03/19

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| CHECK | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
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| UMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | OUTSIDE | | | MAINTENANCE/REPAIR AND MAINTENANCE |
| | | | | | | | | SERVICE/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Tennant Sales and Se | 07/09/2019 | 06/30/2019 | 09/28/2018 | 915754038 | REPAIR BY | 424.33 | 20E099 2540 3230 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | OUTSIDE VENDOR | | | MAINTENANCE/REPAIR AND MAINTENANCE |
| | | | | | | | | SERVICE/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Tennant Sales and Se | 07/09/2019 | 06/30/2019 | 10/02/2018 | 915761367 | REPAIR BY | 1,242.37 | 20E099 2540 3230 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | OUTSIDE VENDOR | | | MAINTENANCE/REPAIR AND MAINTENANCE |
| | | | | | | | | SERVICE/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184578 | 1,912.76 | | |
| 84579 TextHelp Inc | 07/09/2019 | 06/30/2019 | 06/26/2019 | 36230 | Ed Services - | 2,160.00 | 10E006 1200 4700 31 000000 | EDUC. SERVICES/SPEC ED/SOFTWARE/BUDGET |
| | | | | | License | | | MANAGER |
| | | | | | renewal for | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Read & Write | | | |
| | | | | | Totals for 184579 | 2,160.00 | | |
| 84580 Think Social Publish | 07/09/2019 | 06/30/2019 | 05/14/2019 | 135627 | Ed Services - | 314.74 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | Social Worker | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | Supplies | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184580 | 314.74 | | |
| 84581 Timmins, William | 07/09/2019 | 06/30/2019 | 04/30/2019 | 20190430 | Mileage | 50.34 | 10E245 2410 3320 31 000000 | FRIENDSHIP/OFFICE OF PRINCIPAL/TRAVEL |
| | | | | | Reimbursement | | | EXPENSES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Timmins, William | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | Mileage | 39.21 | 10E245 2410 3320 31 000000 | FRIENDSHIP/OFFICE OF PRINCIPAL/TRAVEL |
| | | | | | Reimbursement | | | EXPENSES/BUDGET MANAGER |
| | | | | | - Bill/May | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Totals for 184581 | 89.55 | | |
| 84582 Tobii Dynavox LLC | 07/09/2019 | 06/30/2019 | 06/27/2019 | INV0151898 | B Ed Services - | 4,555.00 | 10E006 1200 4700 31 000000 | EDUC. SERVICES/SPEC ED/SOFTWARE/BUDGET |
| | | | | | Boardmaker | | | MANAGER |
| | | | | | Online License | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | Renewal | | | |
| | | | | | Totals for 184582 | 4,555.00 | | |
| | | | | | | | | |

07/03/19

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184590 Visocnik Contracting 07/09/2019 06/30/2019 06/14/2019 1391

| CHECK NUMBER VENDOR | CHECK DATE | POST DATE | INVOICE DATE | INVOICE NUMBER | INVOICE | | ACCOUNT NUMBER | ACCOUNT DESCRIPTION |
|-----------------------------|---------------|--------------|-----------------|-------------------|---|----------------|----------------------------|---|
| | | | | | Account Totals for 184583 | 39.75 | | PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICT |
| 184584 Trocki, Anna | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607- | T Refund Meal Account Totals for 184584 | 12.65 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICT |
| 184585 Trunda, Erin | 07/09/2019 | 06/30/2019 | 04/11/2019 | 20190411 | Science Refurbishing | 14.40 | 10E057 1110 4100 31 000000 | SCIENCE PROGRAM/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRI |
| | | | | | Totals for 184585 | 14.40 | | |
| 184586 TSA CONSULTING | 07/09/2019 | 06/30/2019 | 06/19/2019 | 38924 | 403b and/or 457b retirement plan administration | 592.85 | 10E005 2510 3110 31 000000 | BUSINESS SERVICES/DIRECTOR OF BUSINESS SVCS./PROFESSIONAL SERVICES - ADMIN./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRI |
| | | | | | Totals for 184586 | 592.85 | | |
| 184587 United Parcel Servic | 07/09/2019 | 06/30/2019 | 06/01/2019 | 000062860 | 4 POSTAGE | 5.41 | 10E005 2510 3400 31 000000 | BUSINESS SERVICES/DIRECTOR OF BUSINESS SVCS./COMMUNICATION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTR |
| United Parcel Servic | 07/09/2019 | 06/30/2019 | 06/08/2019 | 000062860 | 4 POSTAGE | 54.39 | 10E005 2510 3400 31 000000 | BUSINESS SERVICES/DIRECTOR OF BUSINESS SVCS./COMMUNICATION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRI |
| | | | | | Totals for 184587 | 59.80 | | |
| 184588 Vadakumchery, Wilson | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607- | V Refund Meal Account | 67.95 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICT |
| Vadakumchery, Wilson | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607- | V Refund Meal Account Totals for 184588 | 25.70 93.65 | 10R069 1611 0000 00 000000 | FOOD SERVICE/SALES TO PUPILS-LUNCH/NON-CATEGORICAL/UNRESTRICE |
| 184589 Village Of Elk Grove | 07/09/2019 | 06/30/2019 | 06/13/2019 | 9738 | GASOLINE | 2,476.01 | 20E099 2540 4640 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/GASOLINE/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTR |

BUILDING

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24,420.00 20E099 2530 5300 31 000000 DISTRICT SPECIAL ALLOC/FACILITES

07/03/19

Acer Service Corp

07/09/2019 06/30/2019 06/05/2019 I00217US

Student device

169.99 10L000 4991 0000 00 000000

10:17 AM

DISTRICTWIDE/STUDENT DEVICE PROTECTION

07/03/19

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| CHECK | : | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-----------|---------------------|------------|------------|--------------|------------|-------------------|----------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | repair | | | PLAN |
| | Acer Service Corp | 07/09/2019 | 06/30/2019 | 06/11/2019 | I00238US | Student device | 169.99 | 10L000 4991 0000 00 000000 | DISTRICTWIDE/STUDENT DEVICE PROTECTION |
| | | | | | | repair | | | PLAN |
| | Acer Service Corp | 07/09/2019 | 06/30/2019 | 06/11/2019 | I00239US | Student device | 169.99 | 10L000 4991 0000 00 000000 | DISTRICTWIDE/STUDENT DEVICE PROTECTION |
| | | | | | | repair | | | PLAN |
| | Acer Service Corp | 07/09/2019 | 06/30/2019 | 06/12/2019 | I00248US | Student device | 169.99 | 10L000 4991 0000 00 000000 | DISTRICTWIDE/STUDENT DEVICE PROTECTION |
| | | | | | | repair | | | PLAN |
| | Acer Service Corp | 07/09/2019 | 06/30/2019 | 06/12/2019 | I00249US | Student device | 169.99 | 10L000 4991 0000 00 000000 | DISTRICTWIDE/STUDENT DEVICE PROTECTION |
| | | | | | | repair | | | PLAN |
| | Acer Service Corp | 07/09/2019 | 06/30/2019 | 06/12/2019 | 100250US | Student device | 169.99 | 10L000 4991 0000 00 000000 | DISTRICTWIDE/STUDENT DEVICE PROTECTION |
| | | | | | | repair | | | PLAN |
| | | | | | Tota | als for 192000008 | 4,611.45 | | |
| 192000009 | Acuna, Michelle | 07/09/2019 | 06/30/2019 | 06/05/2019 | 20190605 | May 2019 | 19.37 | 10E006 2113 3320 31 000000 | EDUC. SERVICES/SOCIAL WORK SERVICES/TRAVEL |
| 1,200000 | | 0,,03,2013 | 00,00,2013 | 00,00,201 | 20130003 | Mileage Reimb | 1310, | 102000 2110 0020 01 000000 | EXPENSES/BUDGET MANAGER |
| | | | | | | nii i dago noimb | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | Acuna, Michelle | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | April 2019 | 54.64 | 10E006 2113 3320 31 000000 | EDUC. SERVICES/SOCIAL WORK SERVICES/TRAVE |
| | , | | | | | Mileage Reimb | | | EXPENSES/BUDGET MANAGER |
| | | | | | | • | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000009 | 74.01 | | |
| | | | | | | | | | |
| 192000010 | Amato-Zech, Natalie | 07/09/2019 | 06/30/2019 | 06/10/2019 | 20190610 | Feb - April | 504.20 | 10E006 2330 3320 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | 2019 Mileage | | | SERVICES/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | Reimbursement | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000010 | 504.20 | | |
| 192000025 | Amazon | 07/09/2019 | 06/30/2019 | 05/23/2019 | 4986599569 | Official JH | 577.80 | 10E073 1120 4100 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR JF |
| 1,2000023 | | 0,,03,2013 | 00,00,2013 | 03, 20, 2013 | 1,000,000 | Book Club | 3,,,,, | 1020,0 1120 1100 01 000000 | HIGH/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Order 2019-20 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/10/2019 | 6369665949 | | -84.33 | 10E078 3000 4100 31 440019 | SOCIAL EMOTIONAL LEARNING/DISTRICT |
| | | | | | | for SEL | | | COMMUNITY SERVICES/GENERAL SUPPLIES/BUDGET |
| | | | | | | | | | MANAGER RESPONSIBILITY/TITLE IV FY19 |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/05/2019 | 4685558588 | ELC Supplies | 9.50 | 10E079 2410 4100 31 000000 | EARLY CHILDHOOD/OFFICE OF |
| | | | | | | | | | PRINCIPAL/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/31/2019 | 6876555554 | Miscellaneous | 9.97 | 10E009 2660 4100 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING |
| | | | | | | supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/05/2019 | 7487995686 | ELC Supplies | 15.98 | 10E079 2410 4100 31 000000 | EARLY CHILDHOOD/OFFICE OF |
| | | | | | | | | | |

07/03/19

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | PRINCIPAL/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/05/2019 | 6345486759 | Materials for | 16.16 | 10E078 3000 4100 31 440019 | SOCIAL EMOTIONAL LEARNING/DISTRICT |
| | | | | | | SEL | | | COMMUNITY SERVICES/GENERAL SUPPLIES/BUDGET |
| | | | | | | | | | MANAGER RESPONSIBILITY/TITLE IV FY19 |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4664599463 | IEA Grant - | 20.00 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Margaret | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Ketterick | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 5564738763 | Summer Reading | 22.44 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Books | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/28/2019 | 8887899443 | Materials for | 22.48 | 10E134 1250 4100 31 430019 | RUPLEY/TITLE I LOW INCOME/GENERAL |
| | | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 9785884549 | Classroom | 24.84 | 10E133 1110 4100 31 000000 | RIDGE/GENL INSTR ELEM/GENERAL |
| | | | | | | items | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/06/2019 | 5997996698 | Cable/Batteries | 25.86 | 10E009 2660 4100 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING |
| | | | | | | | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/10/2019 | 6945658858 | landscape | 27.98 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL |
| | | | | | | fabric for | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | front of | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | building | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 4449584948 | Classroom | 32.98 | 10E133 1110 4100 31 000000 | RIDGE/GENL INSTR ELEM/GENERAL |
| | | | | | | items | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/06/2019 | 4633553443 | | 2.59 | 10E122 1250 4100 31 430019 | BYRD/TITLE I LOW INCOME/GENERAL |
| | | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/06/2019 | 4633553443 | | 0.44 | 10E128 1250 4100 31 430019 | FROST/TITLE I LOW INCOME/GENERAL |
| | | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/06/2019 | 4633553443 | | 9.19 | 10E131 1250 4100 31 430019 | JAY/TITLE I LOW INCOME/GENERAL |
| | | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | 07/00/0010 | 06/00/0055 | 06/06/0655 | 46005504:0 | I funds | | 10-100 1050 1100 01 10-11 | RESPONSIBILITY/TITLE I FY19 |
| | Amazon | 0//09/2019 | 06/30/2019 | 06/06/2019 | 4633553443 | | 1.47 | 10E132 1250 4100 31 430019 | LOW/TITLE I LOW INCOME/GENERAL |
| | | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |

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07/09/2019 06/30/2019 05/29/2019 4464856999 Ed Services

07/09/2019 06/30/2019 06/03/2019 6543936457 Non public

Amazon

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materials with

Title I funds

-4.99 10E006 2140 4100 31 000000

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10:17 AM

EDUC. SERVICES/PSYCHOLOGICAL

SUPPLIES/BUDGET MANAGER

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SERVICES/GENERAL SUPPLIES/BUDGET MANAGER
RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE

TITLE I/OTHER SUPPORTING SERVICES/GENERAL

07/03/19

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| CHECK | : | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 192000025 | Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 7866596764 | IEA Grant - | 60.16 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Margaret | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Ketterick | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 6666676468 | PD resource | 68.12 | 10E008 2210 4100 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | | for Mary Beth | | | SVCS./GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Niles | | | RESPONSIBILITY/TITLE II FY19 |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/06/2019 | 4446745494 | books for | 81.70 | 10E135 2210 4100 31 000000 | SALT CREEK/IMPROV. OF INSTR. SVCS./GENERAL |
| | | | | | | staff | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | improvement of | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | instruction | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 7994995977 | Graduation | 86.55 | 80L245 4800 0000 00 000000 | FRIENDSHIP/DUE TO STUDENT ACTIVITY FUNDS |
| | | | | | | Decorations | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 7363854489 | PD Materials | 100.00 | 10E075 3700 4100 31 430019 | TITLE I/NONPUBLIC SCHOOL PUPIL |
| | | | | | | for Non Public | | | SERVICE/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | school Title I | | | RESPONSIBILITY/TITLE I FY19 |
| | | | | | | Funds | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 8498894898 | Poster paper | 101.95 | 10E078 3000 4100 31 440019 | SOCIAL EMOTIONAL LEARNING/DISTRICT |
| | | | | | | for SEL | | | COMMUNITY SERVICES/GENERAL SUPPLIES/BUDGET |
| | | | | | | | | | MANAGER RESPONSIBILITY/TITLE IV FY19 |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 6354368594 | Classroom | 119.94 | 10E133 1110 4100 31 000000 | RIDGE/GENL INSTR ELEM/GENERAL |
| | | | | | | items | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 9699769646 | Summer School | 123.82 | 10E089 1600 4100 31 000000 | SUMMER PROGRAMS/SUMMER SCHOOL |
| | | | | | | Materials for | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Michelle | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Benages | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/05/2019 | 4483676784 | Poster Paper | 132.95 | 10E078 2330 4100 31 000000 | SOCIAL EMOTIONAL LEARNING/ADMINISTRATIVE |
| | | | | | | for the poster | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | maker machine | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/31/2019 | 5546453789 | Books for | 181.50 | 10E008 2210 4100 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | | Summer PD | | | SVCS./GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 5645379455 | PBIS end of | 214.62 | 80L135 4801 0000 00 000000 | SALT CREEK |
| | | | | | | year raffle | | | |
| | | | | | | prize | | | |
| | | | | | | incentive for | | | |
| | | | | | | students | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/10/2019 | 5893494984 | CLASSROOM | 286.04 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | SUPPLIES | | | SUPPLIES/BUDGET MANAGER |

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| NUMBER VEN | IDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Ama | azon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4374944788 | IEA Grant - | 289.00 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Margaret | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Ketterick | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Ama | azon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 9456775774 | Official JH | 324.46 | 10E073 1120 4100 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR JR |
| | | | | | | Book Club | | | HIGH/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Order 2019-20 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Ama | azon | 07/09/2019 | 06/30/2019 | 05/05/2019 | 4373974575 | Classroom | 339.37 | 10E134 1110 4100 31 000000 | RUPLEY/GENL INSTR ELEM/GENERAL |
| | | | | | | Instruction | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Materials | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Ama | azon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4346476398 | IEA Grant - | 359.99 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Margaret | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Ketterick | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Ama | azon | 07/09/2019 | 06/30/2019 | 05/29/2019 | 8778396994 | Graduation | 380.97 | 80L245 4800 0000 00 000000 | FRIENDSHIP/DUE TO STUDENT ACTIVITY FUNDS |
| | | | | | | Decorations | | | |
| Ama | azon | 07/09/2019 | 06/30/2019 | 05/27/2019 | 7863876944 | Materials for | 466.69 | 10E134 1250 4100 31 430019 | RUPLEY/TITLE I LOW INCOME/GENERAL |
| | | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| Ama | azon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 9655846569 | Workroom | 504.00 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | supplies | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Ama | azon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 7466854966 | | 510.24 | 10E075 3700 4100 31 430019 | TITLE I/NONPUBLIC SCHOOL PUPIL |
| | | | | | | for Non Public | | | SERVICE/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | school Title I | | | RESPONSIBILITY/TITLE I FY19 |
| _ | | 07/00/0010 | 06/20/2010 | 06/02/0010 | 4406004000 | Funds | 566 55 | 10-104 0000 4100 01 400110 | |
| Ama | azon | 0//09/2019 | 06/30/2019 | 06/03/2019 | 4496894933 | - | 566.55 | 10E134 2220 4100 31 433119 | RUPLEY/INNOVATIVE LEARNING/GENERAL |
| | | | | | | relevant books | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | for students for SEL | | | RESPONSIBILITY/Title I School Improvement |
| | | | | | | instruction | | | |
| λms | azon | 07/09/2019 | 06/30/2010 | 06/03/2019 | 707/30005/ | | 503 50 | 10E133 2210 4100 31 000000 | RIDGE/IMPROV. OF INSTR. SVCS./GENERAL |
| Aille | 12011 | 0770372013 | 00/30/2019 | 00/03/2019 | 7074300934 | development | 393.30 | 10E133 2210 4100 31 000000 | SUPPLIES/BUDGET MANAGER |
| | | | | | | development | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Ama | azon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4683443337 | Culturally | 647.55 | 10E134 2220 4100 31 433119 | RUPLEY/INNOVATIVE LEARNING/GENERAL |
| 11110 | | 07, 03, 2013 | 00,00,2013 | 00,00,2013 | 1000110007 | relevant books | 017.00 | 102101 2220 1100 01 100113 | SUPPLIES/BUDGET MANAGER |
| | | | | | | for students | | | RESPONSIBILITY/Title I School Improvement |
| | | | | | | for SEL | | | |
| | | | | | | instruction | | | |
| Ama | azon | 07/09/2019 | 06/30/2019 | 06/02/2019 | 4643875549 | PD Materials | 732.80 | 10E075 3700 4100 31 430019 | TITLE I/NONPUBLIC SCHOOL PUPIL |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | for Non Public | | | SERVICE/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | school Title I | | | RESPONSIBILITY/TITLE I FY19 |
| | | | | | | Funds | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 05/27/2019 | 7738776988 | Staff books | 842.38 | 10E245 2210 4100 31 433119 | FRIENDSHIP/IMPROV. OF INSTR. SVCS./GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/Title I School Improvement |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/09/2019 | 7739943935 | landscape | 93.58 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL |
| | | | | | | fabric for | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | front of | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | building | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 9994638757 | Social Work | 5.94 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 7833378679 | Social Work | 20.11 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 4363739443 | Social Work | 49.95 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4579655558 | Summer School | 77.93 | 10E089 1600 4100 31 000000 | SUMMER PROGRAMS/SUMMER SCHOOL |
| | | | | | | Materials for | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Michelle | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Benages | | | |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/10/2019 | 5563855855 | CLASSROOM | 93.45 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | SUPPLIES | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/04/2019 | 8768668348 | Books for SEL | 172.40 | 10E078 3000 4100 31 440019 | SOCIAL EMOTIONAL LEARNING/DISTRICT |
| | | | | | | Parent program | | | COMMUNITY SERVICES/GENERAL SUPPLIES/BUDGET |
| | | | | | | Title IV fund | | | MANAGER RESPONSIBILITY/TITLE IV FY19 |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 7379496553 | Social Work | 734.45 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/05/2019 | 5977645845 | Check Printer | 749.00 | 10E005 2520 7501 30 000000 | BUSINESS SERVICES/FISCAL SERVICES/GENL |
| | | | | | | | | | EQUIP > \$500 AND < \$5000/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 5438599467 | Social Work | 6.99 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 6698855754 | Social Work | 13.79 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |

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| JMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 8845735565 | Social Work | 16.24 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Amazon | 07/09/2019 | 06/30/2019 | 06/12/2019 | 4464787834 | easel | 35.52 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL |
| | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 4367595857 | Social Work | 62.39 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4689958689 | Books for | 83.09 | 10E122 1250 4100 31 430019 | BYRD/TITLE I LOW INCOME/GENERAL |
| | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4689958689 | Books for | 13.95 | 10E128 1250 4100 31 430019 | FROST/TITLE I LOW INCOME/GENERAL |
| | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4689958689 | Books for | 295.57 | 10E131 1250 4100 31 430019 | JAY/TITLE I LOW INCOME/GENERAL |
| | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4689958689 | Books for | 47.40 | 10E132 1250 4100 31 430019 | LOW/TITLE I LOW INCOME/GENERAL |
| | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4689958689 | Books for | 603.19 | 10E134 1250 4100 31 430019 | RUPLEY/TITLE I LOW INCOME/GENERAL |
| | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| Amazon | 07/09/2019 | 06/30/2019 | 06/03/2019 | 4689958689 | Books for | 46.42 | 10E123 1250 4100 31 430019 | CLEARMONT/TITLE I LOW INCOME/GENERAL |
| | | | | | Literacy Title | | | SUPPLIES/BUDGET MANAGER |
| | | | | | I funds | | | RESPONSIBILITY/TITLE I FY19 |
| Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 4367853683 | easel | 7.92 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL |
| | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Amazon | 07/09/2019 | 06/30/2019 | 06/19/2019 | 7665734458 | Monitor Power | 8.99 | 10E069 2560 4100 31 000000 | FOOD SERVICE/SCHOOL NUTRITION/GENERAL |
| | | | | | Cable for | | | SUPPLIES/BUDGET MANAGER |
| | | | | | MealTime PC | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 4355866945 | office | 19.87 | 10E125 1110 4100 31 000000 | DEVONSHIRE/GENL INSTR ELEM/GENERAL |
| | | | | | furniture | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICT |
| | | | | | | | | |

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| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| Amazon | 07/09/2019 | 06/30/2019 | 06/24/2019 | 4464935748 | Mentoring | 47.96 | 10E004 2640 4100 31 000000 | MENTORING/HUMAN RESOURCES/GENERAL |
| | | | | | Supplies - | | | SUPPLIES/BUDGET MANAGER |
| | | | | | Summer | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Symposium | | | |
| Amazon | 07/09/2019 | 06/30/2019 | 06/24/2019 | 6375769358 | Mentoring | 73.91 | 10E004 2640 4100 31 000000 | MENTORING/HUMAN RESOURCES/GENERAL |
| | | | | | Supplies - | | | SUPPLIES/BUDGET MANAGER |
| | | | | | Summer | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Symposium | | | |
| Amazon | 07/09/2019 | 06/30/2019 | 06/19/2019 | 9755689943 | Materials for | 82.38 | 10E073 1110 4100 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR |
| | | | | | Math Summer PD | | | ELEM/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | program | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 9654443639 | easel | 249.11 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL |
| | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| Amazon | 07/09/2019 | 06/30/2019 | 06/20/2019 | 6786866948 | Book for new | 299.50 | 10E008 2210 4100 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | teachers | | | SVCS./GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/TITLE II FY19 |
| Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 5657756646 | office | 32.99 | 10E125 1110 4100 31 000000 | DEVONSHIRE/GENL INSTR ELEM/GENERAL |
| | | | | | furniture | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 4848699477 | Social Work | 41.98 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |
| | | | | | Supplies | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| Amazon | 07/09/2019 | 06/30/2019 | 06/11/2019 | 7533975637 | office | 101.94 | 10E125 1110 4100 31 000000 | DEVONSHIRE/GENL INSTR ELEM/GENERAL |
| | | | | | furniture | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| Amazon | 07/09/2019 | 06/30/2019 | 06/24/2019 | 4586673784 | Mentoring | 64.62 | 10E004 2640 4100 31 000000 | MENTORING/HUMAN RESOURCES/GENERAL |
| | | | | | Supplies - | | | SUPPLIES/BUDGET MANAGER |
| | | | | | Summer | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | | Symposium | | | |
| Amazon | 07/09/2019 | 06/30/2019 | 06/24/2019 | 4546669845 | LRC-Rupley | 152.00 | 10E009 2660 4100 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSIN |
| | | | | | | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRIC |
| | | | | Tota | als for 192000025 | 13,313.88 | | |
| | | | | | | | | |
| 000026 Anderson Lock | 07/09/2019 | 06/30/2019 | 06/17/2019 | 1011923 | DOORS AND | 2,254.00 | 20E099 2540 7501 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | TITLID OTTO | | | MATHERIANCE (CENT POLITE > CENT AND C |

WINDOWS

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MAINTENANCE/GENL EQUIP > \$500 AND <

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| | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| NONDER | Anderson Lock | | | 06/25/2019 | | DOORS AND WINDOWS | | 20E099 2540 7501 31 000000 | \$5000/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/GENL EQUIP > \$500 AND < \$5000/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000026 | 1,162.00 | | |
| | | | | | | | | | |
| 192000027 | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5229734 | OTHER PROPERTY SERVICES | 70.00 | 20E001 2540 3290 31 000000 | ADMINSTRATION BLG/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 0.00 | 20E001 2540 3290 31 000000 | ADMINSTRATION BLG/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 34.50 | 20E121 2540 3290 31 000000 | BRENTWOOD/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 43.30 | 20E122 2540 3290 31 000000 | BYRD/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 43.19 | 20E123 2540 3290 31 000000 | CLEARMONT/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 36.00 | 20E125 2540 3290 31 000000 | DEVONSHIRE/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 37.50 | 20E127 2540 3290 31 000000 | FOREST VIEW/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 37.08 | 20E245 2540 3290 31 000000 | FRIENDSHIP/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 37.50 | 20E128 2540 3290 31 000000 | FROST/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY SERVICES | 56.00 | 20E242 2540 3290 31 000000 | GROVE/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER |

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| | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY | 45.00 | 20E243 2540 3290 31 000000 | HOLMES/OPERATION MAINTENANCE/OTHER |
| | | | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY | 30.00 | 20E079 2540 3290 31 000000 | EARLY CHILDHOOD/OPERATION |
| | | | | | | SERVICES | | | MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET |
| | | | | | | | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY | 47.50 | 20E131 2540 3290 31 000000 | JAY/OPERATION MAINTENANCE/OTHER PROPERTY |
| | | | | | | SERVICES | | | SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY | 45.00 | 20E132 2540 3290 31 000000 | LOW/OPERATION MAINTENANCE/OTHER PROPERTY |
| | | | | | | SERVICES | | | SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY | 33.00 | 20E133 2540 3290 31 000000 | RIDGE/OPERATION MAINTENANCE/OTHER PROPERTY |
| | | | | | | SERVICES | | | SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY | 33.00 | 20E134 2540 3290 31 000000 | RUPLEY/OPERATION MAINTENANCE/OTHER |
| | | | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Pest Soluti | 07/09/2019 | 06/30/2019 | 06/01/2019 | 5224133 | PROPERTY | 40.13 | 20E135 2540 3290 31 000000 | SALT CREEK/OPERATION MAINTENANCE/OTHER |
| | | | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000027 | 668.70 | | |
| 192000028 | ASCD | 07/09/2019 | 06/30/2019 | 06/14/2019 | 0013344294 | Books for SEL | 1,299.85 | 10E134 2220 4100 31 433119 | RUPLEY/INNOVATIVE LEARNING/GENERAL |
| | | | | | | Curriculum - | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Illinois | | | RESPONSIBILITY/Title I School Improvement |
| | | | | | | Empower Grant | | | |
| | | | | | Tota | als for 192000028 | 1,299.85 | | |
| | | | | | | | | | |
| 192000029 | Attainment Co | 07/09/2019 | 06/30/2019 | 06/06/2019 | 303828A | Educational | 797.48 | 10E006 1200 4100 31 000000 | EDUC. SERVICES/SPEC ED/GENERAL |
| | | | | | | Services - | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | GoTalk devices | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | for ELS | | | |
| | | | | | | program | | | |
| | | | | | Tota | als for 192000029 | 797.48 | | |
| 192000030 | Barrios, Eduardo | 07/09/2019 | 06/30/2019 | 07/01/2019 | 20190701 | Mileage | 137.11 | 10E009 2660 3320 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING |

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Payment AP

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MAINTENANCE/HVAC SUPPLIES/BUDGET MANAGER

| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|----------------------|------------|------------|------------|------------|-------------|----------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Addison Building Mat | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 31.61 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Addison Building Mat | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 38.29 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Addison Building Mat | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 19.79 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Addison Building Mat | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 51.58 | 20E099 2540 4910 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/FINISHING MATERIALS/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Addison Building Mat | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 16.82 | 20E099 2540 4960 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/PLUMBING SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Addison Building Mat | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 123.50 | 20E099 2540 4960 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/PLUMBING SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | ADI | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 783.99 | 20E099 2540 4950 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICAL SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | ADI | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 171.27 | 20E099 2540 4950 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICAL SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 27.79 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amazon | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 55.58 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Amer Time & Signal C | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,286.56 | 20E099 2540 4950 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICAL SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | |

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|-------|----------------------|--------------|------------|------------|------------|------------------------|----------|----------------------------|---|
| | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Anderson Lock | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 21.00 | 20E099 2540 4930 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/WINDOWS/DOORS/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | ASCD | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 524.65 | 10E073 3700 4100 31 493219 | INSTRUCTION SUPPORT SERVICES/NONPUBLIC |
| | | | | | | Payment AP | | | SCHOOL PUPIL SERVICE/GENERAL |
| | | | | | | Invoice. | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/TITLE II FY19 |
| | ASCD | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 59.00 | 10E125 2410 4400 31 000000 | DEVONSHIRE/OFFICE OF |
| | | | | | | Payment AP | | | PRINCIPAL/PERIODICALS/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Avanti Cafe And Sand | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 118.00 | 10E127 2410 4100 31 000000 | FOREST VIEW/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Barcodes Inc | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 101.76 | 60E001 2530 4100 30 000000 | ADMINSTRATION BLG/FACILITES ACQUISITION |
| | | | | | | Payment AP | | | CONSTRUC/GENERAL SUPPLIES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Barnes & Noble Books | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -46.48 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | Barnes & Noble Books | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,388.65 | 10E002 2320 4100 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE |
| | | | | | | Payment AP | | | ADMINISTRATION SERVI/GENERAL |
| | | | | | | Invoice. | | | SUPPLIES/BUDGET MANAGER |
| | | .= / / | / / | / / | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Barnes & Noble Books | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 522.28 | 10E127 1110 4100 31 000000 | FOREST VIEW/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | Down Machanical Cala | 07/00/2010 | 06/20/2010 | 06/21/2010 | 2010062100 | Invoice. | 407 71 | 200000 2540 2220 21 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Barr Mechanical Sale | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card Payment AP | 497.71 | 20E099 2540 3230 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/REPAIR AND MAINTENANCE |
| | | | | | | Invoice. | | | SERVICE/BUDGET MANAGER |
| | | | | | | invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 396.24 | 10E123 2410 4100 31 000000 | CLEARMONT/OFFICE OF PRINCIPAL/GENERAL |
| | Dio Timanorai Group | 0,, 03, 2013 | 00,00,2013 | 00,21,2019 | 2013002100 | Payment AP | 0,0021 | 102120 2110 1100 01 000000 | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 19.28 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 17.45 | 10E123 2410 4100 31 000000 | CLEARMONT/OFFICE OF PRINCIPAL/GENERAL |
| | * | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-------|---------------------|------------|------------|------------|------------|------------------------|---------|----------------------------|---|
| | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 9.99 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 119.00 | 10E009 2660 3230 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING |
| | | | | | | Payment AP | | | SERVICES/REPAIR AND MAINTENANCE |
| | | | | | | Invoice. | | | SERVICE/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 120.00 | 10E009 2660 3230 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING |
| | | | | | | Payment AP | | | SERVICES/REPAIR AND MAINTENANCE |
| | | | | | | Invoice. | | | SERVICE/BUDGET MANAGER |
| | PMO Financial Crown | 07/00/2010 | 06/20/2010 | 06/21/2010 | 2010062100 | Considit Consi | 44.40 | 107000 1200 0000 00 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card Payment AP | -44.48 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Invoice. | | | |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -495.62 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | ,, | *** | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 44.48 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 495.62 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | -6.05 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | .= // | / / | / / | | Invoice. | | | |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 35.00 | 10E245 1500 4100 31 000000 | FRIENDSHIP/INTERSCHOLASTIC |
| | | | | | | Payment AP Invoice. | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 75.00 | 10E009 2630 3110 31 000000 | INFO SYSTEMS AND SERVICES/PUBLIC INFO |
| | bho i manciai Gloup | 0770372013 | 00/30/2019 | 00/21/2015 | 2017002100 | Payment AP | 73.00 | 100000 2000 5110 51 000000 | SERVICES/PROFESSIONAL SERVICES - |
| | | | | | | Invoice. | | | ADMIN./BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 52.99 | 10E009 2630 4700 31 000000 | INFO SYSTEMS AND SERVICES/PUBLIC INFO |
| | | | | | | Payment AP | | | SERVICES/SOFTWARE/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 122.96 | 10E122 2110 4100 31 433119 | BYRD/ATTENDANCE & SOCIAL WORK |
| | | | | | | Payment AP | | | SERV./GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | |

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| CHECK | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|---------------------|------------|------------|------------|------------|-------------|----------|----------------------------|--|
| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | Invoice. | | | RESPONSIBILITY/Title I School Improvement |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 400.00 | 10E078 2330 3120 31 000000 | SOCIAL EMOTIONAL LEARNING/ADMINISTRATIVE |
| | | | | | Payment AP | | | SERVICES/PROF DEVELOPMENT |
| | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 400.00 | 10E078 2330 3120 31 000000 | SOCIAL EMOTIONAL LEARNING/ADMINISTRATIVE |
| | | | | | Payment AP | | | SERVICES/PROF DEVELOPMENT |
| | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 2,100.00 | 10E078 2330 3120 31 000000 | SOCIAL EMOTIONAL LEARNING/ADMINISTRATIVE |
| | | | | | Payment AP | | | SERVICES/PROF DEVELOPMENT |
| | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 4,400.00 | 10E078 2330 3120 31 000000 | SOCIAL EMOTIONAL LEARNING/ADMINISTRATIVE |
| | | | | | Payment AP | | | SERVICES/PROF DEVELOPMENT |
| | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 85.00 | 10E008 2210 3120 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | Payment AP | | | SVCS./PROF DEVELOPMENT REGISTRATION/BUDGET |
| | | | | | Invoice. | | | MANAGER RESPONSIBILITY/TITLE II FY19 |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,125.00 | 10E063 1650 4700 31 000000 | GIFTED AND TALENTED/TALENT |
| | | | | | Payment AP | | | DEVELOPMENT/SOFTWARE/BUDGET MANAGER |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 96.95 | 10E051 1120 4100 31 000000 | MUSIC PROGRAM/GENL INSTR JR HIGH/GENERAL |
| | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 85.00 | 10E008 2210 3120 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | Payment AP | | | SVCS./PROF DEVELOPMENT REGISTRATION/BUDGET |
| | | | | | Invoice. | | | MANAGER RESPONSIBILITY/TITLE II FY19 |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 112.96 | 10E008 2210 3320 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | Payment AP | | | SVCS./TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | Invoice. | | | RESPONSIBILITY/TITLE II FY19 |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -9.37 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | Payment AP | | | |
| | | | | | Invoice. | | | |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 229.50 | 10E008 2320 6400 31 000000 | STAFF DEVELOPMENT/EXECUTIVE ADMINISTRATION |
| | | | | | Payment AP | | | SERVI/DUES AND FEES/BUDGET MANAGER |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 35.88 | 10E002 2320 4400 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE |

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|---------------------|----------------------|------------|------------|------------|-------------|--------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Payment AP | | | ADMINISTRATION SERVI/PERIODICALS/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 37.94 | 10E002 2320 3320 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE |
| | | | | | | Payment AP | | | ADMINISTRATION SERVI/TRAVEL |
| | | | | | | Invoice. | | | EXPENSES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 366.57 | 10E009 2620 3320 31 000000 | INFO SYSTEMS AND SERVICES/PLAN RESEARCH |
| | | | | | | Payment AP | | | AND DEVELOP/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 29.99 | 10E009 2630 4700 31 000000 | INFO SYSTEMS AND SERVICES/PUBLIC INFO |
| | | | | | | Payment AP | | | SERVICES/SOFTWARE/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 337.50 | 10E133 1110 3317 31 000000 | RIDGE/GENL INSTR ELEM/FIELD TRIPS/BUDGET |
| | | | | | | Payment AP | | | MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 5.98 | 10E133 1110 4100 31 000000 | RIDGE/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -13.62 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 23.99 | 10E134 2410 4100 31 000000 | RUPLEY/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 9.00 | 10E134 2410 4100 31 000000 | RUPLEY/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 14.98 | 10E135 1110 4100 31 000000 | SALT CREEK/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 31.96 | 10E135 2210 4100 31 000000 | SALT CREEK/IMPROV. OF INSTR. SVCS./GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | PMO PL 1.3.5 | 0.00 / 0.00 / 0.00 - | 06/00/005 | 06/01/001 | 001005555 | Invoice. | A== == | 100040 1100 0000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 956.53 | 10E243 1120 7501 31 000000 | HOLMES/GENL INSTR JR HIGH/GENL EQUIP > |
| | | | | | | Payment AP | | | \$500 AND < \$5000/BUDGET MANAGER |
| | PMO Pinanai 3 G | 07/00/0010 | 06/20/2012 | 06/01/0010 | 2010060161 | Invoice. | | 107000 1000 0000 00 00000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 0//09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | -4.74 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |

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|--------|---------------------|------------|------------|------------|------------|-------------|----------|----------------------------|--|
| NUMBER | N VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 199.00 | 10E242 2210 3120 31 000000 | GROVE/IMPROV. OF INSTR. SVCS./PROF |
| | | | | | | Payment AP | | | DEVELOPMENT REGISTRATION/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 162.15 | 10E243 1500 4100 31 000000 | HOLMES/INTERSCHOLASTIC PROGRAMS/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 29.83 | 10E132 3000 4100 31 430019 | LOW/DISTRICT COMMUNITY SERVICES/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/TITLE I FY19 |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 45.45 | 10E132 1110 4100 31 000000 | LOW/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 30.00 | 10E006 2330 4700 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | Payment AP | | | SERVICES/SOFTWARE/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 80.03 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 67.56 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 46.25 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 124.03 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 102.02 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 29.99 | 10E009 2630 4700 31 000000 | INFO SYSTEMS AND SERVICES/PUBLIC INFO |
| | | | | | | Payment AP | | | SERVICES/SOFTWARE/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 1,096.97 | 10E125 1110 4100 31 000000 | DEVONSHIRE/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | BMO Financial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 738.85 | 10E002 2320 4100 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE |
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| СНЕСК | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|---------------|------------|------------|------------|------------|------------|-------------|----------|----------------------------|--|
| NUMBER VENDOR | | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Payment AP | | | ADMINISTRATION SERVI/GENERAL |
| | | | | | | Invoice. | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financ | ial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 27.46 | 10E002 2320 4100 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE |
| | | | | | | Payment AP | | | ADMINISTRATION SERVI/GENERAL |
| | | | | | | Invoice. | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| BMO Financ | ial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 499.60 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| BMO Financ | ial Group | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 39.60 | 10E006 1200 4100 31 000000 | EDUC. SERVICES/SPEC ED/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Bureau Of I | Educ Resea | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,858.50 | 10E073 3700 3120 31 493219 | INSTRUCTION SUPPORT SERVICES/NONPUBLIC |
| | | | | | | Payment AP | | | SCHOOL PUPIL SERVICE/PROF DEVELOPMENT |
| | | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/TITLE II FY19 |
| Bureau Of I | Educ Resea | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 139.00 | 10E073 3700 3120 31 493219 | INSTRUCTION SUPPORT SERVICES/NONPUBLIC |
| | | | | | | Payment AP | | | SCHOOL PUPIL SERVICE/PROF DEVELOPMENT |
| | | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/TITLE II FY19 |
| Butler Cher | mical Co I | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,400.00 | 20E099 2540 3210 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/SANITATION SERVICES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 4,061.59 | 20E243 2540 4660 30 000000 | HOLMES/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,765.05 | 20E121 2540 4660 30 000000 | BRENTWOOD/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 2,011.82 | 20E132 2540 4660 30 000000 | LOW/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,323.36 | 20E122 2540 4660 30 000000 | BYRD/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,801.10 | 20E123 2540 4660 30 000000 | CLEARMONT/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |

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| CHECK | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|---------------------|--------------|------------|------------|------------|---------------|---------|----------------------------|--|
| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 1 | ,589.87 | 20E134 2540 4660 30 000000 | RUPLEY/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 2 | ,125.34 | 20E135 2540 4660 30 000000 | SALT CREEK/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 1 | ,965.46 | 20E133 2540 4660 30 000000 | RIDGE/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 2 | ,697.57 | 20E242 2540 4660 30 000000 | GROVE/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 1 | ,543.17 | 20E128 2540 4660 30 000000 | FROST/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 2 | ,168.71 | 20E245 2540 4660 30 000000 | FRIENDSHIP/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| ComEd | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 1 | ,102.80 | 20E001 2540 4660 30 000000 | ADMINSTRATION BLG/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/ELECTRICITY/DISTRICT |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Corkys Catering | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 1 | ,574.25 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Custom Education So | 1 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card 2 | ,996.03 | 10E121 2220 4100 31 433119 | BRENTWOOD/INNOVATIVE LEARNING/GENERAL |
| | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | Invoice. | | | RESPONSIBILITY/Title I School Improvement |
| Eric Armin Inc | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 949.49 | 10E075 3700 4100 31 430019 | TITLE I/NONPUBLIC SCHOOL PUPIL |
| | | | | | Payment AP | | | SERVICE/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | Invoice. | | | RESPONSIBILITY/TITLE I FY19 |
| Goodyear Tire & Rub | b 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 133.75 | 20E099 2540 4970 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/VEHICLE REPAIR SUPPLIES/BUDGET |
| | | | | | Invoice. | | | MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Goodyear Tire & Rub | b 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 133.75 | 20E099 2540 4970 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | Payment AP | | | MAINTENANCE/VEHICLE REPAIR SUPPLIES/BUDGET |
| | | | | | Invoice. | | | MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

3frdt101.p-4 10:17 AM 07/03/19 Community School District # 59 General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19) 05.19.06.00.00-010087 PAGE:

| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|----------------------|------------|------------|------------|------------|-------------|----------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | Greater Ohare Associ | | | | | | | 10E009 2630 6400 31 000000 | INFO SYSTEMS AND SERVICES/PUBLIC INFO |
| | | | | | | Payment AP | | | SERVICES/DUES AND FEES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Hobby Lobby | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 97.42 | 10E127 2410 4100 31 000000 | FOREST VIEW/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Home Depot | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 121.84 | 10E135 2410 4100 31 000000 | SALT CREEK/OFFICE OF PRINCIPAL/GENERAL |
| | • | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Home Depot | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 46.75 | 20E245 2540 4100 31 000000 | FRIENDSHIP/OPERATION MAINTENANCE/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IASB | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 513.97 | 10E002 2310 3120 31 000000 | SUPERINTENDENT/BOARD OF ED/BOARD OF |
| | | | | | | Payment AP | | | EDUCATION SERVICES/PROF DEVELOPMENT |
| | | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IASB | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,125,31 | 10E002 2310 3320 31 000000 | SUPERINTENDENT/BOARD OF ED/BOARD OF |
| | | | | | | Payment AP | , | | EDUCATION SERVICES/TRAVEL EXPENSES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IASB | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 214.98 | 10E002 2320 3320 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE |
| | | | | | | Payment AP | | | ADMINISTRATION SERVI/TRAVEL |
| | | | | | | Invoice. | | | EXPENSES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IASB | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 214.98 | 10E005 2520 3320 31 000000 | BUSINESS SERVICES/FISCAL SERVICES/TRAVEL |
| | | | | | | Payment AP | | | EXPENSES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IASB | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 2,774.92 | 10E002 2310 3120 31 000000 | SUPERINTENDENT/BOARD OF ED/BOARD OF |
| | | | | | | Payment AP | · | | EDUCATION SERVICES/PROF DEVELOPMENT |
| | | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IASB | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 499.00 | 10E002 2320 3120 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE |
| | | | | | | Payment AP | | | ADMINISTRATION SERVI/PROF DEVELOPMENT |
| | | | | | | Invoice. | | | REGISTRATION/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IASB | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 499.00 | 10E005 2520 3120 31 000000 | BUSINESS SERVICES/FISCAL SERVICES/PROF |
| | | | | | | Payment AP | | | DEVELOPMENT REGISTRATION/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IASB | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 35.00 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | | | | |

| CHECK | : | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|----------------------|------------|------------|------------|------------|-------------|--------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | Illco | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 11.22 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IPA | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 634.00 | 10E122 2410 6400 31 000000 | BYRD/OFFICE OF PRINCIPAL/DUES AND |
| | | | | | | Payment AP | | | FEES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | J W Pepper & Son Inc | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 54.50 | 10E051 1120 4100 31 000000 | MUSIC PROGRAM/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Johnstone Supply | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 15.75 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Locker Shop | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 293.96 | 10E004 2640 4100 31 000000 | MENTORING/HUMAN RESOURCES/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lou Malnatis Pizzeri | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 51.75 | 10E123 2410 4100 31 000000 | CLEARMONT/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 52.27 | 20E099 2540 4981 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/CARPENTRY SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -4.75 | 20E099 2540 4981 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/CARPENTRY SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 110.08 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 95.02 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 112.20 | 20E099 2540 4985 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/LANDSCAPING/GROUNDS |
| | | | | | | Invoice. | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 281.60 | 10E123 2410 4100 31 000000 | CLEARMONT/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | | | | · · · · · · · · · · · · · · · · · · · |

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10:17 AM PAGE:

07/03/19 61

| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|----------------------|------------|------------|------------|------------|-------------|--------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 686.46 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 195.00 | 10E121 1110 4100 31 000000 | BRENTWOOD/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowe's | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 39.58 | 10E121 1110 4100 31 000000 | BRENTWOOD/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Midwest Principals C | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 47.00 | 10E002 2320 4100 31 000000 | SUPERINTENDENT/BOARD OF ED/EXECUTIVE |
| | | | | | | Payment AP | | | ADMINISTRATION SERVI/GENERAL |
| | | | | | | Invoice. | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mill Supply | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 49.59 | 20E099 2540 4970 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/VEHICLE REPAIR SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mill Supply | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 137.05 | 20E099 2540 4970 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/VEHICLE REPAIR SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 11.16 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 7.77 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 21.49 | 20E099 2540 4975 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/SMALL EQUIPMENT REPAIR |
| | | | | | | Invoice. | | | SUPPLIE/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 43.42 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 5.98 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

| СНЕСК | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-------|------------------------------|------------|------------|------------|------------|---------------------|--------|----------------------------|--|
| | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 50.85 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 16.49 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 11.98 | 20E099 2540 4990 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/OTHER SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Miller Ace Industria | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 64.99 | 20E099 2540 4975 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/SMALL EQUIPMENT REPAIR |
| | | | | | | Invoice. | | | SUPPLIE/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mt Prospect Paint In | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 43.49 | 20E099 2540 4910 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/FINISHING MATERIALS/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Nicor Gas | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 803.43 | 20E001 2540 4650 30 000000 | ADMINSTRATION BLG/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/NATURAL GAS/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Nicor Gas | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 170.11 | 20E244 2540 4650 30 000000 | LIVELY/OPERATION MAINTENANCE/NATURAL |
| | | | | | | Payment AP | | | GAS/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | North Cook Intermedi | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 10.00 | 40E099 2551 3120 30 000000 | DISTRICT SPECIAL ALLOC/SERVICE AREA |
| | | | | | | Payment AP | | | DIRECTION/PROF DEVELOPMENT |
| | | | | | | Invoice. | | | REGISTRATION/DISTRICT |
| | Name had a share a same of a | 07/00/2010 | 06/20/2010 | 06/21/2010 | 2010062100 | and to and | 200 00 | 100124 2410 2120 21 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | North Cook Intermedi | 0//09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 200.00 | 10E134 2410 3120 31 000000 | RUPLEY/OFFICE OF PRINCIPAL/PROF |
| | | | | | | Payment AP Invoice. | | | DEVELOPMENT REGISTRATION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | North Cook Intermedi | 07/00/2010 | 06/20/2010 | 06/21/2010 | 2010062100 | | 200 00 | 10E008 2210 3120 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | Notch Cook intelmedi | 07/09/2019 | 00/30/2019 | 00/21/2019 | 2019002100 | Payment AP | 200.00 | 10E008 2210 3120 31 000000 | SVCS./PROF DEVELOPMENT REGISTRATION/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | 11110106. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | North Cook Intermedi | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 200.00 | 10E008 2210 3120 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | 3.,03,2013 | 00,00,2019 | 00/21/2019 | 2017002100 | Payment AP | 200.00 | 102000 2210 3120 31 000000 | SVCS./PROF DEVELOPMENT REGISTRATION/BUDGET |
| | | | | | | | | | The state of the s |

07/03/19

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|----------------------|--------------|------------|------------|------------|----------------|----------|----------------------------|---|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | North Cook Intermedi | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 200.00 | 10E008 2210 3120 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | | Payment AP | | | SVCS./PROF DEVELOPMENT REGISTRATION/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | North Cook Intermedi | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 200.00 | 10E008 2210 3120 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | | Payment AP | | | SVCS./PROF DEVELOPMENT REGISTRATION/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | NTS Tire Supply | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,800.00 | 20E099 2540 4970 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/VEHICLE REPAIR SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | O'Reilly Automotive | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 61.24 | 20E099 2540 4970 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/VEHICLE REPAIR SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | -1- 1 | .= / / | | / / | | _ ,,, _ , | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | O'Reilly Automotive | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 69.45 | 20E099 2540 4970 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/VEHICLE REPAIR SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | O'Reilly Automotive | 07/00/2010 | 06/20/2010 | 06/21/2010 | 2010062100 | Considit Consi | 7 02 | 20E099 2540 4970 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | O Rellly Automotive | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Payment AP | 7.02 | 20E099 2540 4970 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/VEHICLE REPAIR SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | _152.10 | 10E005 2570 4100 31 000000 | BUSINESS SERVICES/INTERNAL |
| | OTTICE Depot | 077 037 2013 | 00/30/2013 | 00/21/2019 | 2013002100 | Payment AP | 132.10 | 100005 25,0 1100 31 000000 | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 152.10 | 10E005 2570 4100 31 000000 | BUSINESS SERVICES/INTERNAL |
| | | | | | | Payment AP | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Office Depot | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 138.27 | 10E005 2570 4100 31 000000 | BUSINESS SERVICES/INTERNAL |
| | - | | | | | Payment AP | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Panera Bread | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 74.23 | 10E245 2210 4100 31 433119 | FRIENDSHIP/IMPROV. OF INSTR. SVCS./GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/Title I School Improvement |
| | Panera Bread | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -4.27 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | | | | |

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10:17 AM

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|----------------------|------------|------------|------------|------------|-------------|-----------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | Pearson Education | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 32.61 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | Pearson Education | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 521.73 | 10E008 2210 4100 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | | Payment AP | | | SVCS./GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/TITLE II FY19 |
| | Pearson Education | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -149.95 | 10A000 1209 0000 00 000000 | DISTRICTWIDE/A/R - MISCELLANEOUS |
| | | | | | | Payment AP | | | |
| | | | | | | Invoice. | | | |
| | Pearson Education | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -1,499.50 | 10E008 2210 4100 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | | Payment AP | | | SVCS./GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/TITLE II FY19 |
| | Portillos | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 202.94 | 10E127 2410 4100 31 000000 | FOREST VIEW/OFFICE OF PRINCIPAL/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Potbelly Sandwich Wo | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 160.78 | 10E008 2210 4100 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. |
| | | | | | | Payment AP | | | SVCS./GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Red Wing | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 112.49 | 20E099 2540 2400 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/UNIFORMS/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | School Health Corp | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 200.34 | 10E006 2130 4100 31 000000 | EDUC. SERVICES/HEALTH SERVICES/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | School Health Corp | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 674.15 | 10E006 2130 4100 31 000000 | EDUC. SERVICES/HEALTH SERVICES/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Seadog Cruises | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 212.00 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | South Side Control S | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 12.61 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Standard Pipe & Supp | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 41.77 | 20E099 2540 4960 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/PLUMBING SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-----------|-----------------------|------------|------------|------------|------------|-------------|--------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 192000042 | Steiner Electric Co | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 56.30 | 20E099 2540 4950 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/ELECTRICAL SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Tasty Catering | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 146.80 | 10E089 1600 4100 31 000000 | SUMMER PROGRAMS/SUMMER SCHOOL |
| | | | | | | Payment AP | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Trane Chicago | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 323.76 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Uline | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 366.48 | 10E073 2191 4100 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT |
| | | | | | | Payment AP | | | PROGRAMS/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | United States Postal | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 6.85 | 40E099 2551 3400 30 000000 | DISTRICT SPECIAL ALLOC/SERVICE AREA |
| | | | | | | Payment AP | | | DIRECTION/COMMUNICATION/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Village Of Mt Prospe | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 756.20 | 20E131 2540 3700 30 000000 | JAY/OPERATION MAINTENANCE/WATER/SEWER |
| | | | | | | Payment AP | | | SERVICES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Village Of Mt Prospe | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 594.74 | 20E131 2540 3700 30 000000 | JAY/OPERATION MAINTENANCE/WATER/SEWER |
| | | | | | | Payment AP | | | SERVICES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF MT PROSPE | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 468.70 | 20E128 2540 3700 30 000000 | FROST/OPERATION MAINTENANCE/WATER/SEWER |
| | | | | | | Payment AP | | | SERVICES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF MT PROSPE | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 543.22 | 20E128 2540 3700 30 000000 | FROST/OPERATION MAINTENANCE/WATER/SEWER |
| | | | | | | Payment AP | | | SERVICES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF MT PROSPE | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 406.60 | 20E127 2540 3700 30 000000 | FOREST VIEW/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/WATER/SEWER SERVICES/DISTRICT |
| | | .= / / | / / | / / | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF MT PROSPE | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 34.00 | 20E127 2540 3700 30 000000 | FOREST VIEW/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/WATER/SEWER SERVICES/DISTRICT |
| | | 07/00/0010 | 06/20/2010 | 06/01/0010 | 0010060100 | Invoice. | 016.46 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF MT PROSPE | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | 816.46 | 20E243 2540 3700 30 000000 | HOLMES/OPERATION MAINTENANCE/WATER/SEWER |
| | | | | | | Payment AP | | | SERVICES/DISTRICT |
| | WILLIAGE OF ME PROCES | 07/00/2012 | 06/20/2012 | 06/21/2012 | 2010062162 | Invoice. | 754 26 | 200242 2540 2700 20 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF MT PROSPE | 0//09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | | /54.36 | 20E243 2540 3700 30 000000 | HOLMES/OPERATION MAINTENANCE/WATER/SEWER |
| | | | | | | Payment AP | | | SERVICES/DISTRICT |

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| CHECK | 3 | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|----------------------|------------|------------|------------|------------|-------------|----------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF ARLINGTON | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 492.86 | 20E132 2540 3700 30 000000 | LOW/OPERATION MAINTENANCE/WATER/SEWER |
| | | | | | | Payment AP | | | SERVICES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Village Of Elk Grove | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 1,344.00 | 20E134 2540 3700 30 000000 | RUPLEY/OPERATION MAINTENANCE/WATER/SEWER |
| | | | | | | Payment AP | | | SERVICES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF MT PROSPE | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 493.54 | 20E079 2540 3700 30 000000 | EARLY CHILDHOOD/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/WATER/SEWER SERVICES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | VILLAGE OF MT PROSPE | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 307.24 | 20E079 2540 3700 30 000000 | EARLY CHILDHOOD/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/WATER/SEWER SERVICES/DISTRICT |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Walmart | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 228.99 | 10E123 1200 4100 31 000000 | CLEARMONT/SPEC ED/GENERAL SUPPLIES/BUDGET |
| | | | | | | Payment AP | | | MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Walmart | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 59.84 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Walmart | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 145.56 | 10E009 2660 4100 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING |
| | | | | | | Payment AP | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Walmart | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 130.16 | 10E133 1110 4100 31 000000 | RIDGE/GENL INSTR ELEM/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Walmart | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 219.18 | 10E079 2560 4100 31 000000 | EARLY CHILDHOOD/SCHOOL NUTRITION/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Walmart | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 180.25 | 10E243 1120 4100 31 000000 | HOLMES/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Walmart | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 45.98 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -10.00 | 20E099 2540 4100 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/GENERAL SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 41.17 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | | | | |

07/09/2019 06/30/2019 05/21/2019 20190521 18/19 Mileage

192000043 Bohanek, Robert

| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|--------|-------------|------------|------------|------------|------------|-------------------|-----------|----------------------------|---------------------------------------|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANA |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| 1 | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 6.23 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANA |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| 1 | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 124.70 | 20E099 2540 4100 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/GENERAL SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| 1 | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 14.94 | 20E099 2540 4940 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/HVAC SUPPLIES/BUDGET MANA |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| 1 | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 138.79 | 20E099 2540 4960 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/PLUMBING SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| W | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 138.88 | 20E099 2540 4960 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/PLUMBING SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| , | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 94.75 | 20E099 2540 4960 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/PLUMBING SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| 1 | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | -9.00 | 20E245 2540 4100 31 000000 | FRIENDSHIP/OPERATION MAINTENANCE/GENE |
| | | | | | | Payment AP | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Invoice. | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| 1 | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 65.82 | 20E099 2540 4100 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/GENERAL SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| 1 | WW Grainger | 07/09/2019 | 06/30/2019 | 06/21/2019 | 2019062100 | Credit Card | 248.35 | 20E099 2540 4100 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | | Payment AP | | | MAINTENANCE/GENERAL SUPPLIES/BUDGET |
| | | | | | | Invoice. | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNREST |
| | | | | | Tota | als for 192000042 | 81,523.04 | | |

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118.10 10E133 2410 3320 31 000000 RIDGE/OFFICE OF PRINCIPAL/TRAVEL

EXPENSES/BUDGET MANAGER

07/03/19

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| CHECK | TENDOR | CHECK | POST | INVOICE | INVOICE | INVOICE | B MOTINE. | ACCOUNT | ACCOUNT DESCRIPTION |
|-----------|----------------------|------------|------------|------------|----------|--|------------------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000043 | 118.10 | | RESPONSIBILITY NON-CATEGORICAL/ UNRESTRICTE |
| 192000044 | Buniak, Linda | 07/09/2019 | 06/30/2019 | 06/10/2019 | | March - June 2019 Mileage Reimbursement als for 192000044 | 366.55 366.55 | 10E006 2330 3320 31 000000 | EDUC. SERVICES/ADMINISTRATIVE SERVICES/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000045 | Cable Plus Inc | 07/09/2019 | 06/30/2019 | 06/12/2019 | | Cable - classroom projector refresh als for 192000045 | 2,700.00 | 10E009 1110 4110 31 000000 | INFO SYSTEMS AND SERVICES/GENL INSTR ELEM/TECHNOLOGY SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000046 | Call One | 07/09/2019 | 06/30/2019 | 06/15/2019 | | Monthly Local Phone Service | | 20E009 2540 3400 30 000000 | INFO SYSTEMS AND SERVICES/OPERATION MAINTENANCE/COMMUNICATION/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | TOTA | als for 192000046 | 5,458.03 | | |
| 192000047 | CDW Government Inc | 07/09/2019 | 06/30/2019 | 05/31/2019 | SQH5110 | Cable | 131.01 | 10E009 2660 4110 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING SERVICES/TECHNOLOGY SUPPLIES/BUDGET MANAGER |
| | CDW Government Inc | 07/09/2019 | 06/30/2019 | 06/17/2019 | SSK6931 | Cables-classroo m projectors | 4,625.89 | 10E009 1110 4110 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE INFO SYSTEMS AND SERVICES/GENL INSTR ELEM/TECHNOLOGY SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | CDW Government Inc | 07/09/2019 | 06/30/2019 | 06/17/2019 | SSB8312 | Grade 3 laptop bags | 4,836.66 | 10E009 1110 4110 31 000000 | INFO SYSTEMS AND SERVICES/GENL INSTR ELEM/TECHNOLOGY SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000047 | 9,593.56 | | |
| 192000048 | Centerpoint Energy S | 07/09/2019 | 06/30/2019 | 06/13/2019 | 7335471 | Natural Gas | 8,929.36 | 20E099 2540 4650 30 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/NATURAL GAS/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000048 | 8,929.36 | | |
| 192000049 | Chelmecki, Heather | 07/09/2019 | 06/30/2019 | 04/28/2019 | 20190428 | Paint for Wall | 45.96 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

Community School District # 59

General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | tals for 192000049 | 45.96 | | |
| 192000050 | Chgo Filter Supply | 07/09/2019 | 06/30/2019 | 06/26/2019 | 39798 | FILTERS | 2,230.97 | 20E099 2540 4941 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/FILTERS/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | То | tals for 192000050 | 2,230.97 | | |
| 192000051 | Chiappetta, Jennifer | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | April & May 2019 Mileage Reimb | 485.58 | 10E006 2330 3320 31 000000 | EDUC. SERVICES/ADMINISTRATIVE SERVICES/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | То | tals for 192000051 | 485.58 | | |
| 192000052 | Citicare Transportat | 07/09/2019 | 06/30/2019 | 06/01/2019 | 3561 | Transportation Taxi costs for SPED students attending out of District placement. May 2019 | 3,630.00 | 40E006 2550 3315 30 000000 | EDUC. SERVICES/PUPIL TRANSPORTATION SERVICE/TAXI SERVICES/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | То | tals for 192000052 | 3,630.00 | | |
| 192000053 | Comcast Cable | 07/09/2019 | 06/30/2019 | 07/01/2019 | | Monthly Internet Charges tals for 192000053 | 16,413.08 16,413.08 | 20E009 2540 3400 30 000000 | INFO SYSTEMS AND SERVICES/OPERATION MAINTENANCE/COMMUNICATION/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000054 | Communications Direc | 07/09/2019 | 06/30/2019 | 06/19/2019 | | Walkie Talkies for Juliette Low tals for 192000054 | 802.00 802.00 | 10E132 2410 4100 31 000000 | LOW/OFFICE OF PRINCIPAL/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000055 | Crisis Prevention In | 07/09/2019 | 06/30/2019 | 06/03/2019 | | 6 Materials for CPI training on June 6 and August 7, 2019 tals for 192000055 | 3,100.00 | 10E008 2210 4100 31 000000 | STAFF DEVELOPMENT/IMPROV. OF INSTR. SVCS./GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | 10 | Cais IOI 192000033 | 3,100.00 | | |
| 192000056 | Demco Inc | 07/09/2019 | 06/30/2019 | 06/04/2019 | 6626393 | Book Support Standard Size | 56.35 | 10E127 2222 4100 31 000000 | FOREST VIEW/LIBRARY MEDIA CENTER SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |

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| N | JMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Cork Spruce | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000056 | 56.35 | | |
| | | | | | | | | | |
| 19200 | 0057 Discovery Education | 07/09/2019 | 06/30/2019 | 02/04/2019 | CINV-00068 | Discovery | 3,000.00 | 10E073 1110 4700 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR |
| | | | | | | Education STEM | | | ELEM/SOFTWARE/BUDGET MANAGER |
| | | | | | | Connect for | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Rupley | | | |
| | | | | | Tota | als for 192000057 | 3,000.00 | | |
| 19200 | 0058 Fisher, Janet | 07/09/2019 | 06/30/2019 | 06/27/2019 | 20190627 | Mileage | 74 24 | 10E005 2570 3320 31 000000 | BUSINESS SERVICES/INTERNAL SERVICES/TRAVEL |
| 19200 | 0030 Fisher, Danet | 07/03/2013 | 00/30/2019 | 00/2//2019 | 20190027 | Reimbursement | /4.24 | 10E003 2370 3320 31 000000 | EXPENSES/BUDGET MANAGER |
| | | | | | | Remindi Sement | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Fisher, Janet | 07/09/2019 | 06/30/2019 | 06/27/2019 | 20190627 | Mileage | 56 61 | 10E069 2560 3320 31 000000 | FOOD SERVICE/SCHOOL NUTRITION/TRAVEL |
| | risher, banec | 0770372013 | 00/30/2019 | 00/2//2019 | 20170027 | Reimbursement | 30.01 | 100007 2500 3320 31 000000 | EXPENSES/BUDGET MANAGER |
| | | | | | | Reimbul Bemeile | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000058 | 130.85 | | ABBIONO 2222211, NON ONI ZOONI ONE ONI ZOONI ONI Z |
| | | | | | | | | | |
| 19200 | 0059 Floodlight Design Ll | 07/09/2019 | 06/30/2019 | 06/21/2019 | 20190418 | website update | 1,200.00 | 10E009 2630 3110 31 000000 | INFO SYSTEMS AND SERVICES/PUBLIC INFO |
| | | | | | | | | | SERVICES/PROFESSIONAL SERVICES - |
| | | | | | | | | | ADMIN./BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000059 | 1,200.00 | | |
| 10200 | 0060 Follett School Solut | 07/00/2010 | 06/20/2010 | 05/12/2010 | 460020E | Tábusus Baska | E42 02 | 10=125 2222 4200 21 000000 | DEVONGUIDE /LIDDADY MEDIA GENMED |
| 19200 | 0000 Follett School Solut | 07/09/2019 | 06/30/2019 | 05/13/2019 | 4090291 | Library Books | 542.82 | 10E125 2222 4300 31 000000 | DEVONSHIRE/LIBRARY MEDIA CENTER SERVICES/LIBRARY BOOKS/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Follett School Solut | 07/09/2019 | 06/30/2010 | 05/13/2019 | 441130E | supplies | 2 031 01 | 10E122 2222 4300 31 000000 | BYRD/LIBRARY MEDIA CENTER SERVICES/LIBRARY |
| | TOTTECC BEHOOT BOTUC | 0770372013 | 00/30/2019 | 03/13/2017 | 4411301 | supplies | 2,031.01 | 100122 2222 4300 31 000000 | BOOKS/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Follett School Solut | 07/09/2019 | 06/30/2019 | 04/24/2019 | 457312F | LRC - library | 1.221.21 | 10E135 2222 4300 31 000000 | SALT CREEK/LIBRARY MEDIA CENTER |
| | | .,, .,, | ,, | | | books & audio | -, | | SERVICES/LIBRARY BOOKS/BUDGET MANAGER |
| | | | | | | books | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000060 | 4,595.84 | | |
| | | | | | | | | | |
| 19200 | 0061 Franczek | 07/09/2019 | 06/30/2019 | 06/18/2019 | 191267 | Franczek May | 565.00 | 10E002 2310 3180 31 000000 | SUPERINTENDENT/BOARD OF ED/BOARD OF |
| | | | | | | Invoice - | | | EDUCATION SERVICES/LEGAL SERVICES/BUDGET |
| | | | | | | 191267 | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Franczek | 07/09/2019 | 06/30/2019 | 06/18/2019 | 191267 | Franczek May | 1,470.00 | 10E005 2311 3180 30 000000 | BUSINESS SERVICES/SERVICE AREA |
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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Invoice - | | | DIRECTION/LEGAL SERVICES/DISTRICT |
| | | | | | | 191267 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000061 | 2,035.00 | | |
| 192000062 | Froehlich, Jenna | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | April 2019 Mileage Reimb | 29.70 | 10E006 2150 3320 31 000000 | EDUC. SERVICES/SPEECH PATHOLOGY AND AUDIOLOGY/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000062 | 29.70 | | |
| 192000063 | Heartland Health Out | 07/09/2019 | 06/30/2019 | 03/31/2019 | 14909 | Parent Translations for Meetings | 147.20 | 10E068 3000 3140 31 000000 | ENGLISH LANGUAGE LEARNERS/DISTRICT COMMUNITY SERVICES/PROFESSIONAL SERVICES - INSTR./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Heartland Health Out | 07/09/2019 | 06/30/2019 | 05/31/2019 | 15159 | Interpreting Services for the Family meeting in the district | 1,750.27 | 10E068 3000 3140 31 000000 | ENGLISH LANGUAGE LEARNERS/DISTRICT COMMUNITY SERVICES/PROFESSIONAL SERVICES - INSTR./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Heartland Health Out | 07/09/2019 | 06/30/2019 | 05/31/2019 | | Interpreting services for parent meetings als for 192000063 | 272.05 | 10E068 3000 3140 31 000000 | ENGLISH LANGUAGE LEARNERS/DISTRICT COMMUNITY SERVICES/PROFESSIONAL SERVICES - INSTR./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000064 | Heinemann | 07/09/2019 | 06/30/2019 | 06/06/2019 | 7079222 | PD Resource for Kim & | 158.98 | 10E008 2210 4100 31 493219 | STAFF DEVELOPMENT/IMPROV. OF INSTR. SVCS./GENERAL SUPPLIES/BUDGET MANAGER |
| | Heinemann | 07/09/2019 | 06/30/2019 | 06/10/2019 | 7079217 | Coaches Math PD for all K-5 Teachers | 6,645.05 | 10E008 2210 4100 31 493219 | RESPONSIBILITY/TITLE II FY19 STAFF DEVELOPMENT/IMPROV. OF INSTR. SVCS./GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/TITLE II FY19 |
| | Heinemann | 07/09/2019 | 06/30/2019 | 05/06/2019 | 5492187 | Spiral for Jr. High teachers | 870.03 | 10E073 1120 4100 31 000000 | INSTRUCTION SUPPORT SERVICES/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000064 | 7,674.06 | | |
| 192000065 | Hyde Park Day School | 07/09/2019 | 06/30/2019 | 05/31/2019 | 2019Н0505 | Private Facility Tuition | 10,424.92 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE TUITION/TUITION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Hyde Park Day School | 07/09/2019 | 06/30/2019 | 06/30/2019 | 2019Н0605 | Private | 2,369.30 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |

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192000069 Konica Minolta Busin 07/09/2019 06/30/2019 06/24/2019 9005815875 Monthly Usage

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Hyde Park Day School | 07/09/2019 | 06/30/2019 | 06/30/2019 | 2019#0625 | Private | 2 369 30 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | nyde rark bay benoor | 0770372013 | 00/30/2019 | 00/30/2019 | 2013110023 | Facility | 2,303.30 | 10000 1912 0700 31 000000 | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000065 | 15,163.52 | | |
| 92000066 | IdentiSys Inc | 07/09/2019 | 06/30/2019 | 05/20/2019 | 438443 | Id supplies | 176.96 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000066 | 176.96 | | |
| 92000067 | K&M Printing Co Inc | 07/09/2019 | 06/30/2019 | 06/07/2019 | 90845 | Printing of pictures for | 74.00 | 10E127 1110 3600 31 000000 | FOREST VIEW/GENL INSTR ELEM/PRINTING AND BINDING/BUDGET MANAGER |
| | | | | | | display in school hallways | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | K&M Printing Co Inc | 07/09/2019 | 06/30/2019 | 06/03/2019 | 90616 | Graduation Programs | 1,110.00 | 10E242 1120 3600 31 000000 | GROVE/GENL INSTR JR HIGH/PRINTING AND BINDING/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | K&M Printing Co Inc | 07/09/2019 | 06/30/2019 | 06/07/2019 | 90844 | 2nd edition of community newsletter | 2,118.47 | 10E009 2630 3400 31 000000 | INFO SYSTEMS AND SERVICES/PUBLIC INFO SERVICES/COMMUNICATION/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | K&M Printing Co Inc | 07/09/2019 | 06/30/2019 | 06/07/2019 | 90844 | 2nd edition of community newsletter | 5,850.00 | 10E009 2630 3600 31 000000 | INFO SYSTEMS AND SERVICES/PUBLIC INFO SERVICES/PRINTING AND BINDING/BUDGET MANAGER |
| | K&M Printing Co Inc | 07/09/2019 | 06/30/2019 | 06/14/2019 | 91162 | office supplies | 85.00 | 10E009 2630 3600 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE INFO SYSTEMS AND SERVICES/PUBLIC INFO SERVICES/PRINTING AND BINDING/BUDGET MANAGER |
| | | | | | Tot | als for 192000067 | 9,237.47 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 92000068 | Konica Minolta Premi | 07/09/2019 | 06/30/2019 | 06/28/2019 | 33678476 | Monthly Copier | 7,775.96 | 10E005 2570 3250 31 000000 | BUSINESS SERVICES/INTERNAL SERVICES/RENTALS/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

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4,179.21 10E005 2570 3250 31 000000 BUSINESS SERVICES/INTERNAL

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3frdtl01.p-4 Community School District # 59 05.19.06.00.00-010087 General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

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| NUMBER VEN | IDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Fees for | | | SERVICES/RENTALS/BUDGET MANAGER |
| | | | | | | District | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Copiers | | | |
| | | | | | Tota | als for 192000069 | 4,179.21 | | |
| | | | | | | | | | |
| 192000070 Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 1,996.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | Order | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 1,996.00 | 10E005 1120 4100 30 000000 | BUSINESS SERVICES/GENL INSTR JR |
| | | | | | | Furniture | | | HIGH/GENERAL SUPPLIES/DISTRICT |
| | | | | | | Order | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 249.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | 0rder | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 1,486.00 | 10E134 1110 4100 31 000000 | RUPLEY/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | 0rder | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 866.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | Order | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 1,156.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | Order | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 289.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | 0rder | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 0.00 | 10E125 1110 4100 31 000000 | DEVONSHIRE/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | 0rder | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 0.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | 0rder | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 0.00 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Order | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 0.00 | 10E005 1120 4100 30 000000 | BUSINESS SERVICES/GENL INSTR JR |
| | | | | | | Furniture | | | HIGH/GENERAL SUPPLIES/DISTRICT |
| | | | | | | 0rder | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Low | ery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 918.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | Order | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 619.00 | 60E001 2530 7501 30 000000 | ADMINSTRATION BLG/FACILITES ACQUISITION |
| | | | | | | Furniture | | | CONSTRUC/GENL EQUIP > \$500 AND < |
| | | | | | | Order | | | \$5000/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002477 | Annual | 1,036.00 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | Order | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowery McDonnell | 07/09/2019 | 06/30/2019 | 06/11/2019 | IN0002476 | Kindergarten | 5,003.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Lowery McDonnell | 07/09/2019 | 06/30/2019 | 06/28/2019 | IN2878-P | 2nd Grade | 692.00 | 10E005 1110 4100 30 000000 | BUSINESS SERVICES/GENL INSTR ELEM/GENERAL |
| | | | | | | Furniture | | | SUPPLIES/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000070 | 16,306.00 | | |
| | | .= / / | / / | / / | | _ | | | |
| 192000071 | Master, Mahazabeen | 07/09/2019 | 06/30/2019 | 06/12/2019 | 20190612 | Travel | /5.1/ | 10E073 2191 3320 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT |
| | | | | | | Reimbursement | | | PROGRAMS/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000071 | 75.17 | | RESPONSIBILITI/ NON-CATEGORICAL/ UNRESTRICTE |
| | | | | | 100 | als 101 192000071 | 73.17 | | |
| 192000072 | McAbee, Maureen | 07/09/2019 | 06/30/2019 | 05/29/2019 | 20190529 | April Mileage | 59.16 | 10E073 2191 3320 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT |
| | | | | | | Reimbursement | | | PROGRAMS/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | McAbee, Maureen | 07/09/2019 | 06/30/2019 | 06/05/2019 | 20190605 | May Mileage | 76.79 | 10E073 2191 3320 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT |
| | | | | | | Reimbursement | | | PROGRAMS/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000072 | 135.95 | | |
| | | | | | | | | | |
| 192000073 | Mighty Mites Awards | 07/09/2019 | 06/30/2019 | 05/20/2019 | 13198 | Citizenship | 36.50 | 10E121 1110 4100 31 000000 | BRENTWOOD/GENL INSTR ELEM/GENERAL |
| | | | | | | Engraving | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Mighty Mites Awards | 07/09/2019 | 06/30/2019 | 06/03/2019 | 13277 | ack (Hayden) | 109.00 | 80L242 4810 0000 00 000000 | GROVE/ACTIVITY FUND |
| | | | | | | Keen Trust 8th | | | |
| | | | | | | grade Award | | | |
| | Mighty Mites Awards | 07/09/2019 | 06/30/2019 | 06/03/2019 | 13276 | Cahill Brown | 54.50 | 80L242 4820 0000 00 000000 | GROVE/ACTIVITY FUND |
| | | | | | | Scholarship | | | |
| | | | | | | 8th grade | | | |

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| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| NUMBER VENDOR | DATE | DAIL | DAIL | NOMBER | Award | AMOUNI | NOMBER | DESCRIPTION |
| Mighty Mites Awards | 07/09/2019 | 06/30/2019 | 05/30/2019 | | Awards for 8th grade Graduation tals for 192000073 | 317.50 517.50 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000074 Organiclife LLC | 07/09/2019 | 06/30/2019 | 06/13/2019 | 17601 | June Meal Service | 28,314.68 | 10E069 2560 3150 31 000000 | FOOD SERVICE/SCHOOL NUTRITION/NON-ED PURCH SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Organiclife LLC | 07/09/2019 | 06/30/2019 | 05/22/2019 | 17475 | Snacks for SOS 6th grade Camp | 411.88 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Organiclife LLC | 07/09/2019 | 06/30/2019 | 06/30/2019 | 17702 | June Summer School Breakfast Service | 8,646.22 | 10E089 2560 3150 31 000000 | SUMMER PROGRAMS/SCHOOL NUTRITION/NON-ED PURCH SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | То | tals for 192000074 | 37,372.78 | | |
| 192000075 Perez, Martina | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607 | 18/19 Mileage Reimbursement | 182.61 | 10E125 2410 3320 31 000000 | DEVONSHIRE/OFFICE OF PRINCIPAL/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | To | tals for 192000075 | 182.61 | | |
| 192000076 Pirtle, Griselda | 07/09/2019 | 06/30/2019 | 06/13/2019 | 20190613 | Mileage reimbursement | 147.20 | 10E073 2191 3320 31 000000 | INSTRUCTION SUPPORT SERVICES/SUPPORT PROGRAMS/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | То | tals for 192000076 | 147.20 | | |
| 192000077 R&M Specialties Ltd | 07/09/2019 | 06/30/2019 | 04/30/2019 | 69519 | Graduation Pens | 125.00 | 10E245 1120 4100 31 000000 | FRIENDSHIP/GENL INSTR JR HIGH/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | То | tals for 192000077 | 125.00 | | |
| 192000078 Reading Horizons | 07/09/2019 | 06/30/2019 | 05/31/2019 | | Ed Services - Reading Horizons Kits tals for 192000078 | 2,274.00 | 10E006 1200 4100 31 000000 | EDUC. SERVICES/SPEC ED/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000079 Research Press | 07/09/2019 | 06/30/2019 | 05/14/2019 | F628317 | Ed Services - | 72.73 | 10E006 2113 4100 31 000000 | EDUC. SERVICES/SOCIAL WORK |

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| | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Social Worker | | | SERVICES/GENERAL SUPPLIES/BUDGET MANAGER |
| | | | | | | Supplies | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000079 | 72.73 | | |
| | | | | | | | | | |
| 192000080 | Robertson, Ashley | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607 | Mileage Reimbursement | 180.91 | 10E078 2330 3320 31 000000 | SOCIAL EMOTIONAL LEARNING/ADMINISTRATIVE SERVICES/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000080 | 180.91 | | |
| 192000081 | Sarti, Ileana | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | Mar - May 2019 Mileage Reimb | 31.32 | 10E006 2150 3320 31 000000 | EDUC. SERVICES/SPEECH PATHOLOGY AND AUDIOLOGY/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000081 | 31.32 | | |
| | | | | | | | | | |
| 192000082 | Scholastic Book Club | 07/09/2019 | 06/30/2019 | 06/17/2019 | 29551602 | Books | 200.00 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Scholastic Book Club | 07/09/2019 | 06/30/2019 | 06/17/2019 | 29551604 | Books | 40.00 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Scholastic Book Club | 07/09/2019 | 06/30/2019 | 06/17/2019 | 29551606 | Books | 20.00 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL SUPPLIES/BUDGET MANAGER |
| | Scholastic Book Club | 07/09/2019 | 06/30/2019 | 06/17/2019 | 29551607 | Books | 15.00 | 10E123 1110 4100 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | | | | SUPPLIES/BUDGET MANAGER |
| | | | | | Tota | als for 192000082 | 275.00 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | | | | |
| 192000083 | School Specialty Sup | 07/09/2019 | 06/30/2019 | 06/04/2019 | 2081229584 | public school | 240.48 | 10E078 3700 4100 31 440019 | SOCIAL EMOTIONAL LEARNING/NONPUBLIC SCHOOL PUPIL SERVICE/GENERAL SUPPLIES/BUDGET |
| | School Specialty Sup | 07/09/2019 | 06/30/2019 | 06/13/2019 | 2081230022 | purchases Classroom | 113.48 | 10E242 1200 4100 31 000000 | MANAGER RESPONSIBILITY/TITLE IV FY19 GROVE/SPEC ED/GENERAL SUPPLIES/BUDGET |
| | | | | | | supllies | | | MANAGER |
| | School Specialty Sup | 07/09/2019 | 06/30/2019 | 06/20/2019 | 3081033129 | CLASSROOM | 1.222.12 | 10E123 1110 4100 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE CLEARMONT/GENL INSTR ELEM/GENERAL |
| | The state of the s | ,, 2013 | 2, 22, 2023 | , , , | | SUPPLIES | _, | | SUPPLIES/BUDGET MANAGER |
| | School Specialty Sup | 07/09/2019 | 06/30/2019 | 06/10/2019 | 2081229821 | St. Zachary / | 103 90 | 10E079 3700 4100 31 462000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE EARLY CHILDHOOD/NONPUBLIC SCHOOL PUPIL |
| | sonoor specially sup | 0770772019 | 00/30/2019 | 00/10/2019 | 2001223021 | Proportionate | 103.30 | 102077 3700 4100 31 402000 | SERVICE/GENERAL SUPPLIES/BUDGET MANAGER |
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| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | Tota | Share Grant | 1,680.06 | | RESPONSIBILITY/IDEA |
| 192000084 Seesaw Learning Inc | 07/09/2019 | 06/30/2019 | 06/01/2019 | | Seesaw-communic ation tool for teachers to communicate with parents. | 2,145.00 | 10E135 2210 4700 31 433119 | SALT CREEK/IMPROV. OF INSTR. SVCS./SOFTWARE/BUDGET MANAGER RESPONSIBILITY/Title I School Improvement |
| 192000085 Skelnik, Tiffany | 07/09/2019 | 06/30/2019 | 05/31/2019 | | Apri & May Mileage Reimb als for 192000085 | 53.07 53.07 | 10E006 2150 3320 31 000000 | EDUC. SERVICES/SPEECH PATHOLOGY AND AUDIOLOGY/TRAVEL EXPENSES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000086 Solvent Systems Inte | 07/09/2019 | 06/30/2019 | 05/31/2019 | 140491 | RENTAL | 100.00 | 20E099 2540 3250 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/RENTALS/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| Solvent Systems Inte | 07/09/2019 | 06/30/2019 | 06/26/2019 | 140627 | RENTAL | 100.00 | 20E099 2540 3250 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/RENTALS/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | Tota | als for 192000086 | 200.00 | | |
| 192000087 Spangler, Ann | 07/09/2019 | 06/30/2019 | 05/06/2019 | 20190506 | Family Night supplies for Robert Frost | 246.72 | 10E128 3000 4100 31 430019 | FROST/DISTRICT COMMUNITY SERVICES/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/TITLE I FY19 |
| Spangler, Ann | 07/09/2019 | 06/30/2019 | 06/07/2019 | 20190607 | Reimbursement for a Family night at frost title I funds | 145.00 | 10E128 3000 4100 31 430019 | FROST/DISTRICT COMMUNITY SERVICES/GENERAL SUPPLIES/BUDGET MANAGER RESPONSIBILITY/TITLE I FY19 |
| | | | | Tota | als for 192000087 | 391.72 | | |
| 192000088 SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP AND GENERAL SUPPLIES | 1,832.25 | 20E099 2540 4975 31 000000 | DISTRICT SPECIAL ALLOC/OPERATION MAINTENANCE/SMALL EQUIPMENT REPAIR SUPPLIE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP AND GENERAL SUPPLIES | 555.19 | 20E001 2540 4100 31 000000 | ADMINSTRATION BLG/OPERATION MAINTENANCE/GENERAL SUPPLIES/BUDGET MANAGER |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,290.98 | 20E121 2540 4100 31 000000 | BRENTWOOD/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,484.53 | 20E122 2540 4100 31 000000 | BYRD/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 763.11 | 20E123 2540 4100 31 000000 | CLEARMONT/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 729.55 | 20E125 2540 4100 31 000000 | DEVONSHIRE/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,340.57 | 20E127 2540 4100 31 000000 | FOREST VIEW/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,022.12 | 20E128 2540 4100 31 000000 | FROST/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 190.86 | 20E131 2540 4100 31 000000 | JAY/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,340.98 | 20E132 2540 4100 31 000000 | LOW/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | | 787.58 | 20E133 2540 4100 31 000000 | RIDGE/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,102.78 | 20E134 2540 4100 31 000000 | RUPLEY/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,307.07 | 20E135 2540 4100 31 000000 | SALT CREEK/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,427.51 | 20E245 2540 4100 31 000000 | FRIENDSHIP/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | .= // | / / | / / | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 1,721.66 | 20E242 2540 4100 31 000000 | GROVE/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| : | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 714.25 | 20E243 2540 4100 31 000000 | HOLMES/OPERATION MAINTENANCE/GENERAL |
| | | | | | | AND GENERAL | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | SUPPLIES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| : | SUPPLYWORKS | 07/09/2019 | 06/30/2019 | 06/15/2019 | 40705 2007 | SMALL EQUIP | 657.19 | 20E079 2540 4100 31 000000 | EARLY CHILDHOOD/OPERATION |
| | | | | | | AND GENERAL | | | MAINTENANCE/GENERAL SUPPLIES/BUDGET |
| | | | | | | SUPPLIES | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000088 | 18,268.18 | | |
| 192000089 | Varitronics LLC | 07/09/2019 | 06/30/2019 | 05/28/2019 | PSI-106892 | Cold laminator | 899.25 | 10E242 1120 4100 31 000000 | GROVE/GENL INSTR JR HIGH/GENERAL |
| | | | | | | supplies | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000089 | 899.25 | | |
| 192000090 | Vittore, Ross | 07/09/2019 | 06/30/2019 | 05/31/2019 | 20190531 | April May | 50.69 | 10E003 2640 3320 31 000000 | HUMAN RESOURCES/HUMAN RESOURCES/TRAVEL |
| | | | | | | Mileage | | | EXPENSES/BUDGET MANAGER |
| | | | | | | Reimbursement | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| • | Vittore, Ross | 07/09/2019 | 06/30/2019 | 06/20/2019 | 20190620 | \$200 annual | 200.00 | 10E003 2640 2225 31 000000 | HUMAN RESOURCES/HUMAN |
| | | | | | | Admin medical | | | RESOURCES/PHYSICALS/BUDGET MANAGER |
| | | | | | | reimbursement | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000090 | 250.69 | | |
| 192000091 | Webster, Denise | 07/09/2019 | 06/30/2019 | 06/10/2019 | 20190610 | Feb - June | 505.54 | 10E006 2330 3320 31 000000 | EDUC. SERVICES/ADMINISTRATIVE |
| | | | | | | 2019 Mileage | | | SERVICES/TRAVEL EXPENSES/BUDGET MANAGER |
| | | | | | | Reimbursement | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000091 | 505.54 | | |
| 192000092 | Winston Knolls Schoo | 07/09/2019 | 06/30/2019 | 05/01/2019 | 5928 | Private | 21,560.28 | 10E006 1912 6700 31 000000 | EDUC. SERVICES/PRIVATE |
| | | | | | | Facility | | | TUITION/TUITION/BUDGET MANAGER |
| | | | | | | Tuition | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000092 | 21,560.28 | | |
| 192000093 | Woemmel, Emily | 07/09/2019 | 06/30/2019 | 05/20/2019 | 20190520 | Parking | 40.00 | 10E078 2210 3320 31 440019 | SOCIAL EMOTIONAL LEARNING/IMPROV. OF |
| | | | | | | reimbursement | | | INSTR. SVCS./TRAVEL EXPENSES/BUDGET |
| | | | | | | for IIRP | | | MANAGER RESPONSIBILITY/TITLE IV FY19 |
| | | | | | | conference | | | |
| | | | | | | Title IV funds | | | |
| | | | | | Tota | als for 192000093 | 40.00 | | |

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | | | |
| 192000094 | Worthington Direct I | 07/09/2019 | 06/30/2019 | 06/11/2019 | INV336517C | Admin Bldg | 855.95 | 60E001 2530 7501 30 000000 | ADMINSTRATION BLG/FACILITES ACQUISITION |
| | | | | | | Furniture | | | CONSTRUC/GENL EQUIP > \$500 AND < |
| | | | | | | | | | \$5000/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Worthington Direct I | 07/09/2019 | 06/30/2019 | 06/11/2019 | INV336517C | Admin Bldg | 2,699.85 | 60E001 2530 7501 30 000000 | ADMINSTRATION BLG/FACILITES ACQUISITION |
| | | | | | | Furniture | | | CONSTRUC/GENL EQUIP > \$500 AND < |
| | | | | | | | | | \$5000/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Worthington Direct I | 07/09/2019 | 06/30/2019 | 06/11/2019 | INV336517C | Admin Bldg | 273.66 | 60E001 2530 4100 30 000000 | ADMINSTRATION BLG/FACILITES ACQUISITION |
| | | | | | | Furniture | | | CONSTRUC/GENERAL SUPPLIES/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Worthington Direct I | 07/09/2019 | 06/30/2019 | 06/24/2019 | INV337355C | Classroom | 944.41 | 10E123 1110 4100 31 000000 | CLEARMONT/GENL INSTR ELEM/GENERAL |
| | | | | | | Supplies | | | SUPPLIES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

Totals for checks 1,598,545.22

4,773.87

Totals for 192000094

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FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|-------------------------------|---------------|----------|--------------|--------------|
| | | | | | |
| 10 | EDUCATIONAL FUND | 7,533.85 | 1,066.40 | 616,459.02 | 625,059.27 |
| 20 | OPERATIONS & MAINTENANCE FUND | 0.00 | 0.00 | 187,782.71 | 187,782.71 |
| 40 | TRANSPORTATION FUND | 0.00 | 0.00 | 770,136.80 | 770,136.80 |
| 60 | CAPITAL PROJECTS FUND | 0.00 | 0.00 | 7,590.44 | 7,590.44 |
| 80 | STUDENT ACTIVITY FUND | 7,976.00 | 0.00 | 0.00 | 7,976.00 |
| *** F | und Summary Totals *** | 15,509.85 | 1,066.40 | 1,581,968.97 | 1,598,545.22 |

10E123 1110 4100 31 000000

1 SST & Student Meeting Supplies

10E123 2410 4100 31 000000

05/24/2019

22011 KELLYROS000 Kelly Rose F

100.00%

100.00%

59.84

51.75

2 - Lou Malnatis Pizze, Elk Gro LOU MALN004 06/05/2019

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Batch

51.75

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| Card Number | Tran Date | Tran ID | Used By | Name | Where Used | | | Purch Vendor | Imp Date | Post Date | Status | App _ | Amount |
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| | Line | Description | on | | PO Number | Invoice | Number | Invoice Dt | Am | <u>ount</u> | | | |
| | | Account | | | Percent | | Amount | | | | | | |
| xxxxxxxxxxxxx | continued | • | | | | | | | | | | | |
| | 05/24/2019 | 22012 | KELLYROS000 | Kelly Rose F | Jewel-Osco, | Elk Gro | ove Vil, IL, | | 06/05/201 | 9 | Batch | A | 17.45 |
| | 1 | PLT Snack | | | | | | | 1 | 7.45 | | | |
| | | 10E123 241 | .0 4100 31 00 | 0000 | 100.00% | | 17.45 | | | | | | |
| | 05/21/2019 | 22010 | KELLYROS000 | Kelly Rose F | Party City | 5256, Ho | offman Estat, | | 06/05/201 | 9 | Batch | A | 9.99 |
| | 1 | PLT Suppli | es | | | | | | | 9.99 | | | |
| | | 10E123 111 | .0 4100 31 00 | 0000 | 100.00% | | 9.99 | | | | | | |
| | | | | | | 7 | transaction(s | s) for XXXXXXX | XXXXXXXXX. | Total Amou | nt ====> | | 783.54 |
| xxxxxxxxxxxxx | 06/14/2019 | 22151 | DIFPHCVNOOO | Pierucci Cynthia K | Tfix Clinic | r Flk Co | rove Vil, IL, | | 06/17/201 | a | Batch | A | 119.00 |
| AAAAAAAAAAAAAA | | | d for Spec E | - | IIIX CIIIIC | , LIK GI | LOVE VII, III, | | | 9.00 | baccii | А | 117.00 |
| | - | | io 3230 31 00 | | 100.00% | | 119.00 | | | 3.00 | | | |
| | 06/07/2019 | | | Pierucci Cynthia K | | n. 800966 | 66546, AR, 72 | WALMART 000 | 06/10/201 | 9 | Batch | A | 145.56 |
| | | Fan for co | | | | ., | ,, | | | 5.56 | | | |
| | | 10E009 266 | 0 4100 31 00 | 0000 | 100.00% | | 145.56 | | | | | | |
| | 05/31/2019 | 22015 | PIERUCYN000 | Pierucci Cynthia K | Ifix Clinic | e, Elk Gi | rove Vil, IL, | | 06/05/201 | 9 | Batch | A | 120.00 |
| | 1 | Student i | ad repair | | | | | | 12 | 0.00 | | | |
| | | 10E009 266 | 0 3230 31 00 | 0000 | 100.00% | | 120.00 | | | | | | |
| | | | | | | 3 | transaction(s | s) for XXXXXXX | xxxxxxxxx. | Total Amou | nt ====> | | 384.56 |
| xxxxxxxxxxxxxx | 05 /21 /2010 | 22017 | MED CHIDENO O O | Webster Denise M | Cabool Hool | th Comm | 066 222 546 | 0011001 11002 | 06/05/201 | 2 | Dotah | 7 | 200.34 |
| ************ | | | | Webster Denise M rest View Shcool | school hear | cii corp, | , 866-323-546 | SCHOOL HUUZ | | 0.34 | Batch | A | 200.34 |
| | 1 | _ | 30 4100 31 00 | | 100.00% | | 200.34 | | 20 | 0.34 | | | |
| | 05/30/2019 | | | Webster Denise M | | th Corn | , 866-323-546 | SCHOOT, HOO2 | 06/05/2019 | 9 | Batch | A | 674.15 |
| | | | lth Supplies | Webbeel Benibe n | beneer near | cir corp, | , 000 323 340 | benoon noon | | 4.15 | Bucon | 11 | 071.13 |
| | - | | 30 4100 31 00 | 0000 | 100.00% | | 674.15 | | 0, | | | | |
| | | | | | | 2 | transaction(s | s) for XXXXXXX | xxxxxxxx. | Total Amou | nt ===> | | 874.49 |
| | | | | | | | | | | | | | |
| xxxxxxxxxxxxx | 06/19/2019 | 22165 | MNICHROB000 | Mnichowicz Robert | Barr Mechan | a, 847680 | 01911, IL, 60 | BARR MEC001 | 06/25/201 | 9 | Batch | A | 497.71 |
| | 1 | REPAIR BY | OUTSIDE; IGN | ITION ASSEMBLY GASKET W/ | | | | | 49 | 7.71 | | | |
| | | 20E099 254 | 0 3230 31 00 | 0000 | 100.00% | | 497.71 | | | | | | |
| | 05/31/2019 | 22018 | MNICHROB000 | Mnichowicz Robert | Trane Suppl | y-112411 | 1, 8472291671 | TRANE CH000 | 06/05/201 | 9 | Batch | A | 323.76 |
| | 1 | HVAC; SENS | SORS (2) FOR | CHILLERS | | | | | 32 | 3.76 | | | |
| | | 20E099 254 | 0 4940 31 00 | 0000 | 100.00% | | 323.76 | | | | | | |
| | 05/31/2019 | 22019 | MNICHROB000 | Mnichowicz Robert | Addison Bui | lding Ma | ater, Arlingt | ADDISON 000 | 06/05/201 | 9 | Batch | A | 40.74 |
| | 1 | HVAC; HANI | Y-TIE AND HI | GH LEVERAGE LINESMAN PLI | | | | | 4 | 0.74 | | | |
| | | 20E099 254 | 0 4940 31 00 | 0000 | 100.00% | | 40.74 | | | | | | |

| Card Number | Tran Date | Tran ID Used By Name | Where Used | Purch Vendor Imp Date Post Date Status App Amount |
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| | Line | Description | PO Number Invoice Number | Invoice Dt Amount |
| | | Account | Percent Amount | |
| | | | 3 transaction(s | s) for XXXXXXXXXXXXXXX. Total Amount ====> 862.21 |
| | | | | |
| XXXXXXXXXXXXXX | | 22166 NICOLART000 Nicolini Arthur S | Lowes #02529*, Arlington Hei, I | |
| | 1 | CARPENTRY; DE WRC PICKET | | 52.27 |
| | 05/00/0010 | 20E099 2540 4981 31 000000 | 100.00% 52.27 | TOTAL 000 00/05/0010 D. J. |
| | 06/20/2019 | 22167 NICOLARTOOO Nicolini Arthur S | Lowes #02529*, Arlington Hei, I | |
| | 1 | CARPENTRY; TAX CORRECTION REFUND | 100 000 | -4.75 |
| | 06/20/2010 | 20E099 2540 4981 31 000000 | 100.00% -4.75 | ADDITION 000 06/05/2010 Polick A 17 10 |
| | 06/20/2019 | 22168 NICOLARTOOO Nicolini Arthur S | Addison Building Mater, Arlingt | |
| | 1 | CARPENTRY; NAIL BOX AND VULKEM 116 POLYURETHAN | 100 000 17 10 | 17.18 |
| | 05/31/2019 | 20E099 2540 4981 31 000000 | 100.00% 17.18 | ANDERSON003 06/05/2019 Batch A 21.00 |
| | | 22022 NICOLARTOOO Nicolini Arthur S | Anderson Lock Co, 847-8242800, | ANDERSON003 06/05/2019 Batch A 21.00 |
| | 1 | WINDOWS/DOORS; YALE Y11 KEY BLANKS 20E099 2540 4930 31 000000 | 100.00% 21.00 | 21.00 |
| | 05/22/2019 | 22021 NICOLARTOOO Nicolini Arthur S | Addison Building Mater, Arlingt | ADDISON 000 06/05/2019 Batch A 98.06 |
| | | OTHER SUPPLIES; PLSTC SCRW ANCH KIT, WD-40 SMA | Addison Bullding Mater, Arringt | 98.06 |
| | 1 | 20E099 2540 4990 31 000000 | 100.00% 98.06 | 30.00 |
| | 05/21/2019 | 22020 NICOLARTOOO Nicolini Arthur S | Addison Building Mater, Arlingt | ADDISON 000 06/05/2019 Batch A 71.92 |
| | | CARPENTRY; 1/8"X4'X8' STANDARD HARDBOARD | Addison Bullding Mater, Allingt | 71.92 |
| | 1 | 20E099 2540 4981 31 000000 | 100.00% 71.92 | /1.72 |
| | | 200077 2340 4701 31 000000 | | s) for XXXXXXXXXXXXXXX. Total Amount ====> 255.68 |
| | | | o clambaction(L | 255.00 |
| xxxxxxxxxxxxx | 06/11/2019 | 22129 SCHROJEF000 Schroeder Jeffrey G | Addison Building Mater, Arlingt | ADDISON 000 06/12/2019 Batch A 53.66 |
| | 1 | CARPENTRY; HOLE SAW AND HEX ARBOR | | 53.66 |
| | | 20E099 2540 4981 31 000000 | 100.00% 53.66 | |
| | 06/11/2019 | 22130 SCHROJEF000 Schroeder Jeffrey G | Addison Building Mater, Arlingt | ADDISON 000 06/12/2019 Batch A 358.54 |
| | 1 | GENERAL SUPPLIES; DOUBLE TRACK STANDARD WHT, B | | 358.54 |
| | | 10E123 2410 4100 31 000000 | 100.00% 358.54 | |
| | | | 2 transaction(s | s) for XXXXXXXXXXXXXXXX. Total Amount ====> 412.20 |
| | | | | |
| xxxxxxxxxxxxx | 06/07/2019 | 22120 | Grainger, Lake Forest, IL, 6004 | WW GRAIN000 06/10/2019 Batch A -10.00 |
| | 1 | GENERAL SUPPLIES; COMED UTILITY INCENIVE | | -10.00 |
| | | 20E099 2540 4100 31 000000 | 100.00% -10.00 | |
| | 05/30/2019 | 22036 STRAUPAU000 Straube Paul T, JR | Dispute: Pilot 00000 | 06/05/2019 Batch A -44.48 |
| | 1 | CARD COMPROMISED | | -44.48 |
| | | 10A000 1209 0000 00 000000 | 100.00% -44.48 | |

10E009 2630 3110 31 000000

10E009 2630 6400 31 000000

1 Annual dues for membership

22043 WHITSCAR000 Whitson Carolyn

05/23/2019

8:13 AM

07/03/19

PAGE:

415.00

Batch

415.00

Α

100.00%

100.00%

75.00

415.00

Greater Ohare Associat, 630-773 GREATER 002 06/05/2019

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| | Line | Descriptio | n | | PO Number | Invoice Num | mber | Invoice Dt | Amo | <u>ount</u> | | | |
| | | Account | | | Percent | Am | ount | | | | | | |
| XXXXXXXXXXXXXX | continued | | | | | | | | | | | | |
| | 05/22/2019 | 22042 | WHITSCAR000 | Whitson Carolyn | Adobe *crea | tive Cloud, | 80083366 | | 06/05/2019 | 1 | Batch | A | 52.99 |
| | 1 | Monthly Cr | eative Cloud | Suite | | | | | 52 | 2.99 | | | |
| | | 10E009 263 | 0 4700 31 000 | 000 | 100.00% | 5 | 2.99 | | | | | | |
| | | | | | | 3 tra | ansaction(| s) for XXXXXX | XXXXXXXXX. | Total Amou | nt ====> | | 542.99 |
| | | | | | | | | | | | | | |
| XXXXXXXXXXXXXX | 06/13/2019 | 22148 | PELRIDAV000 | Pelrine David Brian | Addison Bui | lding Mater | , Arlingt | ADDISON 000 | 06/14/2019 | 1 | Batch | A | 16.15 |
| | 1 | HVAC; TUBE | BRUSH | | | | | | 16 | 5.15 | | | |
| | | 20E099 254 | 0 4940 31 000 | 000 | 100.00% | 1 | 6.15 | | | | | | |
| | 06/12/2019 | 22146 | PELRIDAV000 | Pelrine David Brian | Addison Bui | lding Mater | , Arlingt | ADDISON 000 | 06/14/2019 | 1 | Batch | A | 29.95 |
| | 1 | HVAC; BRAS | S NIP AND GAS | CONNECTOR | | | | | 29 | 9.95 | | | |
| | | 20E099 254 | 0 4940 31 000 | 000 | 100.00% | 2 | 9.95 | | | | | | |
| | 06/12/2019 | 22147 | PELRIDAV000 | Pelrine David Brian | Miller Indu | strial, Llc | , Elk Gro | MILLER A000 | 06/14/2019 | 1 | Batch | A | 11.16 |
| | 1 | HVAC; BLK | BRSTL TUBE BR | USH | | | | | 13 | 1.16 | | | |
| | | 20E099 254 | 0 4940 31 000 | 000 | 100.00% | 1 | 1.16 | | | | | | |
| | 06/04/2019 | 22044 | PELRIDAV000 | Pelrine David Brian | Illco Inc, | Elk Grove, | IL, 60007 | ILLCO 000 | 06/05/2019 | 1 | Batch | A | 11.22 |
| | 1 | HVAC; RELA | Y CAP-O/L 1/4 | -1/3HP 115 VOLT | | | | | 13 | 1.22 | | | |
| | | 20E099 254 | 0 4940 31 000 | 000 | 100.00% | 1 | 1.22 | | | | | | |
| | 06/04/2019 | 22045 | PELRIDAV000 | Pelrine David Brian | Johnstone S | Supply Elk G | , Elk Gro | JOHNSTON000 | 06/05/2019 | 1 | Batch | A | 15.75 |
| | 1 | HVAC; META | L THERMOSTAT | GUARD | | | | | 15 | 5.75 | | | |
| | | 20E099 254 | 0 4940 31 000 | 000 | 100.00% | 1 | 5.75 | | | | | | |
| | | | | | | 5 tra | ansaction(| s) for XXXXXXX | XXXXXXXXX. | Total Amou | nt ====> | | 84.23 |
| | | | | | | | | | | | | | |
| XXXXXXXXXXXXXX | | | | Sepulveda Teresa | Vistapr*vis | staprint.Com | 1, 866–893 | | 06/12/2019 | | Batch | A | 122.96 |
| | 1 | Magnets an | | | | | | | 122 | 2.96 | | | |
| | | | 0 4100 31 433 | | 100.00% | | 2.96 | | | | | | |
| | 05/23/2019 | | | Sepulveda Teresa | Illinois Pr | incipals As | , Springf | IPA 002 | 06/05/2019 | | Batch | Α | 634.00 |
| | 1 | NAESP MEMB | | | | | | | 634 | 1.00 | | | |
| | | 10E122 241 | 0 6400 31 000 | 000 | 100.00% | | 4.00 | | | | | | |
| | | | | | | 2 tra | ansaction(| s) for XXXXXXX | XXXXXXXXX. | Total Amou | nt ====> | | 756.96 |
| xxxxxxxxxxxxxx | 06/14/2019 | 22157 | GONZAMARO19 | Gonzalez Maribel | IIsns Po 160 |)2830007 F1 | k Grove V | UNITED S003 | 06/17/2019 | ı | Batch | A | 6.85 |
| mmmmmmnnn | | | | to Secretary Of State f | 05p5 10 100 | 2030007, 111 | 51040 4 | 5IID 5003 | | 5.85 | 240011 | | 0.03 |
| | 1 | - | 1 3400 30 000 | _ | 100.00% | | 6.85 | | ` | | | | |
| | 06/06/2019 | | | Gonzalez Maribel | | | | NORTH CO006 | 06/07/2019 | ı | Batch | A | 10.00 |
| | | | | for Pam to continue as | 1.31 011 000 K | | , 51, 555 | 2.21.211 | | 0.00 | | | 10.00 |
| | 1 | | 1 3120 30 000 | | 100.00% | 1 | 0.00 | | 10 | • • | | | |
| | | | 000 | *** | 200.000 | - | | | | | | | |

| Card Number | Tran Date | Tran ID Used By Name | Where Used | | Purch Vendor | Imp Date | Post Date | Status | App | Amount |
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| | Line | Description | PO Number | Invoice Number | Invoice Dt | Amo | unt | | | |
| | | Account | Percent | Amount | | | | | | |
| | | | | 2 transaction(s | s) for XXXXXXX | XXXXXXXXX. | Total Amoun | t ===> | | 16.85 |
| | | | | | | | | | | |
| xxxxxxxxxxxx | 06/20/2019 | 22179 DIMASANN000 DiMaso Annette | Iirp, 6108 | 079221, PA, 19095, US | | 06/25/2019 | | Batch | A | 400.00 |
| | 1 | IIRP staff Registration SEL budget (1) | | | | 400 | .00 | | | |
| | | 10E078 2330 3120 31 000000 | 100.00% | 400.00 | | | | | | |
| | 06/20/2019 | 22180 DIMASANN000 DiMaso Annette | Iirp, 6108 | 079221, PA, 19095, US | | 06/25/2019 | | Batch | Α | 400.00 |
| | 1 | IIRP staff Registration (1) | | | | 400 | .00 | | | |
| | | 10E078 2330 3120 31 000000 | 100.00% | 400.00 | | | | | | |
| | 06/20/2019 | 22181 DIMASANN000 DiMaso Annette | Iirp, 6108 | 079221, PA, 19095, US | | 06/25/2019 | | Batch | A | 2,100.00 |
| | 1 | IIRP Staff Registration SEL (4) | | | | 2,100 | .00 | | | |
| | | 10E078 2330 3120 31 000000 | 100.00% | 2,100.00 | | | | | | |
| | 06/20/2019 | 22182 DIMASANN000 DiMaso Annette | Iirp, 6108 | 079221, PA, 19095, US | | 06/25/2019 | | Batch | A | 4,400.00 |
| | 1 | IIRP Registration for Principals (11) SEL budg | | | | 4,400 | .00 | | | |
| | | 10E078 2330 3120 31 000000 | 100.00% | 4,400.00 | | | | | | |
| | 06/07/2019 | 22122 DIMASANN000 DiMaso Annette | Bureau Of 1 | Edu & Resear, 4254532 | BUREAU 0003 | 06/10/2019 | | Batch | A | 1,858.50 |
| | 1 | Registration (6) for Non Public school title I | | | | 1,858 | .50 | | | |
| | | 10E073 3700 3120 31 493219 | 100.00% | 1,858.50 | | | | | | |
| | 06/05/2019 | 22104 DIMASANN000 DiMaso Annette | Eai Educat: | ion, 8007708010, NJ, | EAI EDUC000 | 06/07/2019 | | Batch | A | 949.49 |
| | 1 | Materials for Non Public school Title ! | | | | 949 | .49 | | | |
| | | 10E075 3700 4100 31 430019 | 100.00% | 949.49 | | | | | | |
| | 05/31/2019 | 22055 DIMASANN000 DiMaso Annette | Il State Un | niversity Pa, 3094382 | | 06/05/2019 | | Batch | A | 85.00 |
| | 1 | Conference Registration (1) | | | | 85 | .00 | | | |
| | | 10E008 2210 3120 31 493219 | 100.00% | 85.00 | | | | | | |
| | 05/29/2019 | 22054 DIMASANN000 DiMaso Annette | Wnu Ctd Se | o, 8475038525, IL, 60 | | 06/05/2019 | | Batch | A | 1,125.00 |
| | 1 | Registration for online class for a district 5 | | | | 1,125 | .00 | | | |
| | | 10E063 1650 4700 31 000000 | 100.00% | 1,125.00 | | | | | | |
| | 05/24/2019 | 22050 DIMASANN000 DiMaso Annette | Assoc Super | rv And Curr, 80093327 | ASCD 000 | | | Batch | A | 524.65 |
| | 1 | Materials for non public school title II | | | | 524 | .65 | | | |
| | | 10E073 3700 4100 31 493219 | 100.00% | 524.65 | | | | | | |
| | 05/24/2019 | 22051 DIMASANN000 DiMaso Annette | C F Peters | Corporation, Glendal | | 06/05/2019 | | Batch | A | 96.95 |
| | 1 | Music materials | | | | 96 | .95 | | | |
| | .= / / | 10E051 1120 4100 31 000000 | 100.00% | 96.95 | | | | | _ | |
| | 05/24/2019 | 22052 DIMASANN000 DiMaso Annette | Bureaueduca | a, 4254532121, WA, 98 | BUREAU 0003 | | | Batch | A | 139.00 |
| | 1 | Registration (1) for non public title II | | | | 139 | .00 | | | |
| | | 10E073 3700 3120 31 493219 | 100.00% | 139.00 | | | | | | |

| Card Number | Tran Date | Tran ID Used By Name | Where Used | | Purch Vendor | <pre>Imp Date</pre> | Post Date | Status | App | Amount |
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| | Line | Description | PO Number | Invoice Number | Invoice Dt | Amo | <u>unt</u> | | | |
| | | Account | Percent | Amount | | | | | | |
| XXXXXXXXXXXXXX | continued | | | | | | | | | |
| | 05/24/2019 | 22053 DIMASANN000 DiMaso Annette | J.W. Pepper | , 8003456296, PA, 19 | J W PEPP001 | 06/05/2019 | | Batch | A | 54.50 |
| | 1 | Music materials | | | | 54 | .50 | | | |
| | | 10E051 1120 4100 31 000000 | 100.00% | 54.50 | | | | | | |
| | 05/22/2019 | 22049 DIMASANN000 DiMaso Annette | Il State Un | iversity Pa, 3094382 | | 06/05/2019 | | Batch | A | 85.00 |
| | 1 | Conference Registration (1) | | | | 85 | .00 | | | |
| | | 10E008 2210 3120 31 493219 | 100.00% | 85.00 | | | | | | |
| | | | | 13 transaction | s) for XXXXXX | xxxxxxxxx. | Total Amo | unt ====> | | 12,218.09 |
| | / / | | | | | / / | | | | |
| XXXXXXXXXXXXXX | | 22178 NILESMAR000 Niles Mary E | Tst* No Mas | ! Cantina, Atlanta, | | 06/25/2019 | | Batch | A | 112.96 |
| | 1 | Open Up Conference Supplies on 6/16/19 | | | | 112 | .96 | | | |
| | | 10E008 2210 3320 31 493219 | 100.00% | 112.96 | | | | | | |
| xxxxxxxxxxxxx | 05/30/2019 | 22056 MCDONJUS000 McDonald Justin P | Addison Bui | lding Mater, Arlingt | ADDISON 000 | 06/05/2019 | | Batch | A | 1,204.38 |
| | 1 | OTHER SUPPLIES; CEILING TILES | | | | 1,204 | .38 | | | • |
| | | 20E099 2540 4990 31 000000 | 100.00% | 1,204.38 | | · | | | | |
| | | | | | | | | | | |
| xxxxxxxxxxxx | 06/20/2019 | 22160 LUEDLTHO002 Luedloff Thomas | Microsoft*s | tore, Msbill.Info, W | | 06/25/2019 | | Batch | A | -9.37 |
| | 1 | tax refund | | | | -9 | .37 | | | |
| | | 10A000 1209 0000 00 000000 | 100.00% | -9.37 | | | | | | |
| | 05/27/2019 | 21988 LUEDLTHO002 Luedloff Thomas | Audible Us* | mn0cf39e1, 888-283-5 | | 06/05/2019 | | Batch | A | 229.50 |
| | 1 | Platinum Annual Membership | | | | 229 | .50 | | | |
| | | 10E008 2320 6400 31 000000 | 100.00% | 229.50 | | | | | | |
| | | | | 2 transaction(s | s) for XXXXXXX | XXXXXXXX. | Total Amou | nt ====> | | 220.13 |
| | / / | | | | | / / | | | | |
| XXXXXXXXXXXXXX | | 22164 FESSLART000 Fessler Arthur John, Dr | Audible Us* | m691y/500, 888-283-5 | | 06/25/2019 | | Batch | A | 35.88 |
| | 1 | Dr. Fessler - aunnal audio subscription | | | | 35 | .88 | | | |
| | | 10E002 2320 4400 31 000000 | 100.00% | 35.88 | | | | | _ | |
| | 06/10/2019 | 22127 FESSLART000 Fessler Arthur John, Dr | Burnt Toast | - II, Algonquin, IL | | 06/12/2019 | | Batch | A | 37.94 |
| | 1 | John Jay Canidate Interview | | | | 37 | .94 | | | |
| | | 10E002 2320 3320 31 000000 | 100.00% | 37.94 | | | | | | |
| | | | | 2 transaction(s | s) for XXXXXXX | .xxxxxxxxx. | TOTAL AMOU | nt ====> | | 73.82 |
| xxxxxxxxxxxxx | 06/20/2019 | 22174 TVRDYGRE000 Tvrdy Gregory | Grainger, 8 | 77-2022594, IL, 6004 | WW GRAIN000 | 06/25/2019 | | Batch | Α | 41.17 |
| | | HVAC; FILTER BAGS AND LANCE/NOZZLE | | • | | | .17 | | | |
| | | 20E099 2540 4940 31 000000 | 100.00% | 41.17 | | | | | | |
| | | | | | | | | | | |

| Card Number | Tran Date | Tran ID | Used By | Name | Where Used | | | Purch Vendor | Imp Date | Post Date | Status | App | Amount |
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| | | Account | | | Percent | | Amount | | | | | | |
| xxxxxxxxxxxxx | continued | | | | | | | | | | | | |
| | 06/19/2019 | 22171 | TVRDYGRE000 | Tvrdy Gregory | Southside (| Control, | Chicago, IL, | SOUTH SI000 | 06/25/2019 | | Batch | A | 12.61 |
| | 1 | HVAC; ZOOM | SPOUT OILER | | | | | | 12 | 2.61 | | | |
| | | 20E099 254 | 0 4940 31 000 | 0000 | 100.00% | | 12.61 | | | | | | |
| | 06/19/2019 | 22172 | TVRDYGRE000 | Tvrdy Gregory | Miller Ind | ustrial, | Llc, Elk Gro | MILLER A000 | 06/25/2019 | | Batch | A | 7.77 |
| | 1 | HVAC; TUBE | BRUSH NYLON | | | | | | 7 | 7.77 | | | |
| | | 20E099 254 | 0 4940 31 000 | 0000 | 100.00% | | 7.77 | | | | | | |
| | 06/19/2019 | 22173 | TVRDYGRE000 | Tvrdy Gregory | Addison Bu | ilding Ma | ater, Arlingt | ADDISON 000 | 06/25/2019 | | Batch | A | 16.40 |
| | 1 | HVAC; SPEE | D NUTS-U-TYPE | 3 | | | | | 16 | 5.40 | | | |
| | | 20E099 254 | 0 4940 31 000 | 0000 | 100.00% | | 16.40 | | | | | | |
| | 06/18/2019 | 22170 | TVRDYGRE000 | Tvrdy Gregory | Grainger, | 377-20225 | 594, IL, 6004 | WW GRAIN000 | 06/25/2019 | | Batch | A | 6.23 |
| | 1 | HVAC; NUIS | ANCE DUST MAS | SK AND CONDENSER FIN WHI | | | | | 6 | 5.23 | | | |
| | | 20E099 254 | 0 4940 31 000 | 0000 | 100.00% | | 6.23 | | | | | | |
| | 06/14/2019 | 22154 | TVRDYGRE000 | Tvrdy Gregory | Grainger, | 377-20225 | 594, IL, 6004 | WW GRAIN000 | 06/17/2019 | | Batch | A | 139.64 |
| | 1 | GENREAL SU | PPLIES; WET/I | DRY VACUUM HVAC; WET/DRY | | | | | 139 | 0.64 | | | |
| | | 20E099 254 | 0 4100 31 000 | 0000 | 89.30% | | 124.70 | | | | | | |
| | | 20E099 254 | 0 4940 31 000 | 0000 | 10.70% | | 14.94 | | | | | | |
| | 06/14/2019 | 22155 | TVRDYGRE000 | Tvrdy Gregory | Addison Bu | ilding Ma | ater, Arlingt | ADDISON 000 | 06/17/2019 | | Batch | A | 20.67 |
| | 1 | HVAC; TURF | TAPE AND AIR | R CONDITIONER WEATHERSTR | | | | | 20 | .67 | | | |
| | | 20E099 254 | 0 4940 31 000 | 0000 | 100.00% | | 20.67 | | | | | | |
| | 06/14/2019 | 22156 | TVRDYGRE000 | Tvrdy Gregory | Addison Bu | ilding Ma | ater, Arlingt | ADDISON 000 | 06/17/2019 | | Batch | A | 31.61 |
| | 1 | HVAC; TUBE | BRUSH | | | | | | 31 | .61 | | | |
| | | 20E099 254 | 0 4940 31 000 | 0000 | 100.00% | | 31.61 | | | | | | |
| | 05/31/2019 | 22030 | TVRDYGRE000 | Tvrdy Gregory | Goodyear Co | ommercial | l Ti, Elk Gro | GOODYEAR001 | 06/05/2019 | | Batch | A | 133.75 |
| | 1 | VEHICLE; T | RUCK 15 ALIGN | NMENT | | | | | 133 | 3.75 | | | |
| | | 20E099 254 | 0 4970 31 000 | 0000 | 100.00% | | 133.75 | | | | | | |
| | 05/29/2019 | 22029 | TVRDYGRE000 | Tvrdy Gregory | Butler Cher | mical Cor | npan, 847-352 | BUTLER C000 | 06/05/2019 | | Batch | A | 1,400.00 |
| | 1 | SANITATION | ; RETURN AND | DISPOSAL OF (2) 55 GALL | | | | | 1,400 | 0.00 | | | |
| | | 20E099 254 | 0 3210 31 000 | 0000 | 100.00% | 1 | ,400.00 | | | | | | |
| | 05/24/2019 | 22028 | TVRDYGRE000 | Tvrdy Gregory | Adi-Eg, 84 | 7-472-290 | 00, IL, 60007 | ADI 001 | 06/05/2019 | | Batch | A | 783.99 |
| | 1 | ELECTRICAL | ; COLOR STANI | DARD SET W/MEMORY | | | | | 783 | 3.99 | | | |
| | | 20E099 254 | 0 4950 31 000 | 0000 | 100.00% | | 783.99 | | | | | | |
| | 05/23/2019 | 22027 | TVRDYGRE000 | Tvrdy Gregory | Mount Pros | pect Pair | nt I, Mount P | MT PROSP011 | 06/05/2019 | | Batch | A | 43.49 |
| | 1 | FINISHING- | PAINT ORDER | | | | | | 43 | 3.49 | | | |
| | | 20E099 254 | 0 4910 31 000 | 0000 | 100.00% | | 43.49 | | | | | | |
| | | | | | | 1 | 2 transaction | (s) for XXXXXX | xxxxxxxxx. | Total Amou | unt ====> | | 2,637.33 |

| Card Number | Tran Date | Tran ID <u>Used By</u> <u>Name</u> | Where Used | Purch Vendor | Imp Date | Post Date | Status | App _ | Amount |
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| | Line | Description | PO Number Invoice Number | Invoice Dt | Amo | ount | | | |
| | | Account | Percent Amount | | | | | | |
| xxxxxxxxxxxxx | 06/18/2019 | 22177 GREY BEN000 Grey Benjamin David | Westin (Westin Hotels), Philade | | 06/25/2019 |) | Batch | A | 366.57 |
| | 1 | hotel deposit for conference - 3 nights | | | 36 | 6.57 | | | |
| | | 10E009 2620 3320 31 000000 | 100.00% 366.57 | | | | | | |
| | 06/13/2019 | 22144 GREY BEN000 Grey Benjamin David | Adobe *creative Cloud, 80083366 | | 06/14/2019 |) | Batch | A | 29.99 |
| | 1 | Monthly charge for creative cloud suite | | | 2 | 9.99 | | | |
| | | 10E009 2630 4700 31 000000 | 100.00% 29.99 | | | | | | |
| | | | 2 transaction(s | s) for XXXXXXX | «xxxxxxxxx. | Total Amou | nt ====> | | 396.56 |
| xxxxxxxxxxxxx | 06/05/2019 | 22103 LANKFKAT000 Lankford Kathy A | High Touch-High Tech, 815474291 | | 06/07/2019 |) | Batch | A | 337.50 |
| | 1 | 3rd grade in school field trip | | | 33 | 7.50 | | | |
| | | 10E133 1110 3317 31 000000 | 100.00% 337.50 | | | | | | |
| | 05/30/2019 | 22048 LANKFKAT000 Lankford Kathy A | Jewel-Osco, Des Plaines, IL, 60 | | 06/05/2019 |) | Batch | A | 5.98 |
| | 1 | 5th Celebration/Sunrise Lake | | | ! | 5.98 | | | |
| | | 10E133 1110 4100 31 000000 | 100.00% 5.98 | | | | | | |
| | 05/24/2019 | 22047 LANKFKAT000 Lankford Kathy A | Wal-Mart #2815, Rolling Meado, | WALMART 000 | 06/05/2019 |) | Batch | A | 130.16 |
| | 1 | 5th grade celebration/Sunrise Lake | | | 13 | 0.16 | | | |
| | | 10E133 1110 4100 31 000000 | 100.00% 130.16 | | | | | | |
| | | | 3 transaction(s | s) for XXXXXXX | «xxxxxxxx. | Total Amou | nt ====> | | 473.64 |
| xxxxxxxxxxxxx | 06/05/2019 | 22105 SOUZAMAR001 Souza Marcia Ximena | Dis*shopdisney.Com, 800-328-036 | | 06/07/2019 |) | Batch | A | -13.62 |
| | 1 | Tax credit for tax exemption | | | -13 | 3.62 | | | |
| | | 10A000 1209 0000 00 000000 | 100.00% -13.62 | | | | | | |
| | 06/03/2019 | 22058 SOUZAMAR001 Souza Marcia Ximena | Jewel-Osco, Arlington Hei, IL, | | 06/05/2019 |) | Batch | A | 23.99 |
| | 1 | Retirees Supplies | | | 2 | 3.99 | | | |
| | | 10E134 2410 4100 31 000000 | 100.00% 23.99 | | | | | | |
| | 05/21/2019 | 22057 SOUZAMAR001 Souza Marcia Ximena | Dollar Tree, Des Plaines, IL, 6 | | 06/05/2019 |) | Batch | A | 9.00 |
| | 1 | Supplies for Staff | | | ! | 9.00 | | | |
| | | 10E134 2410 4100 31 000000 | 100.00% 9.00 | | | | | | |
| | | | 3 transaction(s | s) for XXXXXXX | «xxxxxxxx. | Total Amou | nt ====> | | 19.37 |
| xxxxxxxxxxxx | 06/20/2019 | 22169 SKIERROB000 Skiera Robert H | Lowes #02529*, Arlington Hei, I | LOWE'S 000 | 06/25/2019 |) | Batch | А | 110.08 |
| | 1 | OTHER SUPPLIES; BROWN UMBRELLA, ZINC PLATED QU | | | 11 | 0.08 | | | |
| | | 20E099 2540 4990 31 000000 | 100.00% 110.08 | | | | | | |
| xxxxxxxxxxxxx | 06/10/2019 | 22134 ANTUNARL000 Antunez Arllette | The Home Depot #6701, Elk Grove | HOME DEP000 | 06/12/2019 |) | Batch | A | 121.84 |
| | 1 | Materials for improvement of school front lawn | | | 12 | 1.84 | | | |
| | | 10E135 2410 4100 31 000000 | 100.00% 121.84 | | | | | | |

| Card Number | Tran Date | Tran ID Used By Name | Where Used | | Purch Vendor | Imp Date | Post Date | Status | App | Amount |
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| | Line | Description | PO Number | Invoice Number | Invoice Dt | Amo | ount | | | |
| | | Account | Percent | Amount | | | | | | |
| xxxxxxxxxxxx | continued | | | | | | | | | |
| | 06/05/2019 | 22107 ANTUNARL000 Antunez Arllette | Party City | 5256, Hoffman Estat, | | 06/07/2019 | | Batch | A | 14.98 |
| | 1 | Scene setters for photos for Kindergarten end | | | | 14 | .98 | | | |
| | | 10E135 1110 4100 31 000000 | 100.00% | 14.98 | | | | | | |
| | 05/24/2019 | 22060 ANTUNARL000 Antunez Arllette | Jewel-Osco | , Elk Grove Vil, IL, | | 06/05/2019 | | Batch | A | 31.96 |
| | 1 | Materials for PLT meeting | | | | 31 | .96 | | | |
| | | 10E135 2210 4100 31 000000 | 100.00% | 31.96 | | | | | | |
| | | | | 3 transaction(s | s) for XXXXXXX | xxxxxxxxx. | Total Amou | nt ====> | | 168.78 |
| xxxxxxxxxxxxxx | 06/07/2019 | 22123 HANSENIC000 Hansen Nicole | The Websta | urant Store, 717-392- | | 06/10/2019 | | Batch | A | 956.53 |
| | 1 | Holding Cabinet for FACS | | | | 956 | 5.53 | | | |
| | | 10E243 1120 7501 31 000000 | 100.00% | 956.53 | | | | | | |
| | 05/24/2019 | 22064 HANSENIC000 Hansen Nicole | Barnes & No | oble #2552, Skokie, I | BARNES &000 | 06/05/2019 | | Batch | A | 1,388.65 |
| | 1 | Leadership Summer Reading | | | | 1,388 | .65 | | | |
| | | 10E002 2320 4100 31 000000 | 100.00% | 1,388.65 | | | | | | |
| | 05/22/2019 | 22063 HANSENIC000 Hansen Nicole | Barco Prod | ucts Co, 800-3382697, | BARCODES000 | 06/05/2019 | | Batch | A | 101.76 |
| | 1 | Table Protectors | | | | 101 | .76 | | | |
| | | 60E001 2530 4100 30 000000 | 100.00% | 101.76 | | | | | | |
| | | | | 3 transaction(s | s) for XXXXXXX | XXXXXXXXX. | Total Amou | nt ====> | | 2,446.94 |
| xxxxxxxxxxxxxx | 06/20/2019 | 22175 WERNETIM001 Werner Timothy J | Oreilly Au | to #3378, Arlington H | O'REILLY000 | 06/25/2019 | | Batch | A | 61.24 |
| | 1 | VEHICLE; DISTR CAP AND DISTR ROTOR | | | | 61 | .24 | | | |
| | | 20E099 2540 4970 31 000000 | 100.00% | 61.24 | | | | | | |
| | 06/20/2019 | 22176 WERNETIM001 Werner Timothy J | Addison Bu | ilding Mater, Arlingt | ADDISON 000 | 06/25/2019 | | Batch | A | 38.29 |
| | 1 | OTHER SUPPLIES; STEEL QUICK LINKS AND PRO FIXE | | | | 38 | .29 | | | |
| | | 20E099 2540 4990 31 000000 | 100.00% | 38.29 | | | | | | |
| | 06/12/2019 | 22143 WERNETIM001 Werner Timothy J | Oreilly Au | to #3378, Arlington H | O'REILLY000 | 06/14/2019 | | Batch | Α | 69.45 |
| | 1 | VEHICLE; BATTERY AND STRTR SOL | | | | 69 | .45 | | | |
| | | 20E099 2540 4970 31 000000 | 100.00% | 69.45 | | | | | | |
| | 06/11/2019 | 22131 WERNETIM001 Werner Timothy J | Miller Ind | ustrial, Llc, Elk Gro | MILLER A000 | 06/12/2019 | | Batch | A | 21.49 |
| | 1 | SM EQUIP PARTS; THREADLOCKER GEL AND FASTENERS | | | | 21 | .49 | | | |
| | | 20E099 2540 4975 31 000000 | 100.00% | 21.49 | | | | | | |
| | 06/07/2019 | 22118 WERNETIM001 Werner Timothy J | Goodyear Co | ommercial Ti, Elk Gro | GOODYEAR001 | 06/10/2019 | | Batch | Α | 133.75 |
| | 1 | VEHICLE; FRONT ALIGNMENT | | | | 133 | .75 | | | |
| | | 20E099 2540 4970 31 000000 | 100.00% | 133.75 | | | | | | |

| Card Number | <u>Tran Date</u> | Tran ID | Used By Name | Where Used | | | Purch Vendor | Imp Date | Post Date | Status | App | Amount |
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| | | Account | | Percent | A | mount | | | | | | |
| XXXXXXXXXXXXXXX | continued | | | | | | | | | | | |
| | 06/07/2019 | 22119 | WERNETIM001 Werner Timothy J | Oreilly Aut | to #3378, A | arlington H | O'REILLY000 | 06/10/2019 | | Batch | A | 7.02 |
| | 1 | VEHICLE; OI | L FILTER | | | | | 7 | 7.02 | | | |
| | | 20E099 2540 | 4970 31 000000 | 100.00% | | 7.02 | | | | | | |
| | 05/24/2019 | 22032 | WERNETIM001 Werner Timothy J | Mill Supply | y Inc, 216- | 518-5072, | MILL SUP000 | 06/05/2019 | | Batch | A | 49.59 |
| | 1 | VEHICLE; U- | BOLT, FRONT SUSPENSION WITH NUTS/WA | | | | | 49 | 9.59 | | | |
| | | 20E099 2540 | 4970 31 000000 | 100.00% | | 49.59 | | | | | | |
| | 05/21/2019 | 22031 | WERNETIM001 Werner Timothy J | Mill Supply | y Inc, 216- | 518-5072, | MILL SUP000 | 06/05/2019 | | Batch | A | 137.05 |
| | 1 | VEHICLE; KI | NG PINS TRUCK 15 | | | | | 137 | 7.05 | | | |
| | | 20E099 2540 | 4970 31 000000 | 100.00% | 1 | 37.05 | | | | | | |
| | | | | | 8 t: | ransaction(s |) for XXXXXXX | xxxxxxxx. | Total Amou | nt ====> | | 517.88 |
| | | | | | | | | | | | | |
| XXXXXXXXXXXXXX | 06/13/2019 | 22140 | WEICKMEG000 Weickert Meg | Tortorices | Pizza, Arl | ington Hts | | 06/14/2019 | | Batch | A | -4.74 |
| | 1 | refund of t | axes | | | | | -4 | 1.74 | | | |
| | | 10A000 1209 | 0000 00 000000 | 100.00% | | -4.74 | | | | | | |
| | 06/03/2019 | 22006 | WEICKMEG000 Weickert Meg | Hobby-Lobby | y #520, Alg | onquin, IL | HOBBY LO000 | 06/05/2019 | | Batch | A | 97.42 |
| | 1 | Picture fra | mes for hallways | | | | | 97 | 7.42 | | | |
| | | 10E127 2410 | 4100 31 000000 | 100.00% | | 97.42 | | | | | | |
| | 06/03/2019 | 22007 | WEICKMEG000 Weickert Meg | Meijer Inc | #206 Q01, | Algonquin, | | 06/05/2019 | | Batch | A | 43.62 |
| | 1 | Plates and | cups | | | | | 43 | 3.62 | | | |
| | | 10E127 2410 | 4100 31 000000 | 100.00% | | 43.62 | | | | | | |
| | 05/30/2019 | 22005 | WEICKMEG000 Weickert Meg | Tortorices | Pizza, Arl | ington Hts | | 06/05/2019 | | Batch | A | 51.74 |
| | 1 | Kdg roundup | supplies | | | | | 53 | 1.74 | | | |
| | | 10A000 1209 | 0000 00 000000 | 9.16% | | 4.74 | | | | | | |
| | | 10E127 2410 | 4100 31 000000 | 90.84% | | 47.00 | | | | | | |
| | | | | | 4 t: | ransaction(s |) for XXXXXXX | xxxxxxxx. | Total Amou | nt ====> | | 188.04 |
| | | | | | | | | | | | | |
| XXXXXXXXXXXXXX | 06/20/2019 | 22183 | MANGIMIC000 Mangiamele Michael | Miller Indu | ustrial, Ll | .c, Elk Gro | MILLER A000 | 06/25/2019 | | Batch | A | 43.42 |
| | 1 | | IES; CEMENT PRIMER, BUSHING, ADAPTR | | | | | 43 | 3.42 | | | |
| | | 20E099 2540 | 4990 31 000000 | 100.00% | | 43.42 | | | | | | |
| | 06/14/2019 | 22158 | MANGIMIC000 Mangiamele Michael | Lowes #0252 | 29*, Arling | ton Hei, I | LOWE'S 000 | 06/17/2019 | | Batch | A | 95.02 |
| | 1 | | IES; QUIKRETE, BROWN UMBRELLA, KHAK | | | | | 95 | 5.02 | | | |
| | | 20E099 2540 | 4990 31 000000 | 100.00% | | 95.02 | | | | | | |
| | 06/13/2019 | 22149 | MANGIMIC000 Mangiamele Michael | Miller Indu | ustrial, Ll | .c, Elk Gro | MILLER A000 | 06/14/2019 | | Batch | A | 5.98 |
| | 1 | OTHER SUPPL | IES; LEATHER PALM PATCH GOLVES | | | | | į | 5.98 | | | |
| | | 20E099 2540 | 4990 31 000000 | 100.00% | | 5.98 | | | | | | |

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07/03/19

| Card Number | Tran Date | Tran ID Used By Name | Where Used | Purch Vendor | Imp Date Pos | t Date Status | App | Amount |
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| | Line | Description | PO Number Invoice Number | Invoice Dt | Amount | | | |
| | | Account | Percent Amount | | | | | |
| xxxxxxxxxxxxx | continued | | | | | | | |
| | 06/11/2019 | 22135 MANGIMIC000 Mangiamele Michael | Miller Industrial, Llc, Elk Gro | MILLER A000 | 06/12/2019 | Batch | A | 46.97 |
| | 1 | OTHER SUPPLIES; EARMUFFS, SAFETY GLASSES, | | | 46.97 | | | |
| | | 20E099 2540 4990 31 000000 | 100.00% 46.97 | | | | | |
| | 06/11/2019 | 22136 MANGIMIC000 Mangiamele Michael | Lowes #02529*, Arlington Hei, I | LOWE'S 000 | 06/12/2019 | Batch | A | 112.20 |
| | 1 | LANDSCAPING; STRAW BLANKET | | | 112.20 | | | |
| | | 20E099 2540 4985 31 000000 | 100.00% 112.20 | | | | | |
| | 06/11/2019 | 22137 MANGIMIC000 Mangiamele Michael | Addison Building Mater, Arlingt | ADDISON 000 | 06/12/2019 | Batch | A | 19.79 |
| | 1 | OTHER SUPPLIES; ADJ BLACK FLD EARMUFF | | | 19.79 | | | |
| | | 20E099 2540 4990 31 000000 | 100.00% 19.79 | | | | | |
| | 06/05/2019 | 22108 MANGIMIC000 Mangiamele Michael | Miller Industrial, Llc, Elk Gro | MILLER A000 | 06/07/2019 | Batch | A | 50.85 |
| | 1 | OTHER SUPPLIES; FASTENERS, DRILL BIT, PVC RAIN | | | 50.85 | | | |
| | | 20E099 2540 4990 31 000000 | 100.00% 50.85 | | | | | |
| | | | 7 transaction(| s) for XXXXXX | XXXXXXXXX. Tot | al Amount ====> | | 374.23 |
| | | | | | | | | |
| xxxxxxxxxxxx | 06/14/2019 | 22152 SCHROART000 Schroeder Arthur F | Miller Industrial, Llc, Elk Gro | MILLER A000 | 06/17/2019 | Batch | A | 16.49 |
| | 1 | OTHER SUPPLIES; WELD STL RND | | | 16.49 | | | |
| | | 20E099 2540 4990 31 000000 | 100.00% 16.49 | | | | | |
| | 06/14/2019 | 22153 SCHROART000 Schroeder Arthur F | Addison Building Mater, Arlingt | ADDISON 000 | 06/17/2019 | Batch | A | 51.58 |
| | 1 | FINISHING/PAINT; CAULK ALEX FAST DRY | | | 51.58 | | | |
| | | 20E099 2540 4910 31 000000 | 100.00% 51.58 | | | | | |
| | 06/13/2019 | 22142 SCHROART000 Schroeder Arthur F | Lowes #02529*, Arlington Hei, I | LOWE'S 000 | 06/14/2019 | Batch | A | 281.60 |
| | 1 | GENERAL SUPPLIES; SHELVES | | | 281.60 | | | |
| | | 10E123 2410 4100 31 000000 | 100.00% 281.60 | | | | | |
| | 06/11/2019 | 22128 SCHROART000 Schroeder Arthur F | Kully Supply, 8005185388, MN, 5 | | 06/12/2019 | Batch | A | 276.80 |
| | 1 | VEHICLE; PUSH BUTTON REPAIR KIT AND METERING | | | 276.80 | | | |
| | | 20E099 2540 4960 31 000000 | 100.00% 276.80 | | | | | |
| | 06/07/2019 | 22115 SCHROART000 Schroeder Arthur F | Addison Building Mater, Arlingt | ADDISON 000 | 06/10/2019 | Batch | A | 16.82 |
| | 1 | PLUMBING; 12.5"IPX3/8" COM FAUCET AND ANGLE VA | | | 16.82 | | | |
| | | 20E099 2540 4960 31 000000 | 100.00% 16.82 | | | | | |
| | 06/07/2019 | 22116 SCHROART000 Schroeder Arthur F | Grainger, 877-2022594, IL, 6004 | WW GRAIN000 | 06/10/2019 | Batch | A | 138.79 |
| | 1 | PLUMBING; CARTRIDGE REPAIR KIT | | | 138.79 | | | |
| | | 20E099 2540 4960 31 000000 | 100.00% 138.79 | | | | | |
| | 06/07/2019 | 22117 SCHROART000 Schroeder Arthur F | Grainger, 877-2022594, IL, 6004 | WW GRAIN000 | 06/10/2019 | Batch | A | 138.88 |
| | 1 | PLUMBING; MVP METERING HANDLE KIT | | | 138.88 | | | |
| | | 20E099 2540 4960 31 000000 | 100.00% 138.88 | | | | | |

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| d | | | | | | | | | |
| 019 | 22100 | SCHROART000 Schroeder Arthur F | Grainger, 877-2 | 2022594, IL, 6004 | WW GRAIN000 | 06/07/2019 | Batch | A | 94.75 |
| 1 | PLUMBING; M | ETERING CARTRIDGE AND MVP ACTUATOR | | | | 94.75 | 5 | | |
| | 20E099 2540 | 4960 31 000000 | 100.00% | 94.75 | | | | | |
| 019 | 22025 | SCHROART000 Schroeder Arthur F | Steiner Elec El | lk Grove, 8472280 | STEINER 000 | 06/05/2019 | Batch | A | 56.30 |
| 1 | ELECTRICAL; | THIN 12 STR GREEN 500/SPL | | | | 56.30 |) | | |
| | 20E099 2540 | 4950 31 000000 | 100.00% | 56.30 | | | | | |
| 019 | 22026 | SCHROART000 Schroeder Arthur F | Miller Industri | ial, Llc, Elk Gro | MILLER A000 | 06/05/2019 | Batch | A | 76.97 |
| 1 | SMALL EQUIP | PARTS-PRESS WASH HOSE OTHER SUPPLI | | | | 76.97 | 7 | | |
| | 20E099 2540 | 4990 31 000000 | 15.56% | 11.98 | | | | | |
| | 20E099 2540 | 4975 31 000000 | 84.44% | 64.99 | | | | | |
| 019 | 22024 | SCHROART000 Schroeder Arthur F | Addison Buildir | ng Mater, Arlingt | ADDISON 000 | 06/05/2019 | Batch | A | 123.50 |
| 1 | PLUMBING; F | EMALE ADAPTER AND PLUG FOR FEMALE A | | | | 123.50 |) | | |
| | 20E099 2540 | 4960 31 000000 | 100.00% | 123.50 | | | | | |
| 019 | 22023 | SCHROART000 Schroeder Arthur F | Standard Pipe S | Supply, Arlington | STANDARD004 | 06/05/2019 | Batch | A | 41.77 |
| 1 | PLUMBING; P | LASTIC SEAL | | | | 41.77 | 7 | | |
| | | | | | | | | | |
| | 20E099 2540 | 4960 31 000000 | 100.00% | 41.77 | | | | | |
| | 20E099 2540 | 4960 31 000000 | 100.00% | 41.77 12 transaction | (s) for XXXXXX | XXXXXXXXXX T | otal Amount ==: | ==> | 1,314.25 |
| | 20E099 2540 | 4960 31 000000 | 100.00% | | (s) for XXXXXX | XXXXXXXXXX. T | otal Amount ==: | ==> | 1,314.25 |
| 019 | | 4960 31 000000 TORRENAN003 Torres Nancy | | | ` ' | | otal Amount ==: Batch | | 1,314.25 293.96 |
| 019 | | TORRENAN003 Torres Nancy | | 12 transaction | ` ' | | Batch | | , |
|)19 1 | 22161 New teacher | TORRENAN003 Torres Nancy | | 12 transaction | ` ' | 06/25/2019 | Batch | | , |
|)19 1 | 22161 New teacher 10E004 2640 | TORRENAN003 Torres Nancy | Locker Shop And | 12 transaction | LOCKER S000 | 06/25/2019 293.96 | Batch | A | , |
| 019 1 019 | 22161 New teacher 10E004 2640 | TORRENAN003 Torres Nancy supplies | Locker Shop And | 12 transaction d Uas, 8473644371 | LOCKER S000 | 06/25/2019 293.96 | Batch 5 Batch | A | 293.96 |
| 019 1 019 1 | 22161 New teacher 10E004 2640 22162 Books | TORRENAN003 Torres Nancy supplies | Locker Shop And | 12 transaction d Uas, 8473644371 | LOCKER S000 | 06/25/2019 293.96 06/25/2019 | Batch 5 Batch | A | 293.96 |
|)19 1)19 1 | 22161 New teacher 10E004 2640 22162 Books 10A000 1209 | TORRENAN003 Torres Nancy supplies 4100 31 000000 TORRENAN003 Torres Nancy | Locker Shop And 100.00% Awl*pearson Edu | 12 transaction d Uas, 8473644371 293.96 ucation, Prsoncs. | LOCKER S000 | 06/25/2019 293.96 06/25/2019 | Batch 5 Batch | A | 293.96 |
|)19 1)19 1 | 22161 New teacher 10E004 2640 22162 Books 10A000 1209 10E008 2210 | TORRENAN003 Torres Nancy supplies 4100 31 000000 TORRENAN003 Torres Nancy | Locker Shop And 100.00% Awl*pearson Edu 5.88% 94.12% | 12 transaction d Uas, 8473644371 293.96 ucation, Prsoncs. 32.61 | LOCKER S000 | 06/25/2019 293.96 06/25/2019 | Batch 5 Batch | A | 293.96 |
| 019 1 019 1 | 22161 New teacher 10E004 2640 22162 Books 10A000 1209 10E008 2210 22138 | TORRENAN003 Torres Nancy supplies 4100 31 000000 TORRENAN003 Torres Nancy 0000 00 000000 4100 31 493219 | Locker Shop And 100.00% Awl*pearson Edu 5.88% 94.12% | 12 transaction d Uas, 8473644371 293.96 ucation, Prsoncs. 32.61 521.73 | LOCKER S000 | 06/25/2019 293.96 06/25/2019 554.34 | Batch Batch Batch | A | 293.96 554.34 |
| 019 1 019 1 019 1 | 22161 New teacher 10E004 2640 22162 Books 10A000 1209 10E008 2210 22138 Received Ta | TORRENAN003 Torres Nancy supplies 4100 31 000000 TORRENAN003 Torres Nancy 0000 00 000000 4100 31 493219 TORRENAN003 Torres Nancy | Locker Shop And 100.00% Awl*pearson Edu 5.88% 94.12% | 12 transaction d Uas, 8473644371 293.96 ucation, Prsoncs. 32.61 521.73 | LOCKER S000 | 06/25/2019 293.96 06/25/2019 554.34 | Batch Batch Batch | A | 293.96 554.34 |
| 019 1 019 1 019 1 | 22161 New teacher 10E004 2640 22162 Books 10A000 1209 10E008 2210 22138 Received Ta 10A000 1209 | TORRENAN003 Torres Nancy supplies 4100 31 000000 TORRENAN003 Torres Nancy 0000 00 000000 4100 31 493219 TORRENAN003 Torres Nancy ax Refund from Staples | Locker Shop And 100.00% Awl*pearson Edu 5.88% 94.12% Staples Direct, | 12 transaction d Uas, 8473644371 293.96 ucation, Prsoncs. 32.61 521.73 , 800-3333330, MA | LOCKER S000 PEARSON 004 | 06/25/2019 293.96 06/25/2019 554.34 06/14/2019 -19.06 | Batch Batch Batch | A A | 293.96 554.34 |
| 019 1 019 1 019 1 | 22161 New teacher 10E004 2640 22162 Books 10A000 1209 10E008 2210 22138 Received Ta 10A000 1209 22125 | TORRENAN003 Torres Nancy supplies 44100 31 000000 TORRENAN003 Torres Nancy 00000 00 000000 44100 31 493219 TORRENAN003 Torres Nancy ux Refund from Staples | Locker Shop And 100.00% Awl*pearson Edu 5.88% 94.12% Staples Direct, | 12 transaction d Uas, 8473644371 293.96 ucation, Prsoncs. 32.61 521.73 , 800-3333330, MA -19.06 | LOCKER S000 PEARSON 004 | 06/25/2019 293.96 06/25/2019 554.34 06/14/2019 -19.06 | Batch Batch Batch Batch | A A | 293.96 554.34 -19.06 |
| 019 1 019 1 019 1 | 22161 New teacher 10E004 2640 22162 Books 10A000 1209 10E008 2210 22138 Received Ta 10A000 1209 22125 Summer Scho | TORRENAN003 Torres Nancy supplies 44100 31 000000 TORRENAN003 Torres Nancy 00000 00 000000 44100 31 493219 TORRENAN003 Torres Nancy ax Refund from Staples 0000 00 000000 TORRENAN003 Torres Nancy | Locker Shop And 100.00% Awl*pearson Edu 5.88% 94.12% Staples Direct, | 12 transaction d Uas, 8473644371 293.96 ucation, Prsoncs. 32.61 521.73 , 800-3333330, MA -19.06 | LOCKER S000 PEARSON 004 | 06/25/2019 293.96 06/25/2019 554.34 06/14/2019 -19.06 | Batch Batch Batch Batch | A A | 293.96 554.34 -19.06 |
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| 1 1 1 1 1 1 1 1 1 1 1 1 1 | 22161 New teacher 10E004 2640 22162 Books 10A000 1209 10E008 2210 22138 Received Ta 10A000 1209 22125 Summer Scho 10E089 1600 22110 Purchased C | TORRENAN003 Torres Nancy supplies 4100 31 000000 TORRENAN003 Torres Nancy 00000 00 000000 4100 31 493219 TORRENAN003 Torres Nancy ex Refund from Staples 0000 00 000000 TORRENAN003 Torres Nancy sol Staff Meeting 4100 31 000000 TORRENAN003 Torres Nancy | Locker Shop And 100.00% Awl*pearson Edu 5.88% 94.12% Staples Direct, 100.00% Int*in *tasty 0 | 12 transaction d Uas, 8473644371 293.96 ucation, Prsoncs. 32.61 521.73 , 800-3333330, MA -19.06 Catering, 847-593 | LOCKER S000 PEARSON 004 | 06/25/2019 293.96 06/25/2019 554.34 06/14/2019 -19.06 06/12/2019 146.80 | Batch Batch Batch Batch Batch | A A A | 293.96 554.34 -19.06 |
| | ed 019 1 019 1 019 1 019 1 019 | 22100 1 PLUMBING; M 20E099 2540 019 22025 1 ELECTRICAL; 20E099 2540 019 22026 1 SMALL EQUIF 20E099 2540 20E099 2540 019 22024 1 PLUMBING; F 20E099 2540 019 22024 | 019 22100 SCHROART000 Schroeder Arthur F 1 PLUMBING; METERING CARTRIDGE AND MVP ACTUATOR 20E099 2540 4960 31 000000 019 22025 SCHROART000 Schroeder Arthur F 1 ELECTRICAL; THIN 12 STR GREEN 500/SPL 20E099 2540 4950 31 000000 019 22026 SCHROART000 Schroeder Arthur F 1 SMALL EQUIP PARTS-PRESS WASH HOSE OTHER SUPPLI 20E099 2540 4990 31 000000 20E099 2540 4975 31 000000 019 22024 SCHROART000 Schroeder Arthur F 1 PLUMBING; FEMALE ADAPTER AND PLUG FOR FEMALE A 20E099 2540 4960 31 000000 | Ped 019 | Pdd 22100 SCHROART000 Schroeder Arthur F Grainger, 877-2022594, IL, 6004 1 PLUMBING; METERING CARTRIDGE AND MVP ACTUATOR 20E099 2540 4960 31 000000 100.00% 94.75 20E099 2540 4950 31 000000 100.00% 8472280 1 ELECTRICAL; THIN 12 STR GREEN 500/SPL 20E099 2540 4950 31 000000 100.00% 56.30 22026 SCHROART000 Schroeder Arthur F Miller Industrial, Llc, Elk Gro 1 SMALL EQUIP PARTS-PRESS WASH HOSE OTHER SUPPLI 20E099 2540 4990 31 000000 15.56% 11.98 20E099 2540 4975 31 000000 84.44% 64.99 22024 SCHROART000 Schroeder Arthur F Addison Building Mater, Arlingt 1 PLUMBING; FEMALE ADAPTER AND PLUG FOR FEMALE A 20E099 2540 4960 31 000000 100.00% 123.50 2019 22023 SCHROART000 Schroeder Arthur F Standard Pipe Supply, Arlington | 22100 SCHROART000 Schroeder Arthur F Grainger, 877-2022594, IL, 6004 WW GRAIN000 1 PLUMBING; METERING CARTRIDGE AND MVP ACTUATOR 20E099 2540 4960 31 000000 100.00% 94.75 20E099 2540 4960 31 000000 100.00% 94.75 Steiner Elec Elk Grove, 8472280 STEINER 000 1 ELECTRICAL; THIN 12 STR GREEN 500/SPL 20E099 2540 4950 31 000000 100.00% 56.30 Miller Industrial, Llc, Elk Gro MILLER A000 1 SMALL EQUIP PARTS-PRESS WASH HOSE OTHER SUPPLI 20E099 2540 4990 31 000000 15.56% 11.98 20E099 2540 4975 31 000000 84.44% 64.99 019 22024 SCHROART000 Schroeder Arthur F Addison Building Mater, Arlingt ADDISON 000 1 PLUMBING; FEMALE ADAPTER AND PLUG FOR FEMALE A 20E099 2540 4960 31 000000 100.00% 123.50 019 22023 SCHROART000 Schroeder Arthur F Standard Pipe Supply, Arlington STANDARD004 | 22100 SCHROART000 Schroeder Arthur F Grainger, 877-2022594, IL, 6004 WW GRAIN000 06/07/2019 1 PLUMBING; METERING CARTRIDGE AND MVP ACTUATOR 20E099 2540 4960 31 000000 100.00% 94.75 1 ELECTRICAL; THIN 12 STR GREEN 500/SPL 20E099 2540 4950 31 000000 100.00% 56.30 109 22026 SCHROART000 Schroeder Arthur F Miller Industrial, Llc, Elk Gro MILLER A000 06/05/2019 1 SMALL EQUIP PARTS-PRESS WASH HOSE OTHER SUPPLI 20E099 2540 4975 31 000000 15.56% 11.98 20E099 2540 4975 31 000000 84.44% 64.99 109 22024 SCHROART000 Schroeder Arthur F Addison Building Mater, Arlingt ADDISON 000 06/05/2019 1 PLUMBING; FEMALE ADAPTER AND PLUG FOR FEMALE A 20E099 2540 4960 31 000000 100.00% 123.50 100.00% 123.50 1019 22023 SCHROART000 Schroeder Arthur F Standard Pipe Supply, Arlington STANDARD004 06/05/2019 | 22100 SCHROART000 Schroeder Arthur F Grainger, 877-2022594, IL, 6004 WW GRAIN000 06/07/2019 Batch 1 PLUMBING; METERING CARTRIDGE AND MVP ACTUATOR 20E099 2540 4960 31 000000 100.00% 94.75 21019 22025 SCHROART000 Schroeder Arthur F Steiner Elec Elk Grove, 8472280 STEINER 000 06/05/2019 Batch 1 ELECTRICAL; THIN 12 STR GREEN 500/SPL 56.30 20E099 2540 4950 31 000000 100.00% 56.30 2019 22026 SCHROART000 Schroeder Arthur F Miller Industrial, Llc, Elk Gro MILLER A000 06/05/2019 Batch 1 SMALL EQUIP PARTS-PRESS WASH HOSE OTHER SUPPLI 76.97 20E099 2540 4990 31 000000 15.56% 11.98 20E099 2540 4975 31 000000 84.44% 64.99 2019 22024 SCHROART000 Schroeder Arthur F Addison Building Mater, Arlingt ADDISON 000 06/05/2019 Batch 1 PLUMBING; FEMALE ADAPTER AND PLUG FOR FEMALE A 20E099 2540 4960 31 000000 100.00% 123.50 2019 22023 SCHROART000 Schroeder Arthur F Standard Pipe Supply, Arlington STANDARD004 06/05/2019 Batch | 22100 SCHROARTOOO Schroeder Arthur F Grainger, 877-2022594, IL, 6004 WW GRAINOOO 06/07/2019 Batch A 1 PLUMBING; METERING CARTRIDGE AND MVP ACTUATOR 20E099 2540 4960 31 000000 100.00% 94.75 019 22025 SCHROARTOOO Schroeder Arthur F Steiner Elec Elk Grove, 8472280 STEINER 000 06/05/2019 Batch A 1 ELECTRICAL; THIN 12 STR GREEN 500/SPL 56.30 019 22026 SCHROARTOOO Schroeder Arthur F Miller Industrial, Llc, Elk Gro MILLER A000 06/05/2019 Batch A 1 SMALL EQUIP PARTS-PRESS WASH HOSE OTHER SUPPLI 20E099 2540 4990 31 000000 15.56% 11.98 20E099 2540 4975 31 000000 84.44% 64.99 019 22024 SCHROARTOOO Schroeder Arthur F Addison Building Mater, Arlingt ADDISON 000 06/05/2019 Batch A 1 PLUMBING; FEMALE ADAPTER AND PLUG FOR FEMALE A 20E099 2540 4960 31 000000 100.00% 123.50 019 22023 SCHROARTOOO Schroeder Arthur F Standard Pipe Supply, Arlington STANDARDOO4 06/05/2019 Batch A |

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| XXXXXXXXXXXXXXX continued. | | | | | | | | | |
| 05/30/2019 | 21990 TORRENAN003 Torres Nancy | Dollar Days | s Internatio, Phoenix | | 06/05/2019 | | Batch | A | -14.80 |
| 1 | Tax Refund | | | | -14. | .80 | | | |
| | 10A000 1209 0000 00 000000 | 100.00% | -14.80 | | | | | | |
| 05/30/2019 | 21991 TORRENAN003 Torres Nancy | Uline *ship | Supplies, 800-295-5 | ULINE 000 | 06/05/2019 | | Batch | A | 366.48 |
| 1 | Uline Reclosable Bags | | | | 366. | .48 | | | |
| | 10E073 2191 4100 31 000000 | 100.00% | 366.48 | | | | | | |
| 05/29/2019 | 21989 TORRENAN003 Torres Nancy | Awl*pearson | n Education, Prsoncs. | PEARSON 004 | 06/05/2019 | | Batch | A | -1,649.45 |
| 1 | Pearson Subscriptions | | | | -1,649. | .45 | | | |
| | 10A000 1209 0000 00 000000 | 9.09% | -149.95 | | | | | | |
| | 10E008 2210 4100 31 493219 | 90.91% | -1,499.50 | | | | | | |
| | | | 8 transaction(s | s) for XXXXXXX | xxxxxxxx. | Total Amour | nt ====> | | 2.23 |
| | | | | | | | | | |
| XXXXXXXXXXXXXX 06/10/2019 | | Jewel-Osco | , Arlington Hei, IL, | | 06/12/2019 | | Batch | A | 42.37 |
| 1 | ESY Supplies | | | | 42. | .37 | | | |
| | 10E006 1600 4100 31 000000 | 100.00% | 42.37 | | | | | | |
| XXXXXXXXXXXXXXX 06/07/2019 | 22124 ODONNDIA001 Odonnell Diana | North Cook | Intermediat, 847-803 | NORTH COOO6 | 06/10/2019 | | Batch | A | 200.00 |
| | Registration for Principal Evaluator Retrainin | | | | 200. | .00 | | | |
| | 10E134 2410 3120 31 000000 | 100.00% | 200.00 | | | | | | |
| 06/03/2019 | | Academy En | graving, Arlington Ht | | 06/05/2019 | | Batch | Α | 66.00 |
| 1 | Engraving for end-of-year awards | | | | 66. | .00 | | | |
| | 10E134 1110 3600 31 000000 | 100.00% | 66.00 | | | | | | |
| 06/03/2019 | 22067 ODONNDIA001 Odonnell Diana | Academy En | graving, Arlington Ht | | 06/05/2019 | | Batch | A | 38.00 |
| 1 | Engraving for end-of-year awards | | | | 38. | .00 | | | |
| | 10E134 1110 3600 31 000000 | 100.00% | 38.00 | | | | | | |
| 05/31/2019 | 22065 ODONNDIA001 Odonnell Diana | Academy En | graving, Arlington Ht | | 06/05/2019 | | Batch | A | 326.00 |
| 1 | Engraving for end-of-year awards | | | | 326. | .00 | | | |
| | 10E134 1110 3600 31 000000 | 100.00% | 326.00 | | | | | | |
| | | | 4 transaction(s | s) for XXXXXXX | xxxxxxxx. | Total Amour | nt ====> | | 630.00 |
| | | | | | | | | | |
| XXXXXXXXXXXXXX 05/24/2019 | 22068 MCCORMAR000 McCormick Mary Josephin | Walmart Gro | ocery, 8009666546, AR | WALMART 000 | 06/05/2019 | | Batch | A | 219.18 |
| 1 | Walmart Snack Order | | | | 219. | .18 | | | |
| | 10E079 2560 4100 31 000000 | 100.00% | 219.18 | | | | | | |

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| xxxxxxxxxxxxx | 06/05/2019 | 22109 | ZURAWING001 | Zurawski Inge | Barnes & Noble | e #2959, Crystal L | BARNES &000 | 06/07/2019 | | Batch | A | 522.28 |
| | 1 | Books for | teachers | | | | | 522 | .28 | | | |
| | | 10E127 111 | 0 4100 31 000 | 0000 | 100.00% | 522.28 | | | | | | |
| | 06/03/2019 | 22070 | ZURAWING001 | Zurawski Inge | Portillos Home | e Kitchen, 630-954 | PORTILLO000 | 06/05/2019 | | Batch | A | 202.94 |
| | 1 | Staff appr | eciation | | | | | 202 | .94 | | | |
| | | 10E127 241 | 0 4100 31 000 | 0000 | 100.00% | 202.94 | | | | | | |
| | 06/03/2019 | 22071 | ZURAWING001 | Zurawski Inge | Avanti Cafe & | Sandwich, Mount P | AVANTI C000 | 06/05/2019 | | Batch | A | 118.00 |
| | 1 | Staff appr | eciation | | | | | 118 | .00 | | | |
| | | 10E127 241 | 0 4100 31 000 | 0000 | 100.00% | 118.00 | | | | | | |
| | 05/29/2019 | 22069 | ZURAWING001 | Zurawski Inge | Cvs/Pharmacy # | #03110, Mt. Prospe | | 06/05/2019 | | Batch | A | 15.96 |
| | 1 | Bubbles - | PBIS incentiv | <i>r</i> e | | | | 15 | .96 | | | |
| | | 10E127 111 | 0 4100 31 000 | 0000 | 100.00% | 15.96 | | | | | | |
| | | | | | | 4 transaction(s | s) for XXXXXXX | XXXXXXXXX. | Total Amour | nt ====> | | 859.18 |
| | | | | | | | | | | | | |
| XXXXXXXXXXXXXXX | 05/31/2019 | 22073 | MARREMAR000 | Marrero Velazquez Marie | Online Courses | s, 7345450302, MI, | | 06/05/2019 | | Batch | A | 199.00 |
| | 1 | Online Cou | rse - Improve | ement of Instructional P | | | | 199 | .00 | | | |
| | | 10E242 221 | 0 3120 31 000 | 0000 | 100.00% | 199.00 | | | | | | |
| | 05/23/2019 | 22072 | MARREMAR000 | Marrero Velazquez Marie | Lowes #02529*, | , 847-637-4240, IL | LOWE'S 000 | 06/05/2019 | | Batch | A | 686.46 |
| | 1 | 6th grade | Camp Activity | 7 | | | | 686 | .46 | | | |
| | | 10E242 112 | 0 4100 31 000 | 0000 | 100.00% | 686.46 | | | | | | |
| | | | | | | 2 transaction(s | s) for XXXXXXX | XXXXXXXXX. | Total Amour | nt ====> | | 885.46 |
| | | | | | | | | | | | | |
| XXXXXXXXXXXXXXX | 05/24/2019 | 22062 | LOPEZSOU000 | Lopez Soultana H | Sq *sq *burger | Baron, Arlington | | 06/05/2019 | | Batch | A | 162.15 |
| | 1 | End of the | season celeb | oration | | | | 162 | .15 | | | |
| | | 10E243 150 | 0 4100 31 000 | 0000 | 100.00% | 162.15 | | | | | | |
| | 05/23/2019 | | | Lopez Soultana H | Wal-Mart #5442 | 2, Addison, IL, 60 | WALMART 000 | | | Batch | A | 180.25 |
| | 1 | End of yea | | | | | | 180 | .25 | | | |
| | | 10E243 112 | 0 4100 31 000 | 0000 | 100.00% | 180.25 | | | | | | |
| | | | | | | 2 transaction(s | s) for XXXXXXX | XXXXXXXXX. | Total Amour | nt ====> | | 342.40 |
| | | | | | | | | | | | | |
| XXXXXXXXXXXXXX | | | | Filipek Jeanne L | Meijer #228 Q0 |)1, Rolling Meado, | | 06/07/2019 | | Batch | A | 29.83 |
| | 1 | | _ | Literacy Night 6/11/19 | | | | 29 | .83 | | | |
| | | | 0 4100 31 430 | | 100.00% | 29.83 | | | | | | |
| | 05/31/2019 | | | Filipek Jeanne L | Jewel-Osco, Ar | clington Hei, IL, | | 06/05/2019 | | Batch | A | 45.45 |
| | 1 | | • | cen information night | | | | 45 | .45 | | | |
| | | 10E132 111 | 0 4100 31 000 | 0000 | 100.00% | 45.45 | | | | | | |
| | | | | | | 2 transaction(s | s) for XXXXXXX | xxxxxxxx. | Total Amour | nt ====> | | 75.28 |

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| | | Account | | | Percent | Amount | | | | | | |
| xxxxxxxxxxxx | 05/21/2019 | 22033 | BRETTKRI000 | Brettman Kristie | Paypal *qui | cklution Mm, 4029357 | | 06/05/201 | 9 | Batch | A | 30.00 |
| | 1 | Software | | | | | | 3 | 0.00 | | | |
| | | 10E006 233 | 30 4700 31 00 | 0000 | 100.00% | 30.00 | | | | | | |
| xxxxxxxxxxxxx | 06/20/2019 | 22191 | WELLSCHL000 | Wells Chloe | Jewel-Osco, | Arlington Hei, IL, | | 06/25/201 | 9 | Batch | Α | 80.03 |
| | 1 | Summer Coc | king Class S | upplies | | | | 8 | 0.03 | | | |
| | | 10A000 120 | 9 0000 00 00 | 0000 | 100.00% | 80.03 | | | | | | |
| | 06/14/2019 | 22159 | WELLSCHL000 | Wells Chloe | Jewel-Osco, | Arlington Hei, IL, | | 06/17/201 | 9 | Batch | A | 67.56 |
| | 1 | Summer Sch | ool Cooking | Supplies | | | | 6 | 7.56 | | | |
| | | 10A000 120 | 9 0000 00 00 | 0000 | 100.00% | 67.56 | | | | | | |
| | 05/31/2019 | 22081 | WELLSCHL000 | Wells Chloe | Jewel-Osco, | Elk Grove Vil, IL, | | 06/05/201 | 9 | Batch | A | 46.25 |
| | 1 | FACS Class | Supplies | | | | | 4 | 6.25 | | | |
| | | 10E242 112 | 0 4100 31 00 | 0000 | 100.00% | 46.25 | | | | | | |
| | 05/24/2019 | 22080 | WELLSCHL000 | Wells Chloe | Jewel-Osco, | Elk Grove Vil, IL, | | 06/05/201 | 9 | Batch | A | 124.03 |
| | 1 | FACS Class | Supplies | | | | | 12 | 4.03 | | | |
| | | 10E242 112 | 0 4100 31 00 | 0000 | 100.00% | 124.03 | | | | | | |
| | 05/23/2019 | 22079 | WELLSCHL000 | Wells Chloe | Jewel-Osco, | Elk Grove Vil, IL, | | 06/05/201 | 9 | Batch | A | 102.02 |
| | 1 | FACS Class | Supplies | | | | | 10 | 2.02 | | | |
| | | 10E242 112 | 0 4100 31 00 | 0000 | 100.00% | 102.02 | | | | | | |
| | | | | | | 5 transaction(s | s) for XXXXXXX | «xxxxxxxx. | Total Amou | nt ====> | | 419.89 |
| xxxxxxxxxxxxx | 05/22/2019 | 22084 | WADMAKRI000 | Wadman Kristie M | Wal-Mart #4 | 641, Huntley, IL, 60 | WALMART 000 | 06/05/201 | 9 | Batch | A | 45.98 |
| | 1 | F.A.C.S. C | Classroom Sup | plies | | | | 4 | 5.98 | | | |
| | | 10E245 112 | 20 4100 31 00 | 0000 | 100.00% | 45.98 | | | | | | |
| xxxxxxxxxxxxx | 05/29/2019 | 22083 | SAMPSJUS000 | Sampson Justin L | Adobe *crea | tive Cloud, 80083366 | | 06/05/201 | 9 | Batch | A | 29.99 |
| | 1 | Adobe Mont | hly Creative | Cloud Suite | | | | 2 | 9.99 | | | |
| | | 10E009 263 | 30 4700 31 00 | 0000 | 100.00% | 29.99 | | | | | | |
| xxxxxxxxxxxxx | 06/13/2019 | 22150 | FRANCNOR000 | Franco Nora | Fastsigns O | f Crystal L, Crystal | | 06/14/201 | 9 | Batch | A | 1,096.97 |
| | 1 | Vinyl Wind | low Screens | | | | | 1,09 | 6.97 | | | |
| | | 10E125 111 | .0 4100 31 00 | 0000 | 100.00% | 1,096.97 | | | | | | |
| | 05/24/2019 | 22085 | FRANCNOR000 | Franco Nora | Assoc Super | v And Curr, 80093327 | ASCD 000 | 06/05/201 | 9 | Batch | A | 59.00 |
| | 1 | Renew Memb | ership | | | | | 5 | 9.00 | | | |
| | | 10E125 241 | .0 4400 31 00 | 0000 | 100.00% | 59.00 | | | | | | |
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17

| Card Number | Tran Date | Tran ID | Used By | Name | Where Used | | | Purch Vendor | Imp Date | Post Date | Status | App | Amount |
|---------------|------------|-------------|---------------|--------------------------|--------------|-----------|--------------|---------------|-------------|-----------|-----------|-----|----------|
| | Line | Description | n | | PO Number 1 | Invoice 1 | Number | Invoice Dt | Amo | ount | | | |
| | | Account | | | Percent | | Amount | | | | | | |
| xxxxxxxxxxxxx | continued | | | | | | | | | | | | |
| | 06/04/2019 | 21996 | BISHODEN000 | Bishoff Denise M | Iasb, 217-52 | 289688, I | L, 62703, U | IASB 001 | 06/05/2019 | ı | Batch | A | 35.00 |
| | 1 | Book purch | ase for Admir | n. Staff | | | | | 3! | 5.00 | | | |
| | | 10A000 120 | 9 0000 00 000 | 0000 | 100.00% | | 35.00 | | | | | | |
| | 05/30/2019 | 22001 | BISHODEN000 | Bishoff Denise M | Dunkin #3532 | 202 Q35, | Elkgrove Vl | | 06/05/2019 | 1 | Batch | A | 27.46 |
| | 1 | Morning Me | eting CEC | | | | | | 2 | 7.46 | | | |
| | | 10E002 232 | 0 4100 31 000 | 0000 | 100.00% | | 27.46 | | | | | | |
| | 05/30/2019 | 22002 | BISHODEN000 | Bishoff Denise M | Potbelly #60 | 00, Elk G | rove Vil, I | POTBELLY001 | 06/05/2019 | 1 | Batch | A | 160.78 |
| | 1 | TDP Curric | ulum | | | | | | 160 | 78 | | | |
| | | 10E008 221 | 0 4100 31 000 | 0000 | 100.00% | | 160.78 | | | | | | |
| | 05/30/2019 | 22003 | BISHODEN000 | Bishoff Denise M | Midwest Prin | ncipals C | en, Wheaton | MIDWEST 021 | 06/05/2019 | 1 | Batch | A | 47.00 |
| | 1 | Books for | MPC events | | | | | | 4 | 7.00 | | | |
| | | 10E002 232 | 0 4100 31 000 | 0000 | 100.00% | | 47.00 | | | | | | |
| | 05/30/2019 | 22004 | BISHODEN000 | Bishoff Denise M | Panera Bread | #608013 | , 314984397 | PANERA B000 | 06/05/2019 | 1 | Batch | A | -4.27 |
| | 1 | Tax Credit | | | | | | | | 1.27 | | | |
| | | 10A000 120 | 9 0000 00 000 | 0000 | 100.00% | | -4.27 | | | | | | |
| | 05/23/2019 | 21998 | BISHODEN000 | Bishoff Denise M | North Cook I | Intermedi | at, 847-803 | NORTH CO006 | 06/05/2019 | 1 | Batch | A | 200.00 |
| | 1 | William Ti | mmins - North | n Cook Intermediate Serv | | | | | 200 | 0.00 | | | |
| | | 10E008 221 | 0 3120 31 000 | 0000 | 100.00% | | 200.00 | | | | | | |
| | 05/23/2019 | 21999 | BISHODEN000 | Bishoff Denise M | North Cook I | Intermedi | at, 847-803 | NORTH CO006 | 06/05/2019 | 1 | Batch | A | 200.00 |
| | 1 | William Ti | mmins - North | n Cook Intermediate Cent | | | | | 200 | 0.00 | | | |
| | | 10E008 221 | 0 3120 31 000 | 0000 | 100.00% | | 200.00 | | | | | | |
| | 05/23/2019 | 22000 | BISHODEN000 | Bishoff Denise M | North Cook I | Intermedi | at, 847-803 | NORTH CO006 | 06/05/2019 | 1 | Batch | A | 200.00 |
| | 1 | Michael Wa | ll - North Co | ook Intermediate Service | | | | | 200 | 0.00 | | | |
| | | 10E008 221 | 0 3120 31 000 | 0000 | 100.00% | | 200.00 | | | | | | |
| | 05/22/2019 | 21997 | BISHODEN000 | Bishoff Denise M | United, 800- | -932-2732 | , TX, 77002 | | 06/05/2019 | 1 | Batch | A | 499.60 |
| | 1 | United Air | lines - Dr. I | Fessler AASA meeting DC | | | | | 499 | 9.60 | | | |
| | | 10A000 120 | 9 0000 00 000 | 0000 | 100.00% | | 499.60 | | | | | | |
| | | | | | | 13 | transaction(| s) for XXXXXX | . xxxxxxxxx | Total Amo | unt ====> | | 8,146.58 |
| | | | | | | | | | | | | | |
| xxxxxxxxxxxxx | 06/07/2019 | 22111 | SWANSERI000 | Swanson Eric | Nts Tire Sup | ply, 507 | -616-1020, | NTS TIRE000 | 06/10/2019 | | Batch | A | 1,800.00 |
| | 1 | VEHICLE; T | ITAN FARM INI | OUST TRACTOR LUG AND WHE | | | | | 1,800 | 0.00 | | | |
| | | 20E099 254 | 0 4970 31 000 | 0000 | 100.00% | 1, | 800.00 | | | | | | |
| | 06/07/2019 | 22112 | SWANSERI000 | Swanson Eric | Grainger, 87 | 77-202259 | 4, IL, 6004 | WW GRAIN000 | 06/10/2019 | ı | Batch | A | 65.82 |
| | 1 | GENERAL SU | PPLIES; BATTI | ERY CHARGER | | | | | 6.5 | 5.82 | | | |
| | | 20E099 254 | 0 4100 31 000 | 0000 | 100.00% | | 65.82 | | | | | | |

20E128 2540 3700 30 000000

20E131 2540 3700 30 000000

1 Water & Sewer Services - John Jav

22092 KOBUSJEN000 Kobus Jennifer R

05/22/2019

100.00%

100.00%

468.70

756.20

Village Of Mt Prospect, 847-392 VILLAGE 029 06/05/2019

8:13 AM

07/03/19

19

PAGE:

756.20

Batch

756.20

07/03/19 PAGE: 20

| Card Number | Tran Date | Tran ID | Used By | Name | Where Used | | | Purch Ver | dor | Imp Date | Post Date | Status | App | Amount |
|-----------------|------------|-------------|---------------|-----------------------|-------------|---------|-----------------|------------|------------|------------|-------------|-----------|-----|----------|
| | Line | Description | on | | PO Number | Invoi | e Number | Invoice D | <u>t</u> _ | Am | <u>ount</u> | | | |
| | | Account | | | Percent | | Amount | | | | | | | |
| XXXXXXXXXXXXXXX | continued | | | | | | | | | | | | | |
| | 05/22/2019 | 22093 | KOBUSJEN000 | Kobus Jennifer R | Village Of | Mt Pro | spect, 847-392 | VILLAGE 0 | 37 | 06/05/2019 |) | Batch | A | 493.54 |
| | 1 | Water & Se | ewer Services | - ELC | | | | | | 49 | 3.54 | | | |
| | | 20E079 254 | 10 3700 30 00 | 0000 | 100.00% | | 493.54 | | | | | | | |
| | 05/22/2019 | 22094 | KOBUSJEN000 | Kobus Jennifer R | Village Of | Mt Pro | spect, 847-392 | VILLAGE 0 | 31 | 06/05/2019 | e | Batch | A | 406.60 |
| | 1 | Water & Se | ewer Services | - Forest View | | | | | | 40 | 6.60 | | | |
| | | 20E127 254 | 10 3700 30 00 | 0000 | 100.00% | | 406.60 | | | | | | | |
| | 05/22/2019 | 22095 | KOBUSJEN000 | Kobus Jennifer R | Village Of | Mt Pro | spect, 847-392 | VILLAGE 0 | 32 | 06/05/2019 |) | Batch | A | 816.46 |
| | 1 | Water & Se | ewer Services | - Holmes | | | | | | 81 | 6.46 | | | |
| | | 20E243 254 | 40 3700 30 00 | 0000 | 100.00% | | 816.46 | | | | | | | |
| | | | | | | | 10 transaction | (s) for XX | XXXX | XXXXXXXXX | . Total Amo | unt ====> | | 8,174.46 |
| | | | | | | | | | | | | | | |
| xxxxxxxxxxxxx | 06/04/2019 | 22074 | KOBUSJEN000 | Kobus Jennifer R | Comm Ed Con | nm Pmt, | 800-334-7661, | COMED 0 | 10 | 06/05/2019 | 9 | Batch | A | 1,589.87 |
| | 1 | Electric S | Services - Ru | pley | | | | | | 1,58 | 9.87 | | | |
| | | 20E134 254 | 40 4660 30 00 | 0000 | 100.00% | | 1,589.87 | | | | | | | |
| | 05/31/2019 | 22075 | KOBUSJEN000 | Kobus Jennifer R | Comm Ed Con | nm Pmt, | 800-334-7661, | COMED 0 | 14 | 06/05/2019 | 9 | Batch | A | 2,697.57 |
| | 1 | Electric S | Services - Gr | ove | | | | | | 2,69 | 7.57 | | | |
| | | 20E242 254 | 40 4660 30 00 | 0000 | 100.00% | | 2,697.57 | | | | | | | |
| | 05/31/2019 | 22076 | KOBUSJEN000 | Kobus Jennifer R | Comm Ed Con | nm Pmt, | 800-334-7661, | COMED 0 | 80 | 06/05/2019 | 9 | Batch | A | 1,323.36 |
| | 1 | Electric S | Services - By | rd | | | | | | 1,32 | 3.36 | | | |
| | | 20E122 254 | 40 4660 30 00 | 0000 | 100.00% | | 1,323.36 | | | | | | | |
| | 05/31/2019 | 22077 | KOBUSJEN000 | Kobus Jennifer R | Comm Ed Con | nm Pmt, | 800-334-7661, | COMED 0 | 20 | 06/05/2019 | 9 | Batch | A | 1,102.80 |
| | 1 | Electric S | Services - Ad | Building | | | | | | 1,10 | 2.80 | | | |
| | | 20E001 254 | 40 4660 30 00 | 0000 | 100.00% | | 1,102.80 | | | | | | | |
| | 05/31/2019 | 22078 | KOBUSJEN000 | Kobus Jennifer R | Comm Ed Con | nm Pmt, | 800-334-7661, | COMED 0 | 11 | 06/05/2019 | 9 | Batch | A | 2,125.34 |
| | 1 | Electric S | Services - Sa | lt Creek | | | | | | 2,12 | 5.34 | | | |
| | | 20E135 254 | 40 4660 30 00 | 0000 | 100.00% | | 2,125.34 | | | | | | | |
| | | | | | | | 5 transaction(s | s) for XXX | XXXX | XXXXXXXXX. | Total Amou | nt ====> | | 8,838.94 |
| | | | | | | | | | | | | | | |
| XXXXXXXXXXXXXX | 05/22/2019 | 22082 | CASTECHR001 | Castellani Christyn L | Little Caes | sars 32 | 61-00, Elk Gro | | | 06/05/2019 | e | Batch | A | 39.60 |
| | 1 | Student Su | upplies | | | | | | | 3 | 9.60 | | | |
| | | 10E006 120 | 00 4100 31 00 | 0000 | 100.00% | | 39.60 | | | | | | | |
| | | | | | | | | | | | | | | |
| XXXXXXXXXXXXXX | | | | Kobus Jennifer R | Comm Ed Con | nm Pmt, | 800-334-7661, | COMED 0 | 05 | 06/27/2019 | | Batch | A | 1,765.05 |
| | 1 | | Services - Br | | | | | | | 1,76 | 5.05 | | | |
| | | 20E121 254 | 40 4660 30 00 | 0000 | 100.00% | | 1,765.05 | | | | | | | |

07/03/19 PAGE: 21

| Card Number | Tran Date | Tran ID Used By Name | Where Used | Purch Vendor | Imp Date Post Date | Status | App | Amount |
|---------------|------------|--------------------------------------|---------------------------------|----------------------|------------------------|-----------|-----|-----------|
| | Line | Description | PO Number Invoice Number | Invoice Dt | Amount | | | |
| | | Account | Percent Amount | | | | | |
| xxxxxxxxxxxxx | continued | | | | | | | |
| | 06/19/2019 | 22211 KOBUSJEN000 Kobus Jennifer R | Comm Ed Comm Pmt, 800-334-7661, | COMED 016 | 06/27/2019 | Batch | A | 1,543.17 |
| | 1 | Electric Services - Frost | | | 1,543.17 | | | |
| | | 20E128 2540 4660 30 000000 | 100.00% 1,543.17 | | | | | |
| | 06/19/2019 | 22212 KOBUSJEN000 Kobus Jennifer R | Comm Ed Comm Pmt, 800-334-7661, | COMED 004 | 06/27/2019 | Batch | A | 4,061.59 |
| | 1 | Electric Services - Holmes | | | 4,061.59 | | | |
| | | 20E243 2540 4660 30 000000 | 100.00% 4,061.59 | | | | | |
| | 06/19/2019 | 22213 KOBUSJEN000 Kobus Jennifer R | Comm Ed Comm Pmt, 800-334-7661, | COMED 007 | 06/27/2019 | Batch | A | 2,011.82 |
| | 1 | Electric Services - Juliette Low | | | 2,011.82 | | | |
| | | 20E132 2540 4660 30 000000 | 100.00% 2,011.82 | | | | | |
| | | | 4 transaction(| s) for XXXXXX | XXXXXXXXXX Total Amou | nt ===> | | 9,381.63 |
| | | | | | | | | |
| xxxxxxxxxxxxx | 06/19/2019 | 22203 KOBUSJEN000 Kobus Jennifer R | Village Of Elk Grove, 847439390 | VILLAGE 035 | 06/27/2019 | Batch | A | 1,344.00 |
| | 1 | Water & Sewer Services - Rupley | | | 1,344.00 | | | |
| | | 20E134 2540 3700 30 000000 | 100.00% 1,344.00 | | | | | |
| | 06/19/2019 | 22204 KOBUSJEN000 Kobus Jennifer R | Comm Ed Comm Pmt, 800-334-7661, | COMED 018 | 06/27/2019 | Batch | A | 2,168.71 |
| | 1 | Electric Services - Friendship | | | 2,168.71 | | | |
| | | 20E245 2540 4660 30 000000 | 100.00% 2,168.71 | | | | | |
| | 06/19/2019 | 22205 KOBUSJEN000 Kobus Jennifer R | Village Of Mt Prospect, 847-392 | VILLAGE 030 | 06/27/2019 | Batch | A | 543.22 |
| | 1 | Water & Sewer Services - Frost | | | 543.22 | | | |
| | | 20E128 2540 3700 30 000000 | 100.00% 543.22 | | | | | |
| | 06/19/2019 | 22206 KOBUSJEN000 Kobus Jennifer R | Village Of Mt Prospect, 847-392 | VILLAGE 029 | 06/27/2019 | Batch | A | 594.74 |
| | 1 | Water & Sewer Services - John Jay | | | 594.74 | | | |
| | | 20E131 2540 3700 30 000000 | 100.00% 594.74 | | | | | |
| | 06/19/2019 | 22207 KOBUSJEN000 Kobus Jennifer R | Village Of Mt Prospect, 847-392 | VILLAGE 037 | 06/27/2019 | Batch | A | 307.24 |
| | 1 | Water & Sewer Services - ELC | | | 307.24 | | | |
| | | 20E079 2540 3700 30 000000 | 100.00% 307.24 | | | | | |
| | 06/19/2019 | 22208 KOBUSJEN000 Kobus Jennifer R | Village Of Mt Prospect, 847-392 | VILLAGE 032 | 06/27/2019 | Batch | A | 754.36 |
| | 1 | Water & Sewer Services - Holmes | | | 754.36 | | | |
| | | 20E243 2540 3700 30 000000 | 100.00% 754.36 | | | | | |
| | 06/19/2019 | 22209 KOBUSJEN000 Kobus Jennifer R | Village Of Mt Prospect, 847-392 | VILLAGE 031 | 06/27/2019 | Batch | Α | 34.00 |
| | 1 | Water & Sewer Services - Forest View | | | 34.00 | | | |
| | | 20E127 2540 3700 30 000000 | 100.00% 34.00 | | | | | |
| | | | 7 transaction(| s) for XXXXXXX | XXXXXXXXXX. Total Amou | int ====> | | 5,746.27 |
| | | | 213 transaction | n(s). Total <i>E</i> | Amount ====> | | | 81,523.04 |

07/03/19

| CHECK | | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-----------|-----------------------|--------------|--------------|------------|-------------------|------------|----------------------------|---|
| NUMBER | VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 181902192 | Blue Cross & Blue Sh | 06/12/2019 | 06/07/2019 | 2074101000 | 06/01/19 - | 88,462.44 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | 06/07/19 | | | |
| | | | | Tota | als for 181902192 | 88,462.44 | | |
| 181902193 | CVS/Caremark | 06/12/2019 | 06/08/2019 | 52528855 | 06/01/19 - | 41,128.28 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | 06/07/19 | | | |
| | | | | Tota | als for 181902193 | 41,128.28 | | |
| 181902194 | Employee Benefits Co | 06/12/2019 | 06/07/2019 | 2561165 | Employee | 447.23 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/12/2019 | 06/05/2019 | 2559420 | Employee | 554.14 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/12/2019 | 06/04/2019 | 2558591 | Employee | 489.25 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/12/2019 | 06/03/2019 | 2556947 | Employee | 388.48 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | / / | .= / / | | Reimbursement | | | |
| | Employee Benefits Co | 06/12/2019 | 05/31/2019 | 2555701 | Employee | 10.00 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | mo t | Reimbursement | 1 000 10 | | |
| 101002210 | Blue Cross & Blue Sh | 06/10/2010 | 06/14/2010 | | als for 181902194 | 1,889.10 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| 101902210 | blue Closs & blue Sil | 00/19/2019 | 00/14/2019 | 2074101000 | 06/14/19 | 101,/10.55 | 101000 4363 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR TEAR |
| | | | | Tot: | als for 181902210 | 161,710.55 | | |
| 181902211 | CVS/Caremark | 06/19/2019 | 06/16/2019 | | 06/08/19 - | • | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| 101702211 | 015, 0410M411 | 00, 13, 2013 | 00, 10, 2013 | 32303007 | 06/15/19 | 00,002.00 | 102000 1505 0000 00 000000 | 2101110111102, 110 1010 1101 1011 00111 12111 |
| | | | | Tota | als for 181902211 | 30,601.80 | | |
| 181902212 | Employee Benefits Co | 06/19/2019 | 06/14/2019 | 2566878 | Employee | 2,186.93 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/19/2019 | 06/13/2019 | 2565858 | Employee | 85.79 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/19/2019 | 06/12/2019 | 2564987 | Employee | 215.21 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/19/2019 | 06/11/2019 | 2564130 | Employee | 3,910.41 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/19/2019 | 06/10/2019 | 2562407 | Employee | 1,088.82 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | | | | Tota | als for 181902212 | 7,487.16 | | |
| 181902213 | Guardian (claims) | 06/19/2019 | 06/04/2019 | 00398393 2 | | 52,153.68 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | 05/31/19 | | | |
| | _ | | | | als for 181902213 | 52,153.68 | | |
| 181902214 | Blue Cross & Blue Sh | 06/26/2019 | 06/21/2019 | 2074101000 | | 116,427.96 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | 06/21/19 | | | |

07/03/19

PAGE:

2

| CHECK | | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-----------|----------------------|-------------|------------|------------|---------------------------------|------------|-----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | Tota | als for 181902214 | 116,427.96 | | |
| 181902215 | CVS/Caremark | 06/26/2019 | 06/24/2019 | 52540538 | 06/16/19 - | 36,406.22 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | 06/23/19 | | | |
| | | | | Tota | als for 181902215 | 36,406.22 | | |
| 181902216 | Employee Benefits Co | 06/26/2019 | 06/21/2019 | 2578650 | Employee | 363.00 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/26/2019 | 06/20/2019 | 2577731 | Employee | 155.82 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/26/2019 | 06/19/2019 | 2576887 | Employee | 18.49 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/26/2019 | 06/18/2019 | 2576097 | Employee | 3,670.16 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/26/2019 | 06/17/2019 | 2574567 | Employee | 129.00 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | Employee Benefits Co | 06/26/2019 | 06/15/2019 | | Admin Fee | | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| 100000001 | n) a . n) a) | 07/02/0010 | 06/00/0010 | | als for 181902216 | 4,677.72 | 107.000 45.65 0000 00 00000 | |
| 192000001 | Blue Cross & Blue Sh | 07/03/2019 | 06/28/2019 | 2074101000 | | 186,085.65 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | ma t | 06/28/19 | 106 005 65 | | |
| 102000002 | CVS/Caremark | 07/02/2010 | 07/01/2019 | | als for 192000001 06/24/19 - | 186,085.65 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| 192000002 | CVS/Calemark | 07/03/2019 | 07/01/2019 | 32340044 | 06/30/19 | 41,231.21 | 101000 4363 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CORR TEAR |
| | | | | Tot: | als for 192000002 | 41,231.21 | | |
| 192000003 | Employee Benefits Co | 07/03/2019 | 06/24/2019 | | Employee | • | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| 172000003 | improyee benefits co | 0770372013 | 00/24/2019 | 2373010 | Reimbursement | 401.34 | 10000 4505 0000 00 00000 | DIGINICIWIDE, IND TOND ACT TON CONN TEAM |
| | Employee Benefits Co | 07/03/2019 | 06/25/2019 | 2581584 | Employee | 472.49 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | *********** | ,,, | | Reimbursement | | | |
| | Employee Benefits Co | 07/03/2019 | 06/26/2019 | 2582558 | Employee | 840.42 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | 1 1211 | | | | Reimbursement | | | |
| | Employee Benefits Co | 07/03/2019 | 06/27/2019 | 2583440 | Employee | 649.93 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | Reimbursement | | | |
| | | | | Tota | als for 192000003 | 2,424.38 | | |
| 192000004 | Dearborn National | 07/09/2019 | 06/30/2019 | F020516 20 | Monthly Life | 12,654.35 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | AD&D | | | |
| | | | | Tota | als for 192000004 | 12,654.35 | | |
| 192000005 | Guardian (claims) | 07/09/2019 | 07/02/2019 | 00398393 2 | 06/01/19 - | 52,651.53 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| | | | | | 06/30/19 | | | |
| | | | | Tota | als for 192000005 | 52,651.53 | | |
| | | | | | | | | |
| | | | | To | otals for checks | 835,992.03 | | |

3frdt101.p-4 Community School District # 59 10:21 AM 07/03/19 05.19.06.00.00-010087 Insurance Check Summary for Current Month (Dates: 06/12/19 - 07/09/19) PAGE: 3

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|--------|------------------------|---------------|---------|---------|------------|
| | | | | | |
| | | | | | |
| 10 | EDUCATIONAL FUND | 835,992.03 | 0.00 | 0.00 | 835,992.03 |
| | 1.0 | 025 000 02 | 0.00 | 0.00 | 005 000 00 |
| *** F1 | und Summary Totals *** | 835,992.03 | 0.00 | 0.00 | 835,992.03 |

3frdtl01.p-4 Community School District # 59 10:23 AM 07/03/19 05.19.06.00.00-010087 Imprest Check Summary for Current Month (Dates: 06/12/19 - 07/09/19) PAGE: 1

| CHECK | | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-------|--------------------|--------------|--------------|----------|------------------|--------|----------------------------|---|
| | VENDOR | DATE | DATE | NUMBER | DESCRIPTION | | NUMBER | DESCRIPTION |
| 13318 | Pellegrino, Joseph | 06/13/2019 | 05/20/2019 | 20190520 | Game Official | 70.00 | 10E064 1500 3190 31 000000 | INTERSCHOLASTIC PROGRAM/INTERSCHOLASTIC |
| | | | | | 05/20/19 | | | PROGRAMS/OTHER PROFESSIONAL & TECH. |
| | | | | | | | | SER/BUDGET MANAGER |
| | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTED |
| | | | | | Totals for 13318 | 70.00 | | |
| 13319 | Pyrn, Jason | 06/13/2019 | 05/20/2019 | 20190520 | Game Official | 70.00 | 10E064 1500 3190 31 000000 | INTERSCHOLASTIC PROGRAM/INTERSCHOLASTIC |
| 10013 | 11111, 000011 | 00, 10, 2013 | 03, 20, 2013 | 20130020 | 05/20/19 | ,,,,, | 102001 1300 0130 01 00000 | PROGRAMS/OTHER PROFESSIONAL & TECH. |
| | | | | | 03/20/13 | | | SER/BUDGET MANAGER |
| | | | | | | | | |
| | | | | | Totals for 13319 | 70.00 | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTED |
| | | | | Тс | otals for checks | 140.00 | | |

3frdt101.p-4 Community School District # 59 10:23 AM 07/03/19 05.19.06.00.00-010087 Imprest Check Summary for Current Month (Dates: 06/12/19 - 07/09/19) PAGE: 2

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE | SHEET | REVENUE | EXPENSE | TOTAL |
|-------|------------------------|---------|-------|---------|---------|--------|
| | | | | | | |
| | | | | | | |
| 10 | EDUCATIONAL FUND | | 0.00 | 0.00 | 140.00 | 140.00 |
| *** F | und Summary Totals *** | | 0.00 | 0.00 | 140.00 | 140.00 |

3frdtl01.p-4 Community School District # 59 05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19)

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-----------------------|------------|------------|------------------|------------------|-----------|-----------------------------|--------------------------------------|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| State Disbursement U | 06/14/2019 | 06/14/2019 | 20190614ADVGAYL | Payroll | 694.81 | 10L000 4599 0000 00 000000 | DISTRICTWIDE/MISC PAYABLES |
| | | | | accrual | | | |
| State Disbursement U | 06/14/2019 | 06/14/2019 | 20190614ADVGGER | Payroll | 620.31 | 10L000 4599 0000 00 000000 | DISTRICTWIDE/MISC PAYABLES |
| | | | | accrual | | | |
| State Disbursement U | 06/14/2019 | 06/14/2019 | 20190614ADVGPAT | Payroll | 120.00 | 10L000 4599 0000 00 000000 | DISTRICTWIDE/MISC PAYABLES |
| | | | | accrual | | | |
| State Disbursement U | 06/14/2019 | 06/14/2019 | 20190614ADVGSTA | Payroll | 402.92 | 20L000 4599 0000 00 000000 | DISTRICTWIDE/MISC PAYABLES |
| | | | | accrual | | | |
| | | | Г | otals for 419371 | 1,838.04 | | |
| Chaha Diahuwaamant H | 06/20/2010 | 06/20/2010 | 201006203000000 | Down 11 | 604 01 | 107.000 4500 0000 00 000000 | DIGENTAL AND AND THE |
| State Disbursement U | 06/28/2019 | 06/28/2019 | 20190628ADVGAYL | - | 694.81 | 10L000 4599 0000 00 000000 | DISTRICTWIDE/MISC PAYABLES |
| Chala Biahaanaan W | 06/20/2010 | 06/20/2010 | 2010062030110000 | accrual | 620 21 | 107.000 4500 0000 00 000000 | DIGENTAL AND AND DE |
| State Disbursement U | 06/28/2019 | 06/28/2019 | 20190628ADVGGER | _ | 620.31 | 10L000 4599 0000 00 000000 | DISTRICTWIDE/MISC PAYABLES |
| Ctoto Diabungament II | 06/20/2010 | 06/20/2010 | 2010062030550030 | accrual | 120.00 | 101000 4500 0000 00 00000 | DISTRICTWIDE/MISC PAYABLES |
| State Disbursement U | 06/28/2019 | 06/28/2019 | 20190628ADVGPAT | accrual | 120.00 | 10L000 4599 0000 00 000000 | DISTRICTWIDE/MISC PAYABLES |
| State Disbursement U | 06/20/2010 | 06/20/2010 | 201006207077777 | | 402 02 | 20L000 4599 0000 00 000000 | DISTRICTWIDE/MISC PAYABLES |
| state Disbursement 0 | 00/28/2019 | 00/28/2019 | 20190020ADVG51A | accrual | 402.92 | 200000 4399 0000 00 000000 | DISTRICTWIDE/MISC PATABLES |
| | | | n | otals for 419412 | 1,838.04 | | |
| | | | 1 | Ocais 101 419412 | 1,030.04 | | |
| Illinois Municipal R | 06/06/2019 | 05/03/2019 | 20190503ADMIMRF | Payroll | 20,622.37 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/03/2019 | 20190503ADMIMRV | Payroll | 5,499.17 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/03/2019 | 20190503AFMIMRF | Payroll | 51,601.95 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/03/2019 | 20190503CDMIMRF | Payroll | -54.01 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/03/2019 | 20190503CFMIMRF | Payroll | -135.15 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/03/2019 | 20190503DDMIMRF | Payroll | 54.01 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/03/2019 | 20190503DFMIMRF | Payroll | 135.15 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/15/2019 | 20190515ADMIMRF | Payroll | 3,027.11 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/15/2019 | 20190515ADMIMRV | Payroll | 2,581.39 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/15/2019 | 20190515AFMIMRF | Payroll | 7,574.55 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |

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06/26/19

3frdtl01.p-4 Community School District # 59 5:34 PM 06/26/19 05.19.02.00.00-11.7Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) PAGE: 2 CHECK INVOICE INVOICE INVOICE INVOICE ACCOUNT ACCOUNT FENDOR DATE DATE NUMBER DESCRIPTION AMOUNT NUMBER DESCRIPTION accrual

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------------------|------------|------------|-----------------|------------------|------------|-----------------------------|--|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/17/2019 | 20190517ADMTMRF | Payroll | 20.717.04 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | ,, | | | accrual | ,,, | | |
| Illinoia Municipal D | 06/06/2010 | 05/17/2010 | 20100E17ADMINDU | | E E74 06 | E07.000 4E40 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| Illinois Municipal R | 00/00/2019 | 03/1//2019 | 2019031/ADMIMKV | - | 5,574.90 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETTREMENT PATABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/17/2019 | 20190517AFMIMRF | Payroll | 51,838.89 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/30/2019 | 20190530ADMIMRF | Payroll | 3,025.74 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/30/2019 | 20190530ADMIMRV | Payroll | 2,581.39 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/30/2019 | 20190530AFMIMRF | Payroll | 7,571.12 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| - | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/31/2019 | 20190531ADMTMPF | | 20 481 23 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| TITINOIS NUMICIPAL K | 00,00,2013 | 03/31/2013 | 201909011111111 | accrual | 20,101.23 | 302000 4340 0000 00 000000 | DIDIKICINIDE) IIKI KETIKEMENI IMINDE |
| -11' ' W ' ' 1 D | 05/05/0010 | 05/01/0010 | 0010050120474 | | F 455 06 | 507.000 4540 0000 00 00000 | |
| Illinois Municipal R | 06/06/2019 | 05/31/2019 | 20190531ADM1MRV | - | 5,455.26 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/31/2019 | 20190531AFMIMRF | Payroll | 51,248.86 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/06/2019 | 05/31/2019 | % ADJUSTMENT | Pennies on | -0.31 | 10R000 1950 0000 00 000000 | DISTRICTWIDE/REFUND OF PRIOR YRS |
| | | | | IMRF | | | EXPENDITUR/NON-CATEGORICAL/UNRESTRICTED |
| | | | | adjustment for | | | |
| | | | | May 2019 | | | |
| | | | Tota | ls for 181902191 | 259,400.72 | | |
| | | | | | | | |
| First National Bank | 06/14/2019 | 06/03/2019 | 20190603ADFED | Payroll | 0.00 | 20L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/03/2019 | 20190603ADETC | Payroll | 78 06 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| TIISC NACIONAL BANK | 00/14/2015 | 0070372013 | 20170003AD11C | accrual | 70.00 | 301000 4320 0000 00 000000 | DIDIRICIWIDE/IEDERAE WITHHOLDING TAX TATADE |
| nicol Walional Dank | 06/14/2010 | 06/02/2010 | 201006023555 | | 10.06 | FOT 000 4F20 0000 00 000000 | DIGHTIGHTED (FEDERAL MITHURS DING TAV DAVADI |
| First National Bank | 06/14/2019 | 06/03/2019 | 20190603ADFMED | Payroll | 18.26 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/03/2019 | 20190603AFFIC | Payroll | 78.06 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/03/2019 | 20190603AFFMED | Payroll | 18.26 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614ADFED | Payroll | 38,370.54 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614ADFED | Payroll | 2,206.62 | 20L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| | | | | | | | |

3frdtl01.p-4 Community School District # 59 5:34 PM 06/26/19 05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) PAGE: 3

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|---------------------|------------|------------|----------------|--------------------|------------|-----------------------------|---|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614ADFED | Payroll | 227.09 | 40L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614ADFIC | Payroll | 4,452.24 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614ADFMED | Payroll | 4,852.85 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614ADFTA | Payroll | 1,680.00 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614AFFIC | Payroll | 4,452.24 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614AFFMED | Payroll | 4,852.85 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614BDFED | Payroll | 194,117.35 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614BDFED | Payroll | 12,388.75 | 20L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614BDFED | Payroll | 243.33 | 40L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | / / | / / | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614ADFF28 | Payroll | 50.58 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| minat Walianal Bank | 06/14/2010 | 06/14/2010 | 20100614PPFFG | accrual | 27 000 60 | F07.000 4520 0000 00 000000 | DIGERLIGHT DE PERENT MITHURS DING MAY DAVAR |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614BDFIC | Payroll accrual | 27,880.69 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| First National Bank | 06/14/2010 | 06/14/2010 | 20190614BDFMED | Payroll | 22 019 20 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| FIISC NACIONAL BANK | 00/14/2019 | 00/14/2019 | 20190014BDFMED | accrual | 32,010.29 | 301000 4320 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PATABL |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614BDFTA | Payroll | 6 749 26 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| TITE NACIONAL BAIM | 00/11/2019 | 00/11/2015 | 20170011881111 | accrual | 0,743.20 | 102000 1320 0000 00 000000 | DIGINICINIDE/TEDENCE WITMOEDING IIM THIRDE |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614BDFTA | Payroll | 174.00 | 20L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614BFFIC | Payroll | 27,880.69 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | · | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614BFFMED | Payroll | 32,018.29 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614CDFED | Payroll | 0.00 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614CDFMED | Payroll | 75.94 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/14/2019 | 06/14/2019 | 20190614CFFMED | Payroll | 75.94 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |

Totals for 181902196 394,960.18

06/26/19

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------------------|------------|------------|-----------------|-------------------|---|----------------------------|--|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/03/2019 | 20190603ADSTX | Payroll | 42.19 | 20L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614ADSTA | Payroll | 20.00 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614ADSTX | Payroll | 13,568.32 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614ADSTX | Payroll | 886.46 | 20L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614ADSTX | Payroll | 128.65 | 40L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614BDSTA | Payroll | 437.00 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614BDSTX | Payroll | 88,203.34 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614BDSTX | Payroll | 5,994.89 | 20L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614BDSTX | Payroll | 139.43 | 40L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| Illinois Dept Revenu | 06/14/2019 | 06/14/2019 | 20190614CDSTX | Payroll | 153.14 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | | accrual | | | |
| | | | Tota | als for 181902197 | 109,573.42 | | |
| Teachers Retirement | 06/14/2019 | 06/14/2019 | 20190614ADTR9 | Payroll | 23.999.20 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Teachers Retirement | 06/14/2019 | 06/14/2019 | 20190614BDTR9 | Payroll | 168,633.27 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | • | | |
| Teachers Retirement | 06/14/2019 | 06/14/2019 | 20190614CDTR9 | Payroll | 477.30 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| | | | Tota | als for 181902198 | 193,109.77 | | |
| | | | | | | | |
| This Fund | 06/14/2019 | 06/14/2019 | 20190614ADTPT | Payroll | 3,306.55 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/14/2019 | 06/14/2019 | 20190614AFTRTHI | Payroll | 2,453.26 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/14/2019 | 06/14/2019 | 20190614BDTPT | Payroll | 23,234.01 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/14/2019 | 06/14/2019 | 20190614BFTRTHI | Payroll | 17,237.72 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | | | | |

06/26/19

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| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------------------|----------------|--------------|---|-------------------|-----------|----------------------------|---|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| This Fund | 06/14/2019 | 06/14/2019 | 20190614CDTPT | Payroll | 65.77 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/14/2019 | 06/14/2019 | 20190614CFTRTHI | Payroll | 48.78 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| | | | Tota | als for 181902199 | 46,346.09 | | |
| Teachers Retirement | 06/14/2019 | 06/14/2019 | 20190614AFTRMBI | Payroll | 1 546 63 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| reachers Recirchent | 00/11/2019 | 0071172013 | 201300111111111111111111111111111111111 | accrual | 1,510.03 | 101000 1311 0000 00 000000 | DIGINION THE BEE |
| Teachers Retirement | 06/14/2019 | 06/14/2019 | 20190614BFTRMBI | Payroll | 10,867.71 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| Teachers Retirement | 06/14/2019 | 06/14/2019 | 20190614CFTRMBI | Payroll | 30.76 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| | | | Tota | als for 181902200 | 12,445.10 | | |
| Teachers Retirement | 06/14/2019 | 06/14/2019 | 20190614AFTFED | Payroll | 4,312.49 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| | | | Tota | als for 181902201 | 4,312.49 | | |
| AAEC Credit Union | 06/14/2019 | 06/14/2019 | 20190614ADVAAEC | Pavroll | 14,976,48 | 10L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| | | | | accrual | • | | |
| AAEC Credit Union | 06/14/2019 | 06/14/2019 | 20190614ADVAAEC | Payroll | 2,153.21 | 20L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| | | | | accrual | | | |
| | | | Tota | als for 181902202 | 17,129.69 | | |
| AAEC Credit Union | 06/14/2019 | 06/14/2019 | 20190614BDVAAEC | Payroll | 55 490 13 | 10L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| immo oroaro onion | 00, 11, 2015 | 00, 11, 2015 | 20170011221111120 | accrual | 33,130110 | 102000 1552 0000 00 000000 | 210111101111102/,12120 |
| AAEC Credit Union | 06/14/2019 | 06/14/2019 | 20190614BDVAAEC | | 7.730.52 | 20L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| | ,, | | | accrual | .,, | | |
| AAEC Credit Union | 06/14/2019 | 06/14/2019 | 20190614BDVAAEC | | 1,125.00 | 40L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| | | | | accrual | • | | |
| | | | Tota | als for 181902203 | 64,345.65 | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 201906142005020 | Pauroll | 3 23 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 39 insuranc | 00/14/2019 | 00/14/2019 | Z0190014ADDENAD | accrual | 3.23 | 201000 4302 0000 00 000000 | DISTRICTWIDE, EMPHOTEE HEADIN INSURANCE |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADDENTA | | 19.68 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| DISCITOR SY INSULANC | 30, 11, 2019 | 50/11/2019 | TOIDOUTHDUMIN | accrual | 17.00 | 15250 1502 5000 00 000000 | DIDITION DE DOIDE HEADTH INDURANCE |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADDENTA | | 4 - 01 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | - 5, - 1, 2015 | | | accrual | 1.01 | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADDENTA | | 1.68 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | , | | 4 - | 50 | | |

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| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------------------|------------|------------|-----------------|-------------|----------|-----------------------------|---|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADHEALT | Payroll | 283.52 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADHEALT | Payroll | 64.85 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADHEALT | Payroll | 20.82 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADHLTAD | Payroll | 40.64 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADIFSBD | Payroll | 541.68 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADIFSBF | Payroll | 33.84 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADIFSBH | Payroll 1 | ,379.23 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFDENAD | Payroll | 116.74 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFDENTA | Payroll 3 | ,138.67 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFDENTA | Payroll | 136.83 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFDENTA | Payroll | 60.65 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFHEALT | - | ,250.59 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFHEALT | _ | 2,223.58 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFHEALT | - | 815.16 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | / / | / / | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFHLTAD | _ | ,529.86 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| n' | 06/14/0010 | 06/14/0010 | 0010061437777 | accrual | 000 55 | 107.000 45.00 0000 00 00000 | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFL1F | Payroll | 808.57 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District FO Torono | 06/14/2012 | 06/14/2012 | 201006143777 | accrual | E4 25 | 201.000 4562 0000 00 00000 | DIGEDIAMENTE / PADI OVER PERSON TRAVERNAS |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | ZUIYUOI4AFLIF | Payroll | 54.35 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District EO Traccor | 06/14/2010 | 06/14/2010 | 201006147877 | accrual | 7 00 | 407.000 4562 0000 00 000000 | DIGEDIGENTE / PADI OVER HEATEN TAGUENCE |
| District 59 Insuranc | 00/14/2019 | 00/14/2019 | Z0190614AFLIF | Payroll | /.80 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/14/2010 | 06/14/2010 | 2010061/757 00 | accrual | 505 77 | 10L000 4562 0000 00 000000 | DICUDICUMINE / EMDIOVEE DESIGN TRICIDANCE |
| Distinct 33 lusuranc | 00/14/2019 | 00/14/2019 | 20190014AFLTD | Payroll | 505.77 | 102000 4302 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | • | ACCOUNT |
|----------------------|------------|------------|-----------------|-------------|-----------|---------|---------------------|--|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | | DESCRIPTION |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFLTD | Payroll | 38.63 | 20L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614AFLTD | Payroll | 6.21 | 40L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDDENAD | Payroll | 31.47 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDDENTA | Payroll | 6,376.85 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDDENTA | Payroll | 496.65 | 20L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDDENTA | Payroll | 0.94 | 40L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDHEALT | Payroll | 88,624.18 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDHEALT | Payroll | 7,007.45 | 20L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDHEALT | Payroll | 18.20 | 40L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDHLTAD | Payroll | 323.72 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADIFSAF | Payroll | 4.50 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614ADIFSAH | _ | 75.00 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDIFSBD | - | 2,587.76 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDIFSBF | - | 124.08 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDIFSBF | _ | 3.76 | 20L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDIFSBH | - | 4,201.70 | 10L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | / / | | | accrual | | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BDIFSBH | _ | 100.00 | 20L000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District FO T | 06/14/0055 | 06/14/0011 | 2010061455555 | accrual | 21 :- | 107.000 | 4562 0000 00 00000 | DIAMBIAMBIA (TWDI OVID TOTAL T |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | ZU19U614BFDENAD | _ | 31.47 | 10000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District EQ Torong | 06/14/2012 | 06/14/2012 | 2010061455555 | accrual | 10 410 00 | 101000 | 4562 0000 00 00000 | DIGERTALINE FRADIONES USATES TRANSPORTE |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | ZU19U614BFDENTA | - | 18,418.09 | 10000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District EO Torono | 06/14/2012 | 06/14/2012 | 2010061455555 | accrual | 1 600 46 | 201.000 | 4562 0000 00 00000 | DIGERTALINE FRADIONES USATES TRANSPORTE |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | ZU19U614BFDENTA | Payroll | 1,602.46 | ∠0T000 | 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |

5:34 PM

06/26/19

| 3frdtl01.p-4 05.19.02.00.00-11.7- | Community School District # 59 Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) | 5:34 PM | 06/26/2 PAGE: | 19 |
|--------------------------------------|---|---------|------------------|----|
| | | | | |

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------------------|------------|------------|-----------------|-------------------|------------|----------------------------|---|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BFDENTA | Payroll | 22.58 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BFHEALT | Payroll | 304,929.29 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | • | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BFHEALT | Payroll | 26,716.75 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BFHEALT | Payroll | 438.61 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BFHLTAD | Payroll | 323.72 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BFLIF | Payroll | 4,614.68 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BFLIF | Payroll | 265.42 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| District 59 Insuranc | 06/14/2019 | 06/14/2019 | 20190614BFLIF | Payroll | 2.77 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| | | | Tota | als for 181902206 | 529,508.69 | | |
| | | | | | | | |
| District 59 Educatio | 06/14/2019 | 06/14/2019 | 20190614ADUCL | Payroll | 165.00 | 10L000 4593 0000 00 000000 | DISTRICTWIDE/UCL DUES - CLASSIFIED |
| | | | | accrual | | | |
| | | | Tota | als for 181902207 | 165.00 | | |
| | | | | | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA15 | Payroll | 733.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA03 | Payroll | 2,185.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADC03 | Payroll | 400.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA08 | Payroll | 1,551.50 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADB08 | Payroll | 991.50 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| agan F 0 | 06/11/1000 | 06/11/2005 | 0010061: | accrual | ,= | 107000 4550 0000 00 0000 | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA21 | Payroll | 450.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| agan F 0 | 06/14/0055 | 06/14/0055 | 201006142722 | accrual | 1 700 60 | 107000 4550 0000 00 00000 | DIGERLIAN AND AND AND AND AND AND AND AND AND A |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA37 | Payroll | 1,700.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| GGGDE 0 | 06/14/2012 | 06/14/2012 | 2010061425205 | accrual | 475 00 | 101000 4550 0000 00 00000 | DIGERIA DE ANNUELES DAVADAS |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA07 | Payroll | 4/5.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |

3frdtl01.p-4 Community School District # 59 5:34 PM 05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19)

06/26/19

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| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------|--------------|---------------|----------------|--------------------|-----------|-----------------------------|-------------------------------|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA12 | Payroll | 175.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA22 | Payroll | 500.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA15 | Payroll | 3,025.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA15 | Payroll | 130.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADB13 | Payroll | 150.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA03 | Payroll | 23,886.50 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA03 | Payroll | 150.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADB03 | Payroll | 1,516.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDC03 | Payroll | 5,971.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA08 | Payroll | 21,732.97 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA08 | Payroll | 0.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDB08 | Payroll | 6,555.66 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| gggp.5.0 | 05/14/0010 | 06/11/0010 | 0010061435700 | accrual | 1 510 00 | 10-000 4550 0000 00 00000 | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADC08 | Payroll | 1,510.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| agap F 0 | 06/14/2010 | 06/14/2010 | 2010061430000 | accrual | 200 00 | 207.000 4550 0000 00 000000 | DIGEDIGENITE ANNUATE DAVANTE |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADC08 | Payroll | 200.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| CCCDEO | 06/14/2010 | 06/14/2010 | 20190614BDA21 | accrual | 7 606 00 | 107.000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| CCSD59 | 00/14/2019 | 00/14/2019 | 20190014BDA21 | Payroll | 7,090.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUITES PATABLE |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA21 | accrual | 225 00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| CCSD39 | 00/14/2019 | 00/14/2019 | 20190014BDA21 | Payroll accrual | 223.00 | 201000 4330 0000 00 000000 | DISTRICTWIDE/ANNOTIES FATABLE |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA37 | Payroll | 4 370 00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| CCSD39 | 00/14/2019 | 00/14/2019 | 20190014BDA37 | accrual | 4,370.00 | 101000 4330 0000 00 000000 | DISTRICTWIDE/ANNOTIES FATABLE |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADC37 | Payroll | 600.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| 55555 | 50/14/2019 | 50,11,2019 | | accrual | 300.00 | 102000 1000 000 000 000000 | 2101MIDD, MMOTIBO TATADUB |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADC37 | Payroll | 100-00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | 00, 11, 2019 | - 5, 11, 2015 | | accrual | 100.00 | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA07 | Payroll | 4.500.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| 55555 | 50/14/2019 | JUL 11 2019 | = 0170014DDDO/ | - 01 - 0 | 1,500.00 | 102000 1550 0000 00 000000 | DIDINIONIDD/IMMOTIDD ININDBB |

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|---------------------|--------------|------------|----------------|--------------------|-----------|----------------------------|--|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADC07 | Payroll | 275.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA12 | Payroll | 250.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614BDA22 | Payroll | 260.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/14/2019 | 06/14/2019 | 20190614ADA16 | Payroll | 3,472.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| | | | Total | als for 181902209 | 95,736.13 | | |
| | | | | | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628ADFED | Payroll | 38,351.74 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628ADFED | Payroll | 2,216.25 | 20L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | / / | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628ADFED | Payroll | 227.08 | 40L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| First Notional Dank | 06/20/2010 | 06/20/2010 | 20100620ADETG | accrual | 4 446 00 | E01000 4520 0000 00 000000 | DIGERTAMENTE PERPERAL MINUSCIPIA MAY DAVARI |
| First National Bank | 06/28/2019 | 00/28/2019 | 20190628ADFIC | Payroll accrual | 4,440.08 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| First National Bank | 06/29/2019 | 06/20/2010 | 20190628ADFMED | Payroll | / 051 20 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| FIISC NACIONAL BANK | 00/20/2019 | 00/20/2019 | 20190020ADFMED | accrual | 4,031.29 | 300000 4320 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX FATABLE |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628ADFTA | Payroll | 2.180.00 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| TIIDO NACIONAL DAM | 00, 20, 2013 | 00,20,2019 | 20190020131111 | accrual | 2,100.00 | 102000 1320 0000 00 000000 | 2101112011122/1222112 11111022110 1111 1111 |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628AFFIC | Payroll | 4,446.08 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | , | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628AFFMED | Payroll | 4,851.29 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BDFED | Payroll | 7,528.96 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BDFED | Payroll | 522.34 | 40L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628ADFF28 | Payroll | 29,045.78 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628ADFF28 | Payroll | 1,701.12 | 40L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BDFIC | Payroll | 12,806.51 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BDFMED | Payroll | 11,706.59 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |

3frdtl01.p-4 Community School District # 59 5:34 PM 06/26/19 05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) PAGE: 11

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
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| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BFFIC | Payroll | 12,806.51 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BFFMED | Payroll | 11,706.59 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 05/31/2019 | 20190531BDFED | Payroll | -123.27 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 05/31/2019 | 20190531BDFMED | Payroll | -28.19 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 05/31/2019 | 20190531BFFMED | Payroll | -28.19 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628CDFED | Payroll | 123.27 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628CDFMED | Payroll | 28.19 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | 06/00/0010 | 06/00/0010 | 00100600 | accrual | 00.10 | 50-000 4500 0000 00 00000 | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628CFFMED | Payroll | 28.19 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| First National Bank | 06/20/2010 | 06/20/2010 | 20190628DDFED | accrual Payroll | 202 201 00 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| riist National Bank | 00/20/2019 | 00/20/2019 | 20190026DDFED | accrual | 202,201.00 | 101000 4320 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PATABL |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628DDFED | Payroll | 11.667.53 | 20L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| TIIDO NAOTONAI Dann | 00,20,2019 | 00,20,2019 | 2013002025122 | accrual | 11,00,130 | 202000 1920 0000 00 000000 | 2101112011122/12321112 1111110222110 11111 1111122 |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628DDFED | Payroll | 27.84 | 40L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BDFF28 | Payroll | 13,762.86 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BDFF28 | Payroll | 705.24 | 40L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628CDFIC | Payroll | 32,193.11 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628DDFMED | Payroll | 33,401.89 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BDFTA | Payroll | 6,624.26 | 10L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628BDFTA | Payroll | 174.00 | 20L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | 06/06/005 | 06/06/065 | 00100605==== | accrual | 20.422.43 | 50-000 4500 0000 00 0000 | |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628CFFIC | Payroll | 32,193.11 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| Bingt Notional Book | 06/20/2010 | 06/20/2010 | 20100620000000 | accrual | 22 401 00 | E01000 4520 0000 00 000000 | DIGERTAL DE PEDEDAT MINUS DING MAY DAVANT |
| First National Bank | 06/28/2019 | 06/28/2019 | 20190628DFFMED | Payroll | 33,401.89 | 50L000 4520 0000 00 000000 | DISTRICTWIDE/FEDERAL WITHHOLDING TAX PAYABL |
| | | | | accrual | | | |

Totals for 181902218 515,827.74

| 3frdt101.p-4 05.19.02.00.00-11.7- | Community School District # 59 Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) | 5:34 PM | 06/ PAGE: | 26/19 |
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| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
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| ENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| Ilinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628ADSTA | Payroll accrual | 20.00 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| Ilinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628ADSTX | Payroll accrual | 13,561.08 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| llinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628ADSTX | Payroll accrual | 888.62 | 20L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| llinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628ADSTX | Payroll accrual | 128.65 | 40L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| llinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628BDSTX | Payroll accrual | 25,098.49 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| llinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628BDSTX | Payroll accrual | 1,815.01 | 40L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| llinois Dept Revenu | 06/28/2019 | 05/31/2019 | 20190531BDSTX | Payroll accrual | -81.23 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| llinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628CDSTX | Payroll accrual | 81.23 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| llinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628BDSTA | Payroll accrual | 342.00 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| llinois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628DDSTX | Payroll accrual | 92,859.39 | 10L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| linois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628DDSTX | Payroll accrual | 5,850.12 | 20L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| linois Dept Revenu | 06/28/2019 | 06/28/2019 | 20190628DDSTX | Payroll accrual | 204.30 | 40L000 4530 0000 00 000000 | DISTRICTWIDE/STATE WITHHOLDING PAYABLE |
| | | | Tot | tals for 181902219 | 140,767.66 | | |
| eachers Retirement | 06/28/2019 | 06/28/2019 | 20190628ADTR9 | Payroll accrual | 23,998.44 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| eachers Retirement | 06/28/2019 | 06/28/2019 | 20190628BDTR9 | Payroll accrual | 51,911.64 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| achers Retirement | 06/28/2019 | 06/28/2019 | 20190628BDTR9 | Payroll accrual | 4,101.70 | 40L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| achers Retirement | 06/28/2019 | 05/31/2019 | 20190531BDTR9 | Payroll accrual | -177.10 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| achers Retirement | 06/28/2019 | 06/28/2019 | 20190628CDTR9 | Payroll accrual | 177.10 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| eachers Retirement | 06/28/2019 | 06/28/2019 | 20190628DDTR9 | Payroll accrual | 171,557.09 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |

3frdtl01.p-4 Community School District # 59 05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19)

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|---------------------|------------|------------|------------------|--------------------|------------|---------------------------------|-------------------------------|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | Tota | als for 181902220 | 251,568.87 | | |
| mbia mund | 06/20/2010 | 06/20/2010 | 20100620ADMDM | Poved 1 | 2 206 47 | 107.000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| This Fund | 06/28/2019 | 00/28/2019 | 20190628ADTPT | Payroll accrual | 3,306.47 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAIABLE |
| This Fund | 06/28/2019 | 06/28/2019 | 20190628AFTRTHI | | 2 453 17 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| inib i una | 00,20,2019 | 00/20/2019 | 2017002011111111 | accrual | 2,155.17 | 102000 1311 0000 00 000000 | DIGIRIGINIDE, I. K. O. IMIEDE |
| This Fund | 06/28/2019 | 06/28/2019 | 20190628BDTPT | Payroll | 7,152.48 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | • | | |
| This Fund | 06/28/2019 | 06/28/2019 | 20190628BDTPT | Payroll | 565.07 | 40L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/28/2019 | 06/28/2019 | 20190628BFTRTHI | Payroll | 5,306.82 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/28/2019 | 06/28/2019 | 20190628BFTRTHI | Payroll | 419.23 | 40L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/28/2019 | 05/31/2019 | 20190531BDTPT | Payroll | -24.40 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/28/2019 | 05/31/2019 | 20190531BFTRTHI | Payroll | -18.10 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/28/2019 | 06/28/2019 | 20190628CDTPT | Payroll | 24.40 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| This Fund | 06/28/2019 | 06/28/2019 | 20190628CFTRTHI | _ | 18.10 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| This Fund | 06/20/2010 | 06/20/2010 | 2010062000000 | accrual | 22 626 70 | 107,000, 4511, 0000, 00, 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| This rund | 06/28/2019 | 00/28/2019 | 20190628DDTPT | Payroll accrual | 23,030.78 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAIABLE |
| This Fund | 06/28/2019 | 06/28/2019 | 20190628DFTRTHI | | 17 536 69 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| IIIIS TUIIG | 00/20/2019 | 00/20/2019 | 2019002001111111 | accrual | 17,550.05 | 101000 4311 0000 00 000000 | DIGIRICIALDE / I.R.S. TATABLE |
| | | | Tota | als for 181902221 | 60,376.71 | | |
| | | | | | , | | |
| Teachers Retirement | 06/28/2019 | 06/28/2019 | 20190628AFTRMBI | Payroll | 1,546.53 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| Teachers Retirement | 06/28/2019 | 06/28/2019 | 20190628BFTRMBI | Payroll | 3,345.32 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| Teachers Retirement | 06/28/2019 | 06/28/2019 | 20190628BFTRMBI | Payroll | 264.31 | 40L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| Teachers Retirement | 06/28/2019 | 05/31/2019 | 20190531BFTRMBI | Payroll | -11.41 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| Teachers Retirement | 06/28/2019 | 06/28/2019 | 20190628CFTRMBI | Payroll | 11.41 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | | accrual | | | |
| Teachers Retirement | 06/28/2019 | 06/28/2019 | 20190628DFTRMBI | Payroll | 11,056.16 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |

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05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19)

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
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| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | accrual | | | |
| | | | Tota | als for 181902222 | 16,212.32 | | |
| Teachers Retirement | 06/28/2019 | 06/28/2019 | 20190628AFTFED | Payroll accrual | 1,718.05 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| Teachers Retirement | 06/28/2019 | 06/28/2019 | 20190628BFTFED | Payroll accrual | 4,457.19 | 10L000 4511 0000 00 000000 | DISTRICTWIDE/T.R.S. PAYABLE |
| | | | Tota | als for 181902223 | 6,175.24 | | |
| AAEC Credit Union | 06/28/2019 | 06/28/2019 | 20190628ADVAAEC | Payroll accrual | 14,976.48 | 10L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| AAEC Credit Union | 06/28/2019 | 06/28/2019 | 20190628ADVAAEC | Payroll accrual | 2,153.21 | 20L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| | | | Tota | als for 181902224 | 17,129.69 | | |
| AAEC Credit Union | 06/28/2019 | 06/28/2019 | 20190628BDVAAEC | Payroll accrual | 54,150.17 | 10L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| AAEC Credit Union | 06/28/2019 | 06/28/2019 | 20190628BDVAAEC | Payroll accrual | 7,730.52 | 20L000 4552 0000 00 000000 | DISTRICTWIDE/AAEC |
| | | | Tota | als for 181902225 | 61,880.69 | | |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADDENTA | Payroll accrual | 19.68 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADDENTA | Payroll accrual | 4.01 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADDENTA | Payroll accrual | 1.68 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADHEALT | Payroll accrual | 283.52 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADHEALT | Payroll accrual | 64.85 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADHEALT | Payroll accrual | 20.82 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADIFSBD | Payroll accrual | 541.36 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADIFSBF | Payroll accrual | 31.68 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| District 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628ADIFSBH | Payroll accrual | 1,377.71 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |

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District 59 Insuranc 06/28/2019 06/28/2019 20190628BDIFSBF Payroll

District 59 Insuranc 06/28/2019 06/28/2019 20190628BDIFSBH Payroll

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------------------|------------|------------|-----------------|-------------|-----------|----------------------------|--|
| ENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFDENTA | Payroll | 3,263.33 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFDENTA | Payroll | 136.83 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| eistrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFDENTA | - | 60.65 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFHEALT | - | 52,343.27 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | / / | / / | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFHEALT | - | 2,223.58 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| istrict EQ Travers | 06/20/2010 | 06/20/2010 | 201006200000000 | accrual | 015 16 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| istrict 59 Insuranc | 00/28/2019 | 00/28/2019 | ZUI9UOZ8AFREALT | accrual | 813.16 | 40000 4362 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFT.TF | Payroll | 808 57 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| iscrice 37 insuranc | 00/20/2019 | 00/20/2019 | 20170020ALLIF | accrual | 000.37 | 102000 4502 0000 00 000000 | DIGINICINIDE, BRI BOIDE HEADIN INSURANCE |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFLIF | Payroll | 54.35 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFLIF | Payroll | 7.80 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFLTD | Payroll | 585.77 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFLTD | Payroll | 38.63 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628AFLTD | Payroll | 6.21 | 40L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628BDDENTA | Payroll | 6,190.34 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| strict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628BDDENTA | Payroll | 496.65 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628BDHEALT | - | 86,060.44 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |
| strict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628BDHEALT | _ | 7,007.45 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | 06/06/065 | 06/06/06 | 00100600 | accrual | | 10-000 4500 0000 00 0000 | |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628BDIFSBD | - | 2,586.14 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| : | 06/20/2022 | 06/06/0015 | 201006227777 | accrual | 116.00 | 107.000 4562 0000 00 00000 | DIGEDIANTING (TWD) COMP. VIDE TO TWO COMP. |
| istrict 59 Insuranc | 06/28/2019 | 06/28/2019 | 20190628BDIFSBF | - | 116.28 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | | accrual | | | |

3.64 20L000 4562 0000 00 000000

4,196.90 10L000 4562 0000 00 000000

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DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE

DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE

3frdtl01.p-4 Community School District # 59 5:34 PM 06/26/19 05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) PAGE: 16

| CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|------------|--|---|--|---|--|---|
| DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628BDIFSBH | Payroll | 100.00 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628AFDENAD | Payroll | 0.00 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628BFDENTA | Payroll | 17,480.00 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628BFDENTA | Payroll | 1,602.46 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628BFHEALT | Payroll | 289,695.98 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628BFHEALT | Payroll | 26,716.75 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628AFHLTAD | Payroll | 0.00 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628BFLIF | Payroll | 4,503.40 | 10L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| 06/28/2019 | 06/28/2019 | 20190628BFLIF | Payroll | 265.42 | 20L000 4562 0000 00 000000 | DISTRICTWIDE/EMPLOYEE HEALTH INSURANCE |
| | | | accrual | | | |
| | | Tota | ls for 181902227 | 509,711.31 | | |
| | | | | | | |
| 06/28/2019 | 06/14/2019 | 20190614ADVBYER | - | 40.00 | 10L000 4553 0000 00 000000 | DISTRICTWIDE/BYERLY VOL LIFE IMRF |
| / / | / / | | | | | |
| 06/28/2019 | 06/14/2019 | 20190614BDVBYER | _ | 192.00 | 10L000 4553 0000 00 000000 | DISTRICTWIDE/BYERLY VOL LIFE IMRF |
| / / | / / | | | | | |
| 06/28/2019 | 06/14/2019 | 20190614BDVBYER | _ | 64.00 | 201000 4553 0000 00 000000 | DISTRICTWIDE/BYERLY VOL LIFE IMRF |
| 06/00/0010 | 06/00/0010 | 2212262222222 | | 40.00 | 107.000 4550 0000 00 00000 | |
| 06/28/2019 | 06/28/2019 | 20190628ADVBYER | - | 40.00 | 10L000 4553 0000 00 000000 | DISTRICTWIDE/BYERLY VOL LIFE IMRF |
| 06/00/0010 | 06/00/0010 | 2212262222222 | | 160.00 | 107.000 4550 0000 00 00000 | |
| 06/28/2019 | 06/28/2019 | 20190628BDVBYER | _ | 160.00 | 10L000 4553 0000 00 000000 | DISTRICTWIDE/BYERLY VOL LIFE IMRF |
| 06/00/0010 | 06/20/2012 | 2010062655555 | | C 4 | 207.000 4552 0000 00 00000 | DIGMDIGMATER (DANDLY 1967 - THE TWO |
| 06/28/2019 | 06/28/2019 | ZU19U6Z8BDVBYER | - | 64.00 | 201000 4553 0000 00 000000 | DISTRICTWIDE/BYERLY VOL LIFE IMRF |
| | | | | F.CO. 00 | | |
| | | Tota | is for 181902228 | 560.00 | | |
| | | | | | | |
| 06/28/2019 | 06/28/2019 | 20190628ADA15 | Payroll | 733.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| 06/28/2019 | 06/28/2019 | 20190628ADA15 | Payroll accrual | 733.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | 20190628ADA15 20190628ADA03 | - | | 10L000 4550 0000 00 000000 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE DISTRICTWIDE/ANNUTIES PAYABLE |
| | 06/28/2019 06/28/2019 06/28/2019 06/28/2019 06/28/2019 06/28/2019 06/28/2019 06/28/2019 06/28/2019 06/28/2019 06/28/2019 | DATE DATE DATE 06/28/2019 | DATE DATE NUMBER 06/28/2019 06/28/2019 20190628BDIFSBH 06/28/2019 06/28/2019 20190628BFDENTA 06/28/2019 06/28/2019 20190628BFDENTA 06/28/2019 06/28/2019 20190628BFHEALT 06/28/2019 06/28/2019 20190628BFHEALT 06/28/2019 06/28/2019 20190628BFHEALT 06/28/2019 06/28/2019 20190628BFLIF 06/28/2019 06/28/2019 20190628BFLIF Tota 06/28/2019 06/14/2019 20190614BDVBYER 06/28/2019 06/28/2019 20190614BDVBYER 06/28/2019 06/28/2019 20190628BDVBYER 06/28/2019 06/28/2019 20190628BDVBYER | DATE DATE NUMBER DESCRIPTION accrual 06/28/2019 06/28/2019 20190628BDIFSBH Payroll accrual 06/28/2019 06/28/2019 20190628BFDENAD Payroll accrual 06/28/2019 06/28/2019 20190628BFDENTA Payroll accrual 06/28/2019 06/28/2019 20190628BFDENTA Payroll accrual 06/28/2019 06/28/2019 20190628BFHEALT Payroll accrual 06/28/2019 06/28/2019 20190628BFLIF Payroll accrual 06/28/2019 06/28/2019 20190628BFLIF Payroll accrual 06/28/2019 06/28/2019 20190628BFLIF Payroll accrual | NATE NATE NUMBER DESCRIPTION AMOUNT | NATE DATE NUMBER DESCRIPTION AMOUNT NUMBER |

3frdtl01.p-4 Community School District # 59
05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19)

06/26/19

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PAGE:

5:34 PM

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------|--------------|------------|---------------|--------------------|-----------|----------------------------|--------------------------------|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADC03 | Payroll | 400.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADA08 | Payroll | 1,551.50 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADB08 | Payroll | 991.50 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADA21 | Payroll | 450.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADA37 | Payroll | 1,700.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADA07 | Payroll | 475.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADA12 | Payroll | 175.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADA22 | Payroll | 500.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA15 | Payroll | 3,025.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | / / | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA15 | Payroll | 130.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| agan F 0 | 06/20/2010 | 06/20/2010 | 2010062030012 | accrual | 150.00 | 107,000,4550,0000,00,00000 | DIGERTALISM ANNUALISM DAVADIR |
| CCSD59 | 06/28/2019 | 00/28/2019 | 20190628ADB13 | Payroll | 150.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| CCSD59 | 06/29/2010 | 06/20/2010 | 20190628BDA03 | accrual Payroll | 23 996 50 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| CCSD39 | 00/20/2019 | 00/20/2019 | 20190020BDA03 | accrual | 23,880.30 | 101000 4330 0000 00 000000 | DISTRICTWIDE/ANNOTIES FATABLE |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA03 | Payroll | 150.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| CCDD37 | 00, 20, 2019 | 00/20/2019 | 2017002020103 | accrual | 130.00 | 202000 1330 0000 00 000000 | DIDIRICINIDE, IMMOTTED TITTELE |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADB03 | Payroll | 1,516.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | , | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDC03 | Payroll | 5,971.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | · | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA08 | Payroll | 21,732.97 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA08 | Payroll | 0.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDB08 | Payroll | 6,555.66 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADC08 | Payroll | 1,510.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADC08 | Payroll | 200.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |

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3frdt101.p-4 5:34 PM 05.19.02.00.00-11.7-Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19)

| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------------------|------------|------------|-----------------|-------------------|-----------|----------------------------|---|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA21 | Payroll | 7,696.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA21 | Payroll | 225.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA37 | Payroll | 4,370.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADC37 | Payroll | 600.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADC37 | Payroll | 100.00 | 20L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA07 | Payroll | 3,660.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADC07 | Payroll | 275.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA12 | Payroll | 250.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628BDA22 | Payroll | 260.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| CCSD59 | 06/28/2019 | 06/28/2019 | 20190628ADA16 | Payroll | 1,472.00 | 10L000 4550 0000 00 000000 | DISTRICTWIDE/ANNUTIES PAYABLE |
| | | | | accrual | | | |
| | | | Tota | als for 181902230 | 92,896.13 | | |
| This Fund | 06/20/2010 | 06/25/2019 | 246949 25 | TRIP INSURANCE | 610 96 | 10E003 2640 2220 30 000000 | HUMAN RESOURCES/HUMAN |
| IIIIS Fullu | 00/20/2019 | 00/23/2019 | 240940-23 | JULY 2019 | 010.90 | 10E003 2040 2220 30 000000 | RESOURCES/HEDICAL/DISTRICT |
| | | | | 0011 2019 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTED |
| This Fund | 06/28/2019 | 06/25/2019 | 246948-25 | TRIP INSURANCE | 610.96 | 10E132 1110 2220 30 000000 | LOW/GENL INSTR ELEM/MEDICAL/DISTRICT |
| | | | | JULY 2019 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTED |
| This Fund | 06/28/2019 | 06/25/2019 | 246948-25 | TRIP INSURANCE | 259.09 | 10E133 2410 2220 30 000000 | RIDGE/OFFICE OF PRINCIPAL/MEDICAL/DISTRICT |
| | | | | JULY 2019 | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTED |
| This Fund | 06/28/2019 | 06/25/2019 | 246948-25 | TRIP INSURANCE | 1,221.92 | 10E242 1120 2220 30 000000 | GROVE/GENL INSTR JR HIGH/MEDICAL/DISTRICT |
| | | | | JULY 2019 | • | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTED |
| This Fund | 06/28/2019 | 06/25/2019 | 246948-25 | TRIP INSURANCE | 610.96 | 10E068 1800 2220 30 000000 | ENGLISH LANGUAGE |
| | | | | JULY 2019 | | | LEARNERS/BILINGUAL/MEDICAL/DISTRICT |
| | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTED |
| | | | Tota | als for 181902231 | 3,313.89 | | |
| | | | | | | | |
| Illinois Municipal R | 06/28/2019 | 06/03/2019 | 20190603ADMIMRF | Payroll | 56.65 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |

3frdt101.p-4 Community School District # 59 06/26/19 5:34 PM 05.19.02.00.00-11.7-Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) PAGE:

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| | CHECK | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|----------------------|------------|------------|-------------------|----------------|-----------|----------------------------|---|
| VENDOR | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| Illinois Municipal R | 06/28/2019 | 06/03/2019 | 20190603AFMIMRF | Payroll | 141.76 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/14/2019 | 20190614ADMIMRF | Payroll | 3,250.87 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/14/2019 | 20190614ADMIMRV | Payroll | 2,821.61 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/14/2019 | 20190614AFMIMRF | Payroll | 8,134.47 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/14/2019 | 20190614BDMIMRF | Payroll | 20,988.61 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/14/2019 | 20190614BDMIMRV | Payroll | 5,734.09 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/14/2019 | 20190614BFMIMRF | - | 52,518.37 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | 20190628ADMIMRF | - | 3,244.41 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| -111 1 2 1 1 1 2 | 06/00/0010 | 06/00/0010 | 001006002545454 | accrual | 0.046.00 | 50-000 4540 0000 00 00000 | |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | 20190628ADM1MRV | _ | 2,846.99 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| Illinois Municipal R | 06/20/2010 | 06/20/2010 | 20100620AEMIMDE | accrual | 0 110 26 | E01000 4E40 0000 00 00000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| IIIInois Municipal R | 00/28/2019 | 00/28/2019 | 20190628AFM1MRF | accrual | 8,118.20 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | 20190628BDMTMDF | | 9 268 01 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| iiiinois municipai k | 00/20/2019 | 00/20/2019 | 20190020DDHIRKI | accrual | 3,200.01 | 300000 4340 0000 00 000000 | DIGINICIWIDE, IMNI NEITNEMENT TATABEE |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | 20190628BDMTMRV | | 829.64 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| TITINGIS Numicipal N | 00,20,2013 | 00,20,2013 | 20130020251111110 | accrual | 023.01 | 302000 1310 0000 00 000000 | |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | 20190628BFMIMRF | Payroll | 23,190.56 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | , | | |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | 20190628CDMIMRF | Payroll | 24,285.92 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| _ | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | 20190628CDMIMRV | Payroll | 7,429.80 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | 20190628CFMIMRF | Payroll | 60,768.78 | 50L000 4540 0000 00 000000 | DISTRICTWIDE/IMRF RETIREMENT PAYABLE |
| | | | | accrual | | | |
| Illinois Municipal R | 06/28/2019 | 06/28/2019 | % ADJUSTMENT | Pennies on | -0.07 | 10R000 1950 0000 00 000000 | DISTRICTWIDE/REFUND OF PRIOR YRS |
| | | | | IMRF | | | EXPENDITUR/NON-CATEGORICAL/UNRESTRICTED |
| | | | | adjustment for | | | |
| | | | | JUNE 2019 | | | |

Totals for 181902233 233,628.73

3frdtl01.p-4 Community School District # 59 5:34 PM 06/26/19 05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) PAGE: 20

CHECK INVOICE INVOICE INVOICE ACCOUNT ACCOUNT

VENDOR DATE NUMBER DESCRIPTION AMOUNT NUMBER DESCRIPTION

Totals for checks 3,640,757.99

3frdtl01.p-4 Community School District # 59 5:34 PM 06/26/19 05.19.02.00.00-11.7- Payroll Summary - Deductions & Benefits (Dates: 06/01/19 - 06/30/19) PAGE: 21

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET REVENUE | | EXPENSE | TOTAL |
|-------|--------------------------------|-----------------------|-------|----------|--------------|
| | | | | | |
| 10 | EDUCATIONAL FUND | 2,647,727.36 | -0.38 | 3,313.89 | 2,651,040.87 |
| 20 | OPERATIONS & MAINTENANCE FUND | 144,270.56 | 0.00 | 0.00 | 144,270.56 |
| 40 | TRANSPORTATION FUND | 14,853.13 | 0.00 | 0.00 | 14,853.13 |
| 50 | MUNICIPAL RETIREMENT/SOC SEC F | 830,593.43 | 0.00 | 0.00 | 830,593.43 |
| *** F | und Summary Totals *** | 3,637,444.48 | -0.38 | 3,313.89 | 3,640,757.99 |

***************** End of report ***************



July 8, 2019 (2019-20)

We, the undersigned officers of the Board of Education of Community Consolidated School District 59, Cook County,

| | Bills Payable | | Payrol | I Summary | Combined |
|-----------|---------------|---------|----------|-----------------|-----------|
| General | Insurance | Imprest | | Deductions & | |
| Account | Account | Account | Salaries | Benefits Checks | Total |
| \$85,006 | \$326,565 | | | | \$411,571 |
| \$96,547 | | | | | \$96,547 |
| \$181,553 | \$326,565 | \$0 | | \$0 \$0 | \$508,118 |

President, Board of Education

Date

07/03/19 PAGE:

| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
|-----------|----------------------|------------|------------|------------|------------|-----------------|--------|----------------------------|--|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 192000098 | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY | 135.00 | 20E001 2540 3290 31 000000 | ADMINSTRATION BLG/OPERATION |
| | | | | | | SERVICES | | | MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET |
| | | | | | | | | | MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY | 135.00 | 20E121 2540 3290 31 000000 | BRENTWOOD/OPERATION MAINTENANCE/OTHER |
| | | | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY | 135.00 | 20E122 2540 3290 31 000000 | BYRD/OPERATION MAINTENANCE/OTHER PROPERTY |
| | | | | | | SERVICES | | | SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY | 135.00 | 20E123 2540 3290 31 000000 | CLEARMONT/OPERATION MAINTENANCE/OTHER |
| | | | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY | 135.00 | 20E125 2540 3290 31 000000 | DEVONSHIRE/OPERATION MAINTENANCE/OTHER |
| | | | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | | 135.00 | 20E127 2540 3290 31 000000 | FOREST VIEW/OPERATION MAINTENANCE/OTHER |
| | | | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | | 135.00 | 20E128 2540 3290 31 000000 | FROST/OPERATION MAINTENANCE/OTHER PROPERTY |
| | | | | | | SERVICES | | | SERVICES/BUDGET MANAGER |
| | | 07/00/0010 | 07/00/0010 | 06/01/0010 | | | 125 00 | 00-101 0540 0000 01 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 0//09/2019 | 0//09/2019 | 06/01/2019 | M13318-19- | | 135.00 | 20E131 2540 3290 31 000000 | JAY/OPERATION MAINTENANCE/OTHER PROPERTY |
| | | | | | | SERVICES | | | SERVICES/BUDGET MANAGER |
| | Commont Monitoning C | 07/00/2010 | 07/00/2010 | 06/01/2010 | M12210 10 | OMITED PROPERMY | 125 00 | 205122 2540 2200 21 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | SERVICES | 135.00 | 20E132 2540 3290 31 000000 | LOW/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | SERVICES | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318_19_ | OTHER DRODERTY | 135 00 | 20E133 2540 3290 31 000000 | RIDGE/OPERATION MAINTENANCE/OTHER PROPERTY |
| | correct Monitoring b | 0770372013 | 01/03/2013 | 00/01/2019 | M13310-17- | SERVICES | 133.00 | 201133 2340 3230 31 000000 | SERVICES/BUDGET MANAGER |
| | | | | | | DERVICED | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY | 135.00 | 20E134 2540 3290 31 000000 | RUPLEY/OPERATION MAINTENANCE/OTHER |
| | | .,,, | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY | 135.00 | 20E135 2540 3290 31 000000 | SALT CREEK/OPERATION MAINTENANCE/OTHER |
| | • | | | | | SERVICES | | | PROPERTY SERVICES/BUDGET MANAGER |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY | 135.00 | 20E242 2540 3290 31 000000 | GROVE/OPERATION MAINTENANCE/OTHER PROPERTY |
| | 3 | | | | | SERVICES | | | SERVICES/BUDGET MANAGER |
| | | | | | | | | | |

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| Community School District # 59 | 1:36 PM |
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| ral Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19) | |

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|-----------|----------------------|------------|------------|------------|------------|--|------------------------|----------------------------|---|
| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY SERVICES | 135.00 | 20E243 2540 3290 31 000000 | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE HOLMES/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY SERVICES | 135.00 | 20E245 2540 3290 31 000000 | FRIENDSHIP/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | Correct Monitoring S | 07/09/2019 | 07/09/2019 | 06/01/2019 | M13318-19- | OTHER PROPERTY SERVICES | 135.00 | 20E079 2540 3290 31 000000 | EARLY CHILDHOOD/OPERATION MAINTENANCE/OTHER PROPERTY SERVICES/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tota | als for 192000098 | 2,160.00 | | |
| 192000099 | Frontline Technologi | 07/09/2019 | 07/09/2019 | 07/01/2019 | | Absence & Substitute Management 7/1/19 - 6/30/20 als for 192000099 | 18,870.01 18,870.01 | 10E003 2640 4700 31 000000 | HUMAN RESOURCES/HUMAN RESOURCES/SOFTWARE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000100 | GCG Financial | 07/09/2019 | 07/09/2019 | 06/14/2019 | | Employee Benefit Consulting Services of \$61,200 to be quarterly (\$15,300). als for 192000100 | 15,300.00 | 10L000 4565 0000 00 000000 | DISTRICTWIDE/INS FUND ACT FOR CURR YEAR |
| 192000101 | IdentiSys Inc | 07/09/2019 | 07/09/2019 | 06/12/2019 | 442191 | 1920 Renewal of Student ID System | 11,490.00 | 10E069 2560 3230 31 000000 | FOOD SERVICE/SCHOOL NUTRITION/REPAIR AND MAINTENANCE SERVICE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | IdentiSys Inc | 07/09/2019 | 07/09/2019 | 06/26/2019 | | 1920 Renewal of Student ID System als for 192000101 | 2,802.00 | 10E069 2560 4700 31 000000 | FOOD SERVICE/SCHOOL NUTRITION/SOFTWARE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 192000102 | Miller Cooper & Co L | 07/09/2019 | 07/09/2019 | 06/13/2019 | 197672 | Services rendered for | 7,000.00 | 10E005 2311 3170 30 000000 | BUSINESS SERVICES/SERVICE AREA DIRECTION/AUDIT/FINANCIAL |

General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

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| NUMBER V | ENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | audit services | | | SERVICES/DISTRICT |
| | | | | | | | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Tot | als for 192000102 | 7,000.00 | | |
| | | | | | | | | | |
| 192000104 W | Villis Of Illinois I | 07/09/2019 | 07/09/2019 | 06/26/2019 | 2405689 | Liability | 3,912.90 | 10E005 2311 3800 30 000000 | BUSINESS SERVICES/SERVICE AREA |
| | | | | | | Insurance | | | DIRECTION/GENERAL LIABILITY |
| | | | | | | Coverage | | | INSURANCE/DISTRICT |
| | | | | | | including | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Commercial | | | |
| | | | | | | Package, | | | |
| | | | | | | Commercial | | | |
| | | | | | | Auto & Excess | | | |
| | | | | | | Umbrella | | | |
| | | | | | | Primary to be | | | |
| | | | | | | bill in 10 | | | |
| | | | | | | installments | | | |
| | | | | | | July 2019 thru | | | |
| | | | | | | April 2020 | | | |
| W | Tillis Of Illinois I | 07/09/2019 | 07/09/2019 | 06/26/2019 | 2405689 | Liability | 14,673.37 | 20E005 2540 3800 30 000000 | BUSINESS SERVICES/OPERATION |
| | | | | | | Insurance | | | MAINTENANCE/GENERAL LIABILITY |
| | | | | | | Coverage | | | INSURANCE/DISTRICT |
| | | | | | | including | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Commercial | | | |
| | | | | | | Package, | | | |
| | | | | | | Commercial | | | |
| | | | | | | Auto & Excess | | | |
| | | | | | | Umbrella Primary to be | | | |
| | | | | | | bill in 10 | | | |
| | | | | | | installments | | | |
| | | | | | | July 2019 thru | | | |
| | | | | | | April 2020 | | | |
| 1.7 | illis Of Illinois I | 07/09/2019 | 07/09/2019 | 06/26/2019 | 2405699 | Liability | 070 23 | 40E099 2550 3800 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL |
| W | TITID OF TITINOIS I | 0.7.05/2019 | 0,705,2019 | 00/20/2019 | 2403003 | Insurance | 570.23 | 102055 2550 5000 50 000000 | TRANSPORTATION SERVICE/GENERAL LIABILITY |
| | | | | | | Coverage | | | INSURANCE/DISTRICT |
| | | | | | | including | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Commercial | | | |
| | | | | | | Package, | | | |
| | | | | | | Commercial | | | |
| | | | | | | Commercial | | | |

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|------------------|------------------|------------|------------|---------|-------------------------|----------------|-----------------------|--|
| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT NUMBE | R | DESCRIPTION |
| | | | | | Auto & Excess | | | |
| | | | | | Umbrella | | | |
| | | | | | Primary to be | | | |
| | | | | | bill in 10 | | | |
| | | | | | installments | | | |
| | | | | | July 2019 thru | | | |
| | | | | | April 2020 | | | |
| Willis Of Illino | ois I 07/09/2019 | 07/09/2019 | 06/26/2019 | 2405731 | Liability | 863.18 10E00 | 5 2311 3800 30 000000 | BUSINESS SERVICES/SERVICE AREA |
| | | | | | Insurance | | | DIRECTION/GENERAL LIABILITY |
| | | | | | Coverage | | | INSURANCE/DISTRICT |
| | | | | | including | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Commercial | | | |
| | | | | | Package, | | | |
| | | | | | Commercial | | | |
| | | | | | Auto & Excess | | | |
| | | | | | Umbrella | | | |
| | | | | | Primary to be | | | |
| | | | | | bill in 10 | | | |
| | | | | | installments | | | |
| | | | | | July 2019 thru | | | |
| | | | | | April 2020 | | | |
| Willis Of Illino | ois I 07/09/2019 | 07/09/2019 | 06/26/2019 | 2405731 | Liability | 3,236.93 20E00 | 5 2540 3800 30 000000 | BUSINESS SERVICES/OPERATION |
| | | | | | Insurance | | | MAINTENANCE/GENERAL LIABILITY |
| | | | | | Coverage | | | INSURANCE/DISTRICT |
| | | | | | including | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Commercial | | | |
| | | | | | Package, | | | |
| | | | | | Commercial | | | |
| | | | | | Auto & Excess | | | |
| | | | | | Umbrella | | | |
| | | | | | Primary to be | | | |
| | | | | | bill in 10 | | | |
| | | | | | installments | | | |
| | | | | | July 2019 thru | | | |
| Willia Of Tllina | ois I 07/09/2019 | 07/09/2010 | 06/26/2010 | 2405731 | April 2020 Liability | 215 70 40500 | 9 2550 3800 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL |
| WIIIIS OI IIIIII | JIS 1 01/03/2019 | 07/03/2019 | 00/20/2019 | 2403/31 | Insurance | 213.79 40509 | 2230 3000 30 000000 | TRANSPORTATION SERVICE/GENERAL LIABILITY |
| | | | | | Coverage | | | INSURANCE/DISTRICT |
| | | | | | including | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Including | | | ADDI ONDIDIDITI I / NON-CATEGORICAL/ UNRESTRICTE |

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General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | | Commercial | | | |
| | | | | | | Package, | | | |
| | | | | | | Commercial | | | |
| | | | | | | Auto & Excess | | | |
| | | | | | | Umbrella | | | |
| | | | | | | Primary to be | | | |
| | | | | | | bill in 10 | | | |
| | | | | | | installments | | | |
| | | | | | | July 2019 thru | | | |
| | | | | | | April 2020 | | | |
| | Willis Of Illinois I | 07/09/2019 | 07/09/2019 | 06/26/2019 | 2405675 | Liability | 700.76 | 10E005 2311 3800 30 000000 | BUSINESS SERVICES/SERVICE AREA |
| | | | | | | Insurance | | | DIRECTION/GENERAL LIABILITY |
| | | | | | | Coverage | | | INSURANCE/DISTRICT |
| | | | | | | including | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Commercial | | | |
| | | | | | | Package, | | | |
| | | | | | | Commercial | | | |
| | | | | | | Auto & Excess | | | |
| | | | | | | Umbrella | | | |
| | | | | | | Primary to be | | | |
| | | | | | | bill in 10 | | | |
| | | | | | | installments | | | |
| | | | | | | July 2019 thru | | | |
| | | | | | | April 2020 | | | |
| | Willis Of Illinois I | 07/09/2019 | 07/09/2019 | 06/26/2019 | 2405675 | Liability | 2,627.85 | 20E005 2540 3800 30 000000 | BUSINESS SERVICES/OPERATION |
| | | | | | | Insurance | | | MAINTENANCE/GENERAL LIABILITY |
| | | | | | | Coverage | | | INSURANCE/DISTRICT |
| | | | | | | including | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | | Commercial | | | |
| | | | | | | Package, | | | |
| | | | | | | Commercial | | | |
| | | | | | | Auto & Excess | | | |
| | | | | | | Umbrella | | | |
| | | | | | | Primary to be | | | |
| | | | | | | bill in 10 | | | |
| | | | | | | installments | | | |
| | | | | | | July 2019 thru | | | |
| | willia of Tiliani T | 07/00/2012 | 07/00/2012 | 06/26/2012 | 2405675 | April 2020 | 175 10 | 40E000 25E0 2000 20 000000 | DIGEDIAM CDECIAL ALLOS DUDIE |
| | Willis Of Illinois I | 0//09/2019 | 0//09/2019 | 00/20/2019 | 24056/5 | Liability | 1/5.19 | 40E099 2550 3800 30 000000 | DISTRICT SPECIAL ALLOC/PUPIL |

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| CHECK | CHECK | POST | INVOICE | INVOICE | INVOICE | ACCOUNT | ACCOUNT |
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| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT NUMBER | DESCRIPTION |
| | | | | | Insurance | | TRANSPORTATION SERVICE/GENERAL LIABILITY |
| | | | | | Coverage | | INSURANCE/DISTRICT |
| | | | | | including | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Commercial | | |
| | | | | | Package, | | |
| | | | | | Commercial | | |
| | | | | | Auto & Excess | | |
| | | | | | Umbrella | | |
| | | | | | Primary to be | | |
| | | | | | bill in 10 | | |
| | | | | | installments | | |
| | | | | | July 2019 thru | | |
| | | | | | April 2020 | | |
| | | | | To | tals for 192000104 | 27,384.20 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | Totals for checks | 85,006.21 | |

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FUND SUMMARY

| FUN | D DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-----|-------------------------------|---------------|---------|-----------|-----------|
| | | | | | |
| 10 | EDUCATIONAL FUND | 15,300.00 | 0.00 | 45,638.85 | 60,938.85 |
| 20 | OPERATIONS & MAINTENANCE FUND | 0.00 | 0.00 | 22,698.15 | 22,698.15 |
| 40 | TRANSPORTATION FUND | 0.00 | 0.00 | 1,369.21 | 1,369.21 |
| *** | Fund Summary Totals *** | 15,300.00 | 0.00 | 69,706.21 | 85,006.21 |

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| CHECK | | CHECK | POST | INVOICE | INVOICE | INVOICE | | ACCOUNT | ACCOUNT |
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| NUMBER | VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| 184593 | ISCORP | 07/09/2019 | 07/09/2019 | 07/01/2019 | 0700512 | Monthly Fee for Hosting Skyward Student Management System | 1,395.00 | 10E009 2660 3190 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING SERVICES/OTHER PROFESSIONAL & TECH. SER/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | ISCORP | 07/09/2019 | 07/09/2019 | 07/01/2019 | 0700451 | Monthly Fee for Hosting Skyward Student Management System Totals for 184593 | 1,866.00 3,261.00 | 10E009 2660 3190 31 000000 | INFO SYSTEMS AND SERVICES/DATA PROCESSING SERVICES/OTHER PROFESSIONAL & TECH. SER/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184594 | Mealtime/the Clm Gro | 07/09/2019 | 07/09/2019 | 04/05/2019 | 5298 | MealTime mPower Software Yearly Renewal Totals for 184594 | 6,654.00 | 10E069 2560 4700 31 000000 | FOOD SERVICE/SCHOOL NUTRITION/SOFTWARE/BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184595 | Schoolbinder Inc | 07/09/2019 | 07/09/2019 | 05/06/2019 | 0003312 | TeachBoost Annual Software License for 19-20 | | 10E008 2210 3110 31 493220 | STAFF DEVELOPMENT/IMPROV. OF INSTR. SVCS./PROFESSIONAL SERVICES - ADMIN./BUDGET MANAGER RESPONSIBILITY/TITLE II FY20 |
| 184596 | Telesolutions Consul | 07/09/2019 | 07/09/2019 | 07/01/2019 | ccsd59 - | Totals for 184595 7 Monthly Consultant Fee for e-Rate Services Totals for 184596 | 31,428.00 800.00 | 10E005 2510 3110 31 000000 | BUSINESS SERVICES/DIRECTOR OF BUSINESS SVCS./PROFESSIONAL SERVICES - ADMIN./BUDGET MANAGER RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| 184597 | United Heartland | 07/09/2019 | 07/09/2019 | 06/26/2019 | 04001743 | O9 Workers Comp Coverage to be billed as follows: Downpayment | 36,450.68 | 10E005 2311 3830 30 000000 | BUSINESS SERVICES/SERVICE AREA DIRECTION/WORKERS COMPENSATION INSURANCE/DISTRICT RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |

(\$49,414) and

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Community School District # 59

General Account Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

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| NUMBER VENDOR | DATE | DATE | DATE | NUMBER | DESCRIPTION | AMOUNT | NUMBER | DESCRIPTION |
| | | | | | Surcharge | | | |
| | | | | | (\$4,990) | | | |
| | | | | | billed in July | | | |
| | | | | | 2019 9 Monthly | | | |
| | | | | | Installments | | | |
| | | | | | of \$49,407 - | | | |
| | | | | | August 2019 | | | |
| | | | | | thru April | | | |
| | | | | | 2020 | | | |
| United Heart | land 07/09/2019 | 07/09/2019 | 06/26/2019 | 0400174309 | Workers Comp | 17,409.28 | 20E099 2540 3830 30 000000 | DISTRICT SPECIAL ALLOC/OPERATION |
| | | | | | Coverage to be | | | MAINTENANCE/WORKERS COMPENSATION |
| | | | | | billed as | | | INSURANCE/DISTRICT |
| | | | | | follows: | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Downpayment | | | |
| | | | | | (\$49,414) and | | | |
| | | | | | Surcharge | | | |
| | | | | | (\$4,990) | | | |
| | | | | | billed in July 2019 9 Monthly | | | |
| | | | | | Installments | | | |
| | | | | | of \$49,407 - | | | |
| | | | | | August 2019 | | | |
| | | | | | thru April | | | |
| | | | | | 2020 | | | |
| United Heart | land 07/09/2019 | 07/09/2019 | 06/26/2019 | 0400174309 | | 544.04 | 40E099 2551 3830 30 000000 | DISTRICT SPECIAL ALLOC/SERVICE AREA |
| | | | | | Coverage to be | | | DIRECTION/WORKERS COMPENSATION |
| | | | | | billed as | | | INSURANCE/DISTRICT |
| | | | | | follows: | | | RESPONSIBILITY/NON-CATEGORICAL/UNRESTRICTE |
| | | | | | Downpayment | | | |
| | | | | | (\$49,414) and | | | |
| | | | | | Surcharge | | | |
| | | | | | (\$4,990) | | | |
| | | | | | billed in July | | | |
| | | | | | 2019 9 Monthly | | | |
| | | | | | Installments | | | |
| | | | | | of \$49,407 - | | | |
| | | | | | August 2019 | | | |
| | | | | | thru April | | | |
| | | | | | 2020 | | | |

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Totals for 184597 54,404.00

Totals for checks 96,547.00

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FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|-------------------------------|---------------|---------|-----------|-----------|
| | | | | | |
| 10 | EDUCATIONAL FUND | 0.00 | 0.00 | 78,593.68 | 78,593.68 |
| 20 | OPERATIONS & MAINTENANCE FUND | 0.00 | 0.00 | 17,409.28 | 17,409.28 |
| 40 | TRANSPORTATION FUND | 0.00 | 0.00 | 544.04 | 544.04 |
| *** F | und Summary Totals *** | 0.00 | 0.00 | 96,547.00 | 96,547.00 |

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DATE

192000095 Guardian (premium & 07/09/2019 06/20/2019 00 398393 07/01/19-

192000096 Hmo Of Illinois Inc 07/09/2019 06/11/2019 992939 201 07/01/19 -

192000097 OptumHealth Financia 07/09/2019 08/31/2019 190976 201 Monthly Stop

INVOICE

DATE

OptumHealth Financia 07/09/2019 07/31/2019 190976 201 Monthly Stop

INVOICE

NUMBER

INVOICE

07/31/19 Totals for 192000095

DESCRIPTION

Totals for 192000096

Loss Prem Totals for 192000097

Totals for checks

CHECK

NUMBER VENDOR

Community School District # 59 Insurance Check Summary for Current Month (Dates: 06/12/19 - 07/09/19)

109,143.91

326,565.08

| | ACCOUNT | | | | ACCOUNT | | | | | | |
|------------|-----------|---------|----|--------|------------------|------|-----|-----|------|------|--|
| AMOUNT | NUMBER | | | | DESCRIPTION | | | | | | |
| 4,069.84 | 10L000 45 | 55 0000 | 00 | 000000 | DISTRICTWIDE/INS | FUND | ACT | FOR | CURR | YEAR | |
| 4,069.84 | | | | | | | | | | | |
| 213,351.33 | 10L000 45 | 55 0000 | 00 | 000000 | DISTRICTWIDE/INS | FUND | ACT | FOR | CURR | YEAR | |
| 213,351.33 | | | | | | | | | | | |
| 54,410.03 | 10L000 45 | 55 0000 | 00 | 000000 | DISTRICTWIDE/INS | FUND | ACT | FOR | CURR | YEAR | |
| 54,733.88 | 10L000 45 | 55 0000 | 00 | 000000 | DISTRICTWIDE/INS | FUND | ACT | FOR | CURR | YEAR | |

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FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|--------|------------------------|---------------|---------|---------|------------|
| | | | | | |
| | | | | | |
| 10 | EDUCATIONAL FUND | 326,565.08 | 0.00 | 0.00 | 326,565.08 |
| | 1.0 | 206 565 00 | 2 22 | 0.00 | 206 565 00 |
| *** F1 | und Summary Totals *** | 326,565.08 | 0.00 | 0.00 | 326,565.08 |

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59

Elk Grove Township Schools

RESOLUTION: ACCEPTANCE OF FINANCIAL REPORTS

<u>Background</u>

Financial statements showing the budget status; Investment Report, Activity Statement, Balance Sheet, and monthly Financial Summary Statement are generally presented to the Board of Education approximately six weeks following the month being reported. It is the method by which the Board is apprised of financial activities for the District.

Recommendation

The Administration recommends acceptance of the monthly financial reports. Because the district's finances are subject to audit, the term "accept" is used rather than "approve."

| Resolution | | |
|------------------------------------|---------------|--|
| Motion made by | , seconded by | |
| to adopt the following resolution: | | |

<u>BE IT RESOLVED THAT</u> on the 10th day of June 2019, the Community Consolidated School District 59 Board of Education accept the following Financial Reports:

- 7.03 Acceptance of Financial Reports
 - a. Detail Balance Sheet as of May 31, 2019
 - b. Combined Revenue and Expense Report as of May 31, 2019
 - c. Investment Report as of May 31, 2019
 - d. Activity Fund Statements as of May 31, 2019

Board Meeting – <u>07/08/2019</u> Item No. <u>6.03</u> <u>Page 2</u>

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|-----------------|------------------|------|--------|----------|--|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSE | NT: | ABSTAIN: | |
| MOTION (ap | proved/defeated) | VOTE | E: | | |

MONTHLY FINANCIAL STATEMENTS MAY 2019

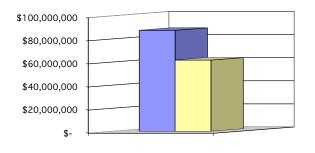
COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 BALANCE SHEET ALL FUNDS MAY 2019

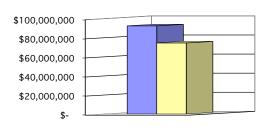
| | Вє | 2018-2019 eginning Balance | | | | ١ | 2018-2019 Ending Balance | |
|---------------------------------------|----|-------------------------------|----|-------------|----|--------------|-----------------------------|------------|
| Cash | \$ | 13,727,536 | \$ | (2,755,863) | \$ | (1,524,756) | \$ | 12,202,780 |
| Taxes Receivable | | 37,785,718 | | - | | (29,875,620) | | 7,910,098 |
| Accounts Receivable | | 210,986 | | 1,439 | | (206,257) | | 4,729 |
| Due From Other Govt Units | | 6,128,166 | | - | | (1,186,476) | | 4,941,690 |
| Accrued Interest Receivable | | 197,595 | | 2,398 | | (51,015) | | 146,580 |
| Investments | | 64,619,782 | | (3,396,535) | | 3,201,764 | | 67,821,546 |
| Prepaid Expenses | | 25 | | - | | - | | 25 |
| TOTAL ASSETS | \$ | 122,669,808 | \$ | (6,148,561) | \$ | (29,642,360) | \$ | 93,027,448 |
| | | | | | | | | |
| Accounts Payable | \$ | 5,488,433 | \$ | (443,838) | \$ | (3,851,329) | \$ | 1,637,104 |
| Payroll Withholding | | 4,005,209 | | (157,917) | | (3,867,184) | | 138,025 |
| Salary and Wages Payable | | 4,089,785 | | - | | (4,089,785) | | - |
| Deferred Income | | 1,197,425 | | 16,966 | | 993,416 | | 2,190,841 |
| Due to Activity Funds | | 53,349 | | 6,377 | | 19,660 | | 73,009 |
| Deferred Revenue | | 12,862,311 | | (2,705) | | 74,025 | | 12,936,336 |
| TOTAL LIABILITIES | \$ | 27,696,512 | \$ | (581,117) | \$ | (10,721,197) | \$ | 16,975,315 |
| TOTAL FUND BALANCE | | 94,973,296 | | (5,567,444) | | (18,921,163) | | 76,052,133 |
| TOTAL LIABILITIES AND FUND BALANCE | \$ | 122,669,808 | \$ | (6,148,561) | \$ | (29,642,360) | \$ | 93,027,448 |

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 SUMMARY STATEMENT OF REVENUES AND EXPENDITURES EDUCATIONAL FUND MAY 2019

| | Budget | Month Actual | Year to Date Actual | Remaining | YTD % |
|---------------------------|-------------------|-------------------|------------------------|------------------|---------|
| Revenue | | | | | |
| Local | \$ 69,530,214 | \$ 482,220 | \$ 45,341,211 | \$ 24,189,003 | 65.21% |
| State | 11,816,240 | 1,218,189 | 11,865,812 | (49,572) | 100.42% |
| Federal | 6,083,633 | 848,527 | 4,457,898 | 1,625,735 | 73.28% |
| TOTAL REVENUE | \$ 87,430,087 | \$ 2,548,936 | \$ 61,664,921 | \$ 25,765,166 | 70.53% |
| Expenditures | | • | | | |
| Salaries | \$ 66,973,609 | \$ 7,215,682 | \$ 53,595,352 | \$ 13,378,257 | 80.02% |
| Benefits | 11,516,945 | 958,921 | 9,087,861 | 2,429,084 | 78.91% |
| Purchased Services | 6,501,271 | 323,588 | 5,676,880 | 824,391 | 87.32% |
| Supplies | 2,964,749 | 221,522 | 2,190,382 | 774,367 | 73.88% |
| Capital Outlay | 12,000 | 10,016 | 35,813 | (23,813) | 298.44% |
| Other | 3,641,770 | 18,874 | 3,076,974 | 564,796 | 84.49% |
| Equipment | 753,533 | 12,306 | 801,858 | (48,325) | 106.41% |
| TOTAL EXPENDITURES | \$ 92,363,877 | \$ 8,760,909 | \$ 74,465,120 | \$ 17,898,757 | 80.62% |
| Revenue Over Expenditures | \$ (4,933,790) | \$ (6,211,973) | \$ (12,800,199) | | |

REVENUE EXPENDITURES



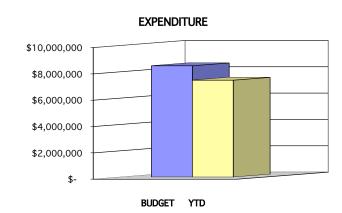


BUDGET YTD BUDGET YTD

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 STATEMENT OF REVENUES AND EXPENDITURES OPERATIONS AND MAINTENANCE FUND MAY 2019

| | Budget | Month Actual | Year to Date Actual | Remaining | YTD % |
|--------------------------------|-----------------|-----------------|------------------------|-----------------|--------|
| Revenue | | | | | |
| Local | \$ 8,596,763 | \$ 918,196 | \$ 5,792,207 | \$ 2,804,556 | 67.38% |
| State | - | - | = | = | 0.00% |
| Transfer from Sale of Building | 1,134,707 | - | - | 1,134,707 | 0.00% |
| TOTAL REVENUE | \$ 9,731,470 | \$ 918,196 | \$ 5,792,207 | \$ 3,939,263 | 59.52% |
| Expenditures | | | | | |
| Salaries | \$ 4,300,687 | \$ 454,072 | \$ 3,825,893 | \$ 474,794 | 88.96% |
| Benefits | 834,649 | 65,148 | 708,854 | 125,795 | 84.93% |
| Purchased Services | 996,650 | (11,988) | 953,193 | 43,457 | 95.64% |
| Supplies | 1,615,527 | 107,217 | 1,373,007 | 242,520 | 84.99% |
| Capital Outlay | 492,000 | 26,625 | 463,149 | 28,851 | 94.14% |
| Other | 155,000 | 60 | 2,724 | 152,276 | 1.76% |
| Equipment | 58,000 | 1,112 | 31,407 | 26,593 | 54.15% |
| TOTAL EXPENDITURES | \$ 8,452,513 | \$ 642,246 | \$ 7,358,227 | \$ 1,094,286 | 87.05% |
| Revenue Over Expenditures | 1,278,957 | 275,950 | (1,566,020) | | |

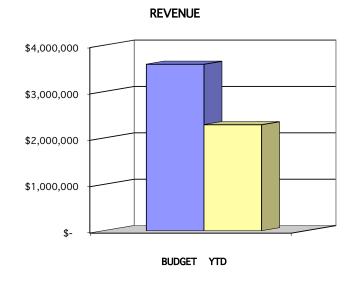
\$10,000,000 \$8,000,000 \$6,000,000 \$4,000,000 \$2,000,000 \$-

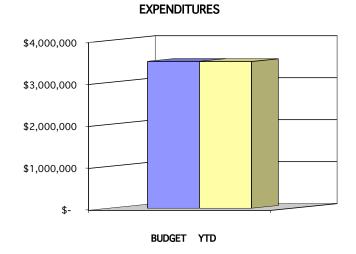


COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 STATEMENT OF REVENUES AND EXPENDITURES DEBT SERVICE FUND MAY 2019

| | Budget | Month Actual | Year to Date Actual | Remaining | YTD % |
|------------------------|-----------------|-----------------|------------------------|-----------------|---------|
| Revenue Local | \$ 3,591,055 | \$ 15,531 | \$ 2,287,562 | \$ 1,303,493 | 63.70% |
| TOTAL REVENUE | \$ 3,591,055 | \$ 15,531 | \$ 2,287,562 | \$ 1,303,493 | 63.70% |
| Expenditures | | | | | |
| Bond Interest Payment | \$ 547,450 | \$ - | \$ 547,450 | \$ - | 100.00% |
| Bond Principal Payment | 2,950,000 | - | 2,950,000 | - | 100.00% |
| Bank Fees | 3,500 | - | 950 | 2,550 | 27.14% |
| TOTAL EXPENDITURES | \$ 3,500,950 | \$ <u>-</u> | \$ 3,498,400 | \$ 2,550 | 99.93% |

| Revenue Over Expenditures | 90,105 | 15,531 | (1,210,838) |
|---------------------------|--------|--------|-------------|

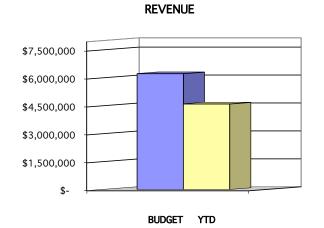


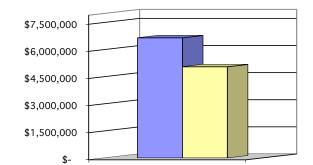


COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 STATEMENT OF REVENUES AND EXPENDITURES TRANSPORTATION FUND MAY 2019

| | Budget | Month Actual | Year to Date Actual | Remaining | YTD % |
|--------------------|-----------------|-----------------|------------------------|-----------------|---------|
| Revenue | | | | | |
| Local | \$ 4,457,050 | \$ 16,677 | \$ 2,438,868 | \$ 2,018,182 | 54.72% |
| State | 1,765,881 | 527,462 | 2,157,376 | (391,495) | 122.17% |
| TOTAL REVENUE | \$ 6,222,931 | \$ 544,139 | \$ 4,596,244 | \$ 1,626,687 | 73.86% |
| Expenditures | | | | | |
| Salaries | \$ 236,617 | \$ 13,554 | \$ 149,833 | \$ 86,784 | 63.32% |
| Benefits | 35,247 | 3,230 | 30,435 | 4,812 | 86.35% |
| Purchased Services | 6,159,323 | 77,934 | 4,666,973 | 1,492,350 | 75.77% |
| Supplies | 197,980 | 10,000 | 200,704 | (2,724) | 101.38% |
| Other | 15,281 | - | 408 | 14,873 | 2.67% |
| Equipment | 5,000 | | | 5,000 | 0.00% |
| TOTAL EXPENDITURES | \$ 6,649,448 | \$ 104,718 | \$ 5,048,353 | \$ 1,601,095 | 75.92% |

Revenue Over Expenditures (426,517) 439,421 (452,109)





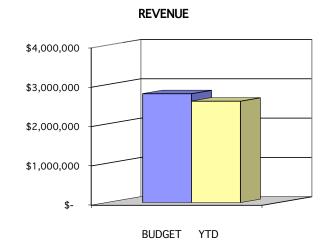
BUDGET YTD

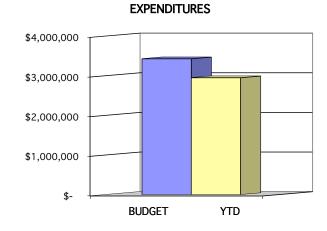
EXPENDITURES

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 STATEMENT OF REVENUES AND EXPENDITURES ILLINOIS MUNICIPAL RETIREMENT/SOCIAL SECURITY FUND MAY 2019

| | | Budget | Month Actual | Year to Date Actual | Remaining | YTD % |
|-------------|--------------------|-----------------|-----------------|------------------------|---------------|--------|
| Revenue | | | | | | |
| Local | | \$ 2,771,074 | \$ 275,804 | \$ 2,581,168 | \$ 189,906 | 93.15% |
| | TOTAL REVENUE | \$ 2,771,074 | \$ 275,804 | \$ 2,581,168 | \$ 189,906 | 93.15% |
| Expenditure | es | | | | | |
| Benefits | | \$ 3,407,604 | \$ 368,375 | \$ 2,949,672 | \$ 457,932 | 86.56% |
| Other | | 20,000 | - | - | 20,000 | 0.00% |
| | TOTAL EXPENDITURES | \$ 3,427,604 | \$ 368,375 | \$ 2,949,672 | \$ 477,932 | 86.06% |
| Povonuo Ou | or Evnandituras | (GEG 520) | (02 571) | (269 504) | | |

Revenue Over Expenditures (656,530) (92,571) (368,504)



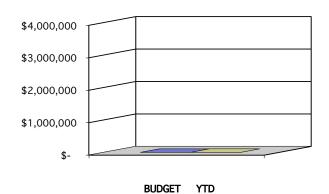


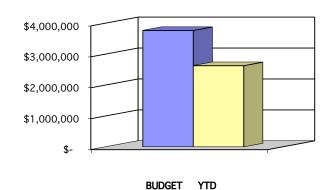
COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 STATEMENT OF REVENUES AND EXPENDITURES CAPITAL PROJECT FUNDS MAY 2019

| | Budget | Month Actual | Year to Date Actual | Remaining | YTD % |
|---------------------------|-----------------|-----------------|------------------------|-----------------|--------|
| Revenue | | | | | |
| Interest on Investment | \$ - | \$ - | \$ - | \$ - | 0.00% |
| TOTAL REVENUE | \$ - | \$ - | \$ - | \$ - | 0.00% |
| Expenditures | | | | | |
| Purchased Services | \$ - | \$ - | \$ 101,618 | \$ (101,618) | 0.00% |
| Supplies | - | - | 27,959 | (27,959) | 0.00% |
| Equipment | - | - | 14,572 | (14,572) | 0.00% |
| Capital Outlay | 3,765,000 | 6,925 | 2,483,486 | 1,281,514 | 65.96% |
| Contingency/Other | - | - | - | - | 0.00% |
| TOTAL EXPENDITURES | \$ 3,765,000 | \$ 6,925 | \$ 2,627,635 | \$ 1,137,365 | 69.79% |
| Revenue Over Expenditures | (3,765,000) | (6,925) | (2,627,635) | | |

REVENUE

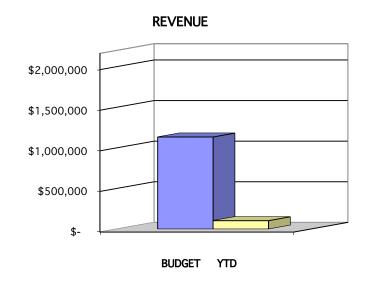
EXPENDITURE

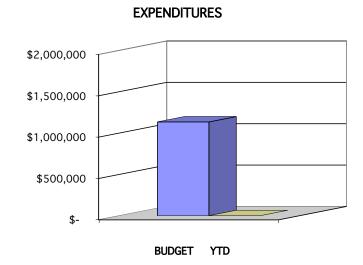




COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 STATEMENT OF REVENUES AND EXPENDITURES WORKING CASH FUND MAY 2019

| | Budget | Month Actual | Year to Date Actual | Remaining | YTD % |
|-------------------------------|-----------------|-----------------|------------------------|-----------------|--------|
| Revenue | | | | | |
| Local | \$ 134,707 | \$ 13,122 | \$ 104,117 | \$ 30,590 | 77.29% |
| Transfer for Sale of Building | 1,000,000 | - | - | 1,000,000 | 0.00% |
| TOTAL REVENUE | \$ 1,134,707 | \$ 13,122 | \$ 104,117 | \$ 1,030,590 | 9.18% |
| Expenditures | | | | | |
| Inter-Fund Transfer | \$ 1,134,707 | \$ - | \$ | \$ 1,134,707 | 0.00% |
| TOTAL EXPENDITURES | \$ 1,134,707 | \$ _ | \$ - | \$ 1,134,707 | 0.00% |
| Revenue Over Expenditures | \$ - | \$ 13,122 | \$ 104,117 | | |





INVESTMENT REPORT MAY 2019

Community Consolidated School District 59 Investment Summary Report at May 31, 2019

| Average Interest Rate of Investments at Month End | 3.48% |
|---|-------------|
| Average Days to Maturity from Month End | 2,541 |
| Interest Received Year to Date | \$1,359,695 |

| Investment Totals by Type | Original Co | Market Value at May 2019 | |
|---|--------------|-----------------------------|--------------|
| Certificates of Deposit | \$0 | 0.00% | \$0 |
| Commercial Paper | \$0 | 0.00% | \$0 |
| Corporate Bond | \$9,398,846 | 13.56% | \$9,369,921 |
| Government Agencies | \$36,320,208 | 52.40% | \$36,070,105 |
| Treasuries | \$155,006 | 0.22% | \$154,947 |
| Money Market | \$23,434,907 | 33.81% | 23,434,907 |
| Total Investments | \$69,308,730 | 100.00% | \$69,029,879 |
| Accumulated amortization as of May 31, 2019 | (192,924) | | |
| Market Valuation at June 30, 2018 | (1,294,261) | | |
| Investments as recorded in the Financial Statements at May 31, 2019 | \$67,821,545 | | |

Interest Percentage Allocation by Fund

| Educational Fund | 68% |
|---------------------------------|------|
| Operations and Maintenance Fund | 10% |
| Transportation Fund | 5% |
| IMRF Fund | 1% |
| Bond & Interest | 4% |
| Capital Project | 0% |
| Working Cash Fund | 12% |
| | 100% |

| Investment Detail May 2019 | Security Identifier | Type | Holding | Purchase (Settlement) Date | Maturity Date | Interest Rate | Original Cost Basis | Adjusted Cost Basis | Acc Amort | Market Value |
|------------------------------|------------------------|--------------------|---------|----------------------------------|---------------|---------------|-------------------------------|-------------------------------|-----------|-------------------------------|
| | | | | | | | | | | |
| Northern Trust 4325 | 3800742012 | Money Mkt. | | | | | 191,282.99 | 191,282.99 | 0.00 | 191,282.99 |
| Northern Trust 4325 | 3130A83Q4 | FHLB | | 6/1/2016 | 5/25/2021 | 1.000% | 499,750.00 | 499,750.00 | 0.00 | 500,300.00 |
| Northern Trust 4325 | 3134G9ZQ3 | FHLMC | | 6/30/2016 | 6/30/2021 | 1.000% | 1,460,000.00 | 1,460,000.00 | 0.00 | 1,454,875.40 |
| Northern Trust 4325 | 3133EGLU7 | FFCB | | 11/1/2016 | 7/14/2021 | 1.480% | 19,950.00 | 19,950.00 | 0.00 | 19,792.40 |
| Northern Trust 4325 | 3134G9Q26 | FHLMC | | 8/17/2016 | 8/17/2021 | 0.750% | 500.000.00 | 500.000.00 | 0.00 | 500.140.00 |
| Northern Trust 4325 | 3134G93N5 | FHLMC | | 9/9/2016 | 8/24/2021 | 1.000% | 700,000.00 | , | 0.00 | 697,837.00 |
| Northern Trust 4325 | 3136G3X34 | FNMA | | 8/24/2016 | 8/24/2021 | 1.000% | 1,000,000.00 | 1,000,000.00 | 0.00 | 999,940.00 |
| Northern Trust 4325 | 3130A96Y2 | FHLB | | 9/15/2016 | 9/15/2021 | 1.000% | 750.000.00 | 750,000.00 | 0.00 | 750.015.00 |
| Northern Trust 4325 | 3133EGTA3 | FFCB | | 9/8/2016 | 3/1/2022 | 1.620% | 690,000.00 | 690,000.00 | 0.00 | 683,583.00 |
| Northern Trust 4325 | 3130A8JS3 | FHLB | | 6/30/2016 | 6/30/2022 | 1.000% | 500,000.00 | 500,000.00 | 0.00 | 499,725.00 |
| Northern Trust 4325 | 3136G3Z81 | FNMA | | 8/24/2016 | 8/24/2022 | 1.000% | 550,000.00 | 550,000.00 | 0.00 | 549,582.00 |
| | | FHLMC | | | | | | | | |
| Northern Trust 4325 | 3134G9F51 | | | 7/6/2016 | 12/30/2022 | 1.000% | 1,251,250.00 | 1,250,700.38 | 549.62 | 1,245,900.00 |
| Northern Trust 4325 | 3133EGXA8 | FFCB | | 10/13/2016 | 1/4/2023 | 1.730% | 1,999,000.00 | 1,999,000.00 | 0.00 | 1,983,380.00 |
| Northern Trust 4325 | 3130A8EP4 | FHLB | | 11/17/2016 | 6/13/2023 | 2.000% | 1,500,000.00 | 1,499,626.95 | 373.05 | 1,497,750.00 |
| Northern Trust 4325 | 3134G95V5 | FHLMC | | 8/29/2016 | 8/23/2023 | 1.250% | 605,000.00 | 605,000.00 | 0.00 | 603,015.60 |
| Northern Trust 4325 | 3130A9FC0 | FHLB | | 9/22/2016 | 9/22/2023 | 1.830% | 500,000.00 | 500,000.00 | 0.00 | 496,055.00 |
| Northern Trust 4325 | 3133EGXP5 | FFCB | | 10/5/2016 | 10/5/2023 | 1.820% | 1,000,000.00 | 1,000,000.00 | 0.00 | 993,110.00 |
| Northern Trust 4325 | 3134GARC0 | FHLMC | | 10/31/2016 | 10/27/2023 | 1.000% | 1,500,000.00 | 1,500,000.00 | 0.00 | 1,494,540.00 |
| Northern Trust 4325 | 3130A95N7 | FHLB | | 9/21/2016 | 12/15/2023 | 2.000% | 1,250,000.00 | 1,250,000.00 | 0.00 | 1,247,625.00 |
| Northern Trust 4325 | 3134G9YK7 | FHLMC | | 6/29/2016 | 12/29/2023 | 1.500% | 1,750,750.00 | 1,750,467.61 | 282.39 | 1,738,695.00 |
| Northern Trust 4325 | 3133EGTK1 | FFCB | | 9/26/2016 | 3/6/2024 | 1.930% | 500,000.00 | 500,000.00 | 0.00 | 498,420.00 |
| Northern Trust 4325 | 3134G8ZT9 | FHLMC | | 5/24/2016 | 4/26/2024 | 1.500% | 312,000.00 | 312,000.00 | 0.00 | 310,243.44 |
| Northern Trust 4325 | 3130A7PJ8 | FHLB | | 4/29/2016 | 4/29/2024 | 1.500% | 750,000.00 | 750,000.00 | 0.00 | 750,360.00 |
| Northern Trust 4325 | 3134G9H91 | FHLB | | 10/20/2016 | 7/26/2024 | 1.500% | 750,000.00 | 750,000.00 | 0.00 | 735,832.50 |
| Northern Trust 4325 | 3130A8UZ4 | FHLB | | 8/16/2016 | 8/16/2024 | 1.500% | 1,000,000.00 | 1,000,000.00 | 0.00 | 977,910.00 |
| Northern Trust 4325 | 3134GADY7 | FHLMC | | 9/2/2016 | 8/28/2024 | 1.500% | 469,000.00 | 469,000.00 | 0.00 | 462,326.13 |
| Northern Trust 4325 | 3133EGVP7 | FFCB | | 9/30/2016 | 9/23/2024 | 2.000% | 1,002,000.00 | 1,001,365.41 | 634.59 | 997,430.00 |
| Northern Trust 4325 | 3134G9UZ8 | FHLMC | | 6/30/2016 | 12/30/2024 | 1.500% | 1,000,000.00 | 1,000,000.00 | 0.00 | 988,620.00 |
| Northern Trust 4325 | 3130AEH63 | FHLB | | 6/30/2016 | 12/30/2024 | 1.500% | 300,000.00 | 300,000.00 | 0.00 | 296,964.00 |
| Northern Trust 4325 | 3133EGWP6 | FFCB | | 10/4/2016 | 6/30/2025 | 2.000% | 250,000.00 | 250,000.00 | 0.00 | 247,980.00 |
| Northern Trust 4325 | 3130A8GG2 | FHLB | | 7/12/2016 | 6/30/2025 | 1.500% | 635,635.00 | 635,439.72 | 195.28 | 626,770.40 |
| Northern Trust 4325 | 3130A7ZP3 | FHLB | | 10/14/2016 | 5/18/2026 | 2.600% | 166,958.37 | 166,958.37 | 0.00 | 166,006.67 |
| Total US Treasury/Agency Sec | | TTIES | | 10/11/2010 | 0/10/2020 | 2.00070 | 25,161,293.37 | , | 2,034.93 | 25,014,723.54 |
| Toal Fixed Income | | | | | | | 25,161,293.37 | 25,159,258.44 | 2,034.93 | 25,014,723.54 |
| Market Value with MM | | | | | | | 25,352,576.36 | , , | 2,034.93 | 25,206,006.53 |
| PMA | 10209-101 | Money Mkt. Lig | | | | | 11,682,853.21 | 11,682,853.21 | 0.00 | 11,682,853.21 |
| PMA | 10209-101 | Money Mkt Bank Ozk | | | | | 3,290,894.62 | | 0.00 | 3,290,894.62 |
| PMA | 10209-101 | - | | | | | | | 0.00 | |
| Total CDs & MM&Treasury | 10209-101 | Money Mkt. Max | | | | | 8,248,834.34 23,222,582.17 | 8,248,834.34 23,222,582.17 | 0.00 | 8,248,834.34 23,222,582.17 |
| William Blair | 71-0146-01-01 | Money Mkt. | | | | | 20,372.60 | 20,372.60 | 0.00 | 20,372.60 |
| William Blair | 3128KXS85 | FHLMC | A66843 | 12/30/2013 | 10/1/2037 | 6.500% | 32,805.78 | 31,726.26 | 1,079.52 | 34,393.27 |
| William Blair | 3129277L4 | FHLMC | A81799 | 12/30/2013 | 9/1/2038 | 6.500% | 30,789.80 | 29,816.30 | 973.50 | 30,020.60 |
| William Blair | 3129277E4 3129405F2 | FHLMC | A92646 | 8/30/2013 | 6/1/2040 | 5.500% | 20,810.49 | , | 497.37 | 21,198.19 |
| William Blair | 312940312 312966VJ0 | FHLMC | B14217 | 8/28/2013 | 5/1/2019 | 4.500% | (0.00) | | 0.00 | £1,130.13 |
| William Blair | 312900V30 31292LCA1 | FHLMC | C03665 | 12/30/2013 | 4/1/2041 | 9.000% | 31,417.62 | | 977.80 | 30,375.61 |
| William Blair | 3128LXHN3 | FHLMC | G02037 | 8/28/2013 | 1/1/2036 | 6.500% | 54,576.70 | 52,840.36 | 1,736.34 | 55.975.75 |
| | | | | | | | | , | , | , |
| William Blair | 3128M5ZS2 | FHLMC | G04053 | 8/30/2013 | 3/1/2038 | 5.500% | 214,321.34 | 208,919.42 | 5,401.92 | 218,930.84 |
| William Blair | 3128M54K3 | FHLMC | G04126 | 6/27/2016 | 6/1/2037 | 6.000% | 113,997.72 | | 2,868.66 | 112,611.17 |
| William Blair | 3128M6JK5 | FHLMC | G04466 | 8/25/2015 | 7/1/2038 | 5.500% | 125,440.86 | 122,105.16 | 3,335.70 | 123,982.86 |

| Investment Detail May 2019 | Security Identifier | Туре | Holding | Purchase (Settlement) Date | Maturity Date | Interest Rate | Original Cost Basis | Adjusted Cost Basis | Acc Amort | Market Value |
|----------------------------|------------------------|-------|---------------------|----------------------------------|---------------|---------------|------------------------|------------------------|------------|--------------|
| | | | | | | | | | | |
| William Blair | 3128M7QT6 | FHLMC | G05566 | 12/5/2017 | 12/1/2038 | 5.500% | 103,624.93 | 101,661.98 | 1,962.95 | 102,220.15 |
| William Blair | 3128MC4V4 | FHLMC | G14236 | 1/28/2015 | 6/1/2026 | 4.500% | 44,465.14 | | 2,067.33 | 42,586.09 |
| William Blair | 31335AMP0 | FHLMC | G60366 | 2/15/2017 | 9/15/2036 | 6.000% | 69,638.52 | | 1,243.74 | 68,260.79 |
| William Blair | 31335BTF3 | FHLMC | G61450 | 6/14/2018 | 4/1/2040 | 6.000% | 724,415.41 | 719,847.91 | 4,567.50 | 734,176.32 |
| William Blair | 3128PPUZ4 | FHLMC | J10600 | 8/30/2013 | 8/1/2024 | 4.000% | 49,894.00 | 47,934.00 | 1,960.00 | 49,258.92 |
| William Blair | 3128PSLB1 | FHLMC | J13022 | 12/30/2013 | 9/1/2025 | 4.000% | 36,016.74 | 34,310.67 | 1,706.07 | 34,920.37 |
| William Blair | 3128PVWL0 | FHLMC | J16051 | 2/21/2016 | 7/1/2026 | 4.500% | 166,028.41 | 164,100.10 | 1,928.31 | 166,870.38 |
| Total Gold Motgage-Backed | | | | | | | 1,818,243.46 | 1,785,936.75 | 32,306.71 | 1,825,781.31 |
| William Blair | 31405CMG1 | FNMA | 785259 | 11/18/2013 | 8/1/2019 | 5.000% | 768.23 | 717.84 | 50.39 | 735.96 |
| William Blair | 31408AK33 | FNMA | 845514 | 8/30/2013 | 7/1/2021 | 6.000% | 53,482.35 | 49,151.22 | 4,331.13 | 49,428.30 |
| William Blair | 31410GKQ5 | FHMA | 888703 | 2/17/2015 | 8/1/2037 | 6.500% | 309,183.24 | 296,600.36 | 12,582.88 | 309,949.54 |
| William Blair | 31415W3U5 | FNMA | 991911 | 12/30/2013 | 11/1/2038 | 7.000% | 46,554.56 | | 1,329.78 | 46,522.92 |
| William Blair | 31417KYR2 | FNMA | AC1619 | 8/30/2013 | 8/1/2039 | 5.500% | 352,322.66 | , | 9,445.33 | 352,870.65 |
| William Blair | 3138EHB35 | FNMA | AL0957 | 8/25/2015 | 7/1/2021 | 4.000% | 17,937.57 | 17,205.04 | 732.53 | 17,645.16 |
| William Blair | 3138EHHB1 | FNMA | AL1125 | 8/30/2013 | 9/1/2026 | 4.500% | 448,534.49 | | 1,769.12 | 446,664.90 |
| William Blair | 3138EKE35 | FNMA | AL2853 | 10/30/2017 | 6/1/2026 | 4.500% | 82,222.45 | | 1,441.77 | 81,585.39 |
| William Blair | 3138EKYU3 | FNMA | AL3422 | 5/25/2018 | 1/1/2025 | 5.000% | 191,826.75 | | 2,134.41 | 191,716.06 |
| William Blair | 3138EPDR2 | FNMA | AL6411 | 9/8/2017 | 12/1/2037 | 7.000% | 680,133.87 | 671,827.42 | 8,306.45 | 677,817.07 |
| William Blair | 3138EQAP7 | FNMA | AL7213 | 4/15/2019 | 12/1/2037 | 5.500% | 423,293.21 | 422,662.22 | 630.99 | 422,779.30 |
| | | | | | | | , | | | , |
| William Blair | 3138EQPY2 | FNMA | AL7638 | 5/16/2019 | 1/1/2024 | 5.500% | 488,434.74 | | 241.20 | 487,838.27 |
| William Blair | 3138ETPP5 | FNMA | AL8529 | 11/20/2018 | 11/1/2024 | 7.000% | 503,259.62 | | 8,448.11 | 496,427.65 |
| William Blair | 3138ERHB9 | FNMA | AL9225 | 10/14/2016 | 1/1/2042 | 6.000% | 529,265.44 | | 10,487.81 | 510,275.82 |
| William Blair | 3138ERHC7 | FNMA | AL9226 | 10/14/2016 | 12/1/2041 | 5.500% | 368,710.57 | 361,663.54 | 7,047.03 | 354,696.28 |
| William Blair | 3138ERY46 | FNMA | AL9730 | 1/25/2017 | 2/1/2027 | 4.500% | 523,203.45 | , | 12,687.83 | 515,233.34 |
| William Blair | 3138ER5T3 | FNMA | AL9857 | 2/17/2017 | 6/25/2025 | 4.000% | 1,980,449.90 | | 38,172.92 | 1,940,502.34 |
| William Blair | 3140J5PN3 | FNMA | BM1328 | 4/26/2019 | 1/1/2042 | 6.000% | 406,657.98 | 406,403.53 | 254.45 | 408,804.19 |
| William Blair | 3140J74K8 | FNMA | BM3525 | 2/12/2018 | 4/1/2041 | 6.000% | 1,480,967.22 | 1,467,539.17 | 13,428.05 | 1,464,403.73 |
| William Blair | 3140QABY5 | FNMA | CA2754 | 3/26/2019 | 11/1/2033 | 4.500% | 453,463.02 | 452,945.79 | 517.23 | 453,702.99 |
| Total Mortgage Backed | | | | | | | 9,340,671.32 | 9,206,631.91 | 134,039.41 | 9,229,599.86 |
| William Blair | 14913Q2P3 | Bond | CATERPILLAR FINL | 9/10/2018 | 9/7/2021 | 2.596% | 400,112.00 | 400,120.82 | (8.82) | 399,855.23 |
| William Blair | 17325FAR9 | Bond | CITIBANK NA | 9/11/2018 | 07/23/2021 | 2.917% | 402,444.00 | 401,851.10 | 592.90 | 401,615.40 |
| William Blair | 24422EUJ6 | Bond | JOHN DEERE CAP | 9/11/2018 | 09/10/2021 | 2.587% | 400,112.00 | 400,121.17 | (9.17) | 399,563.93 |
| William Blair | 94988J5Q6 | Bond | WELLS FARGO BANK | 9/11/2018 | 07/23/2021 | 2.847% | 401,260.00 | | 453.97 | 400,504.00 |
| William Blair | 38143U8G9 | Bond | GOLDMAN SACHS GF | | 02/25/2021 | 4.081% | 413,460.00 | | 3.766.31 | 408.900.76 |
| William Blair | 961214CW1 | Bond | WESTPAC BANKING | 9/17/2018 | 05/13/2021 | 3.338% | 407,016.00 | | 1,760.89 | 405,320.77 |
| William Blair | 037833BT6 | Bond | APPLE INC | 9/19/2018 | 02/23/2021 | 3.440% | 410,584.00 | , | 2,922.12 | 407,061.67 |
| William Blair | 808513AV7 | Bond | CHARLES SCHWAB | 9/20/2018 | 05/21/2021 | 2.631% | 401,844.00 | | 445.94 | 400,084.60 |
| William Blair | 404280AX7 | Bond | HSBC HOLDINGS | 9/21/2018 | 03/08/2021 | 4.567% | 418,048.00 | 413,126.50 | 4,921.50 | 411,683.29 |
| William Blair | 06051GFV6 | Bond | BANK OF AMER CRP | 9/25/2018 | 04/19/2021 | 3.761% | 411,168.00 | - | 2,862.67 | 408,103.32 |
| William Blair | 06367TJY7 | Bond | BANK OF MONTREAL | 9/27/2018 | 08/27/2021 | 3.101% | 405,344.00 | | 1,143.78 | 404,235.14 |
| William Dian | 003071317 | DOITU | COMCAST CORP | 9/2//2010 | 00/2//2021 | 3.10170 | 405,344.00 | 404,200.22 | 1,143.76 | 404,233.14 |
| William Blair | 20030NCW9 | Bond | FL | 10/5/2018 | 10/01/2021 | 3.030% | 400,000.00 | 400,000.00 | 0.00 | 401,565.20 |
| William Blair | 48125LRR5 | Bond | JP MORGAN CHASE | 10/19/2018 | 10/19/2020 | 2.760% | 400,000.00 | | 0.00 | 400,367.70 |
| William Dian | 40 120LKK0 | DOITU | GENERAL | 10/19/2016 | 10/19/2020 | 2.700% | 400,000.00 | 400,000.00 | 0.00 | 400,307.70 |
| William Blair | 369550BF4 | Bond | DYNAMICS | 10/22/2018 | 05/11/2021 | 2.820% | 402,140.00 | 401,652.56 | 487.44 | 401,625.05 |
| William Blair | 377373AF2 | Bond | GLAXOSMITHKLINE | 10/22/2018 | 05/11/2021 | 2.870% | 401,816.00 | 401,434.09 | 381.91 | 401,163.79 |
| | 136069XZ9 | | | 10/25/2018 | | 2.870% | | | | |
| William Blair | | Bond | CAN IMPERIAL BK | | 02/02/2021 | | 400,548.15 | | 84.02 | 400,520.00 |
| William Blair | 69371RP34 | Bond | PACCAR FINL CORP | 10/25/2018 | 05/10/2021 | 2.800% | 400,858.50 | 400,701.49 | 157.01 | 399,991.43 |
| William Blair | 89114QBH0 | Bond | TORONTO DOM BANK | 10/25/2018 | 04/07/2021 | 2.940% | 407,084.00 | 405,402.97 | 1,681.03 | 405,728.04 |
| William Blair | 025816BV0 | Bond | AMERICAN EXPRESS | 10/26/2018 | 05/17/2021 | 3.080% | 401,672.00 | 401,327.02 | 344.98 | 401,046.67 |

| Investment Detail May 2019 | Security Identifier | Type | Holding | Purchase (Settlement) Date | Maturity Date | Interest Rate | Original Cost Basis | Adjusted Cost Basis | Acc Amort | Market Value |
|-------------------------------|------------------------|------------|-----------------|----------------------------------|---------------|---------------|------------------------|------------------------|--------------|-----------------|
| | | | | | | | | | | |
| William Blair | 05565QDE5 | Bond | BP CAPITAL PLC | 10/26/2018 | 09/16/2021 | 2.840% | 407,412.00 | 405,967.22 | 1,444.78 | 404,751.44 |
| William Blair | 02665WBJ9 | Bond | AMERICAN HONDA | 10/29/2018 | 09/09/2021 | 2.910% | 404,000.00 | 403,237.90 | 762.10 | 402,795.19 |
| William Blair | 931142EH2 | Bond | WALMART INC | 10/29/2018 | 06/23/2021 | 2.650% | 402,176.00 | 401,736.79 | 439.21 | 401,192.30 |
| William Blair | 49327M2R4 | Bond | KEY BANK | 1/8/2019 | 11/22/2021 | 3.463% | 249,747.50 | 249,828.66 | (81.16) | 251,836.82 |
| William Blair | 90331HPB3 | Bond | US BANK NA OHIO | 1/28/2019 | 02/04/2021 | 3.048% | 250,000.00 | 250,000.00 | 0.00 | 250,409.19 |
| Total Corporate Bond | | | | | | | 9,398,846.15 | 9,374,292.74 | 24,553.41 | 9,369,920.93 |
| William Blair | 912828Y53 | Treasury | | 9/27/2018 | 07/31/2020 | 2.230% | 104,992.00 | 105,000.22 | (8.22) | 104,975.41 |
| William Blair | 9128285H9 | Treasury | | 11/28/2018 | 10/31/2020 | 2.420% | 50,013.87 | 50,016.08 | (2.21) | 49,971.14 |
| US Treasury Bonds/Notes Total | | • | | | | | 155,005.87 | 155,016.30 | (10.43) | 154,946.55 |
| Fixed Income Total | | | | | | | 20,712,766.80 | 20,521,877.70 | 190,889.10 | 20,580,248.65 |
| Total Securities | | | | | | | 20,733,139.40 | 20,542,250.30 | 190,889.10 | 20,600,621.25 |
| American Community Bank & T | XXXXXXX143 | Money Mkt. | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| BMO Harris Bank | 204-181-2 | Money Mkt. | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| JP Morgan | 5330262046 | , | | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| PMA | 10209-203 | Money Mkt. | | | | | 669.32 | 669.32 | 0.00 | 669.32 |
| Total | | | | | | | \$69,308,730.11 | \$69,116,043.22 | \$192,924.03 | \$69,029,879.27 |

ACTIVITY FUND STATEMENTS MAY 2019

Activity Funds Statement Detail for the Month of May 2019

| 80L002 | 4800 | Mobile Home Back To School | | |
|---------|--------------------------------------|---|--|--|
| | Current Mo | onth Beginning Balance | | 1,725.94 |
| | 5/17/1 5/29/1 5/31/1 5/31/1 | 9 CR District 59 Education Foundation 9 AP BMO Financial Group | FV raised money for community closet. mobile home outreach Lakeshore Recycling,Rental for Port a Potty and Hand washing station for the 181902133 Dollar Tree, Items for the Community Closet 181902133 | 320.68 500.00 (225.00) (133.00) |
| | Ending Bala | ance | | 2,188.62 |
| 80 L006 | 4800 | Educational Services Special Needs Trust Ac | tivity Fund | |
| | Current Mo | onth Beginning Balance | | 1,780.33 |
| | Ending Bala | | | 1,780.33 |
| 80L 006 | | Educational Services Sarbaugh Trust Activity onth Beginning Balance | y Fund | 105.05 |
| 80L 063 | Ending Bala | ance Gifted and Talented Association | | 105.05 |
| 00_000 | | onth Beginning Balance | | 587.71 |
| 80L 121 | Ending Bala | ance Brentwood Student Store | | 587.71 |
| | Current Mo | onth Beginning Balance | | 366.47 |
| 80L 128 | Ending Bala | ance Frost Jan Gram Memorial Fund | | 366.47 |
| 002 120 | | onth Beginning Balance | | 30.63 |
| 80L 128 | Ending Bala | ance Frost Jayleen Fund | | 30.63 |
| 332 123 | | onth Beginning Balance | | 848.01 |
| 80L 131 | Ending Bala | ance John Jay Children's Fund | | 848.01 |
| | Current Mo | onth Beginning Balance | | 2,453.94 |
| 80L 131 | Ending Bala 4801 | ance John Jay Student Store | | 2,453.94 |
| | | onth Beginning Balance | | 6.85 |
| | Ending Bala | ance | | 6.85 |

80 L132 4800 Low Student Store

| Current Month Be | eginning Balance | | | 3,634.53 |
|--------------------------|--|---|----------------|--------------------|
| 5/15/19 CR | Low Elementary School | Kids Heart Challenge - money for PE teacher | 43260 | 350.00 |
| Ending Balance | | | | 3,984.53 |
| | ogy Club | | | |
| Current Month Be | eginning Balance | | | 413.67 |
| | | | | |
| Ending Balance | | | | 413.67 |
| 80L 134 4800 Ruple | ey Trust Activity Fund | | | |
| Current Month Be | eginning Balance | | | 3,709.76 |
| Ending Balance | | | | 3,709.76 |
| | ey Student Council | | | 3,. 33 3 |
| Current Month Be | eginning Balance | | | 1,138.61 |
| | | | | , |
| Ending Balance | | | | 1,138.61 |
| | ey Buchana Energy Activity Fund | | | 1,130.01 |
| Current Month Be | eginning Ralance | | | 1,500.00 |
| current Month Bo | girining balance | | | 1,500.00 |
| | | | | |
| Ending Balance | | | | 1,500.00 |
| 80L 135 4801 Salt | Creek Forum Activity Fund | | | |
| Current Month Be | eginning Balance | | | 3,547.59 |
| 5/15/19 CR | Salt Creek | Donation for PBIS incentives | 56436 | 200.00 |
| Ending Balance | | | | 3,747.59 |
| 80L 242 4800 Grov | e Activity Fund | | | |
| Current Month Be | eginning Balance | | | 12,645.32 |
| 5/15/19 CR | Grove Jr High School | Donation for Musical Production | 57376 | 400.00 |
| 5/15/19 CR | Grove Jr High School | 8th Gr Navy Pier trip | 57378 | 540.00 |
| 5/15/19 CR | Grove Jr High School | 8th Gr Navy Pier trip | 57377 | 1,230.00 |
| 5/22/19 AP | Jones School Supply Co. Inc | Choir Presentation Folders(PO#2421900176) | 181902154 | (94.75) |
| 5/28/19 AP | K&M Printing Co Inc | Hand out for 8th grade dance | 181902155 | (45.00) |
| 5/28/19 SB 5/28/19 SB | Yearbook Yearbook | | | 30.00 30.00 |
| 5/28/19 SB | Yearbook | | | 30.00 |
| 5/28/19 SB | Yearbook | | | 30.00 |
| 5/28/19 SB | Yearbook | | | 30.00 |
| 5/28/19 SB | Yearbook | | | 25.00 |
| 5/28/19 SB | Yearbook | | | 30.00 |
| 5/29/19 CR | Grove Jr High School | 8th grade Navy Pier Trip | 57383 | 480.00 |
| 5/29/19 CR | Grove Jr High School | 8th grade Navy Pier Trip | 57380 | 1,980.00 |
| 5/29/19 CR | Grove Jr High School | 8th grade Navy Pier Trip | 57387 | 210.00 3,030.00 |
| 5/29/19 CR 5/29/19 CR | Grove Jr High School Grove Jr High School | 8th grade Navy Pier Trip staff yearbooks | 57385 58161 | 50.00 |
| 3/23/13 CR | GIOVE JI TIIGII SCHOOL | Stall yearbooks | 30101 | 30.00 |

| 5/30/19 SB | Yearbook | | | 30.00 |
|-------------------------------------|-------------------------------|---|--------|------------|
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 25.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 25.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 25.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 25.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 CR | Grove Jr High School | 8th gr Navy Pier Trip | 57386 | 4,980.00 |
| 5/30/19 CR | Grove Jr High School | 8th gr Nay Pier Trip | 57384 | 490.00 |
| 5/30/19 CR | Grove Jr High School | 8th gr Nay Pier Trip | 57379 | 1,820.00 |
| 5/30/19 CR | Grove Jr High School | Staff Yearbooks | 58152 | 50.00 |
| 5/31/19 SB | Yearbook | Starr Tearbooks | 30132 | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 SB | Yearbook | | | 25.00 |
| 5/31/19 AP | Spirit Cruises | Final Payment on 8th End of Year grade trip | 184374 | (9,753.85) |
| 5/31/19 JE | | 2018-19 from 2019-20 Trausch, Ariana Coleen | 101011 | 25.00 |
| 5/31/19 JE | | IA Pd to Grove Jr High to school budget | | 130.00 |
| 5/31/19 JE | | rict Choral Festival to school budget | | 122.00 |
| 3/31/13 JL | Move Entrance fee for Disti | ict chorai i estivai to school budget | | 122.00 |
| Ending Balance | | | | 19,378.72 |
| | ve Jack (Hayden) Keen Trust | Activity Fund | | . 0,0.0 |
| | | · · · · · · · · · · · · · · · · · · · | | |
| Current Month B | Seginning Balance | | | 5,463.30 |
| | | | | |
| | | | | |
| Ending Balance | | | | 5,463.30 |
| 80L 242 4820 Gro | ve Cahill Brown Scholarship | | | |
| 0 | | | | 0.40.70 |
| Current Month B | Seginning Balance | | | 849.70 |
| | | | | |
| F. P. B.L. | | | | 0.40.70 |
| Ending Balance 80L 243 4800 Holi | Indian High Activity Cond | | | 849.70 |
| 60L 243 4600 Hoi | mes Junior High Activity Fund | | | |
| Current Month B | Seginning Balance | | | 14,146.11 |
| Sarrone Morter D | | | | , |
| 5/15/19 CR | Holmes Jr High School | Lyric Opera | 57589 | 20.00 |
| 5/15/19 CR | Holmes Jr High School | Book | 57585 | 8.99 |
| 5/15/19 CR | Holmes Jr High School | Paint Party | 57583 | 230.00 |
| 5/15/19 CR | Holmes Jr High School | Festival in the Park/Lyric Opera | 57587 | 240.00 |
| 5, 15, 15 OK | | | 2.301 | _ /0.00 |
| | | | | |

| | | | F7F01 | |
|--|--|--------------------------------------|-----------|--|
| 5/15/19 CR | Holmes Jr High School | Festival in the Park | 57591 | 120.00 |
| 5/15/19 CR | Holmes Jr High School | Blizzards | 57593 | 150.00 |
| 5/17/19 CR | Holmes Jr High School | Lyric Opera | 57588 | 60.00 |
| 5/17/19 CR | Holmes Jr High School | Lyric Opera & Festival in the Park | 57586 | 115.00 |
| 5/17/19 CR | Holmes Jr High School | Paint Party | 57584 | 751.00 |
| 5/17/19 CR | Holmes Jr High School | Festival | 57592 | 450.00 |
| 5/17/19 CR | Holmes Jr High School | Blizzards | 57594 | 351.00 |
| 5/22/19 AP | Worlds Oldest Sport | Supplies(PO#2431900106) | 184396 | (51.00) |
| | · | , , , | | • |
| 5/28/19 AP | Mighty Mites Awards Inc | Trophies(PO#2431900177) | 181902163 | (126.83) |
| 5/28/19 AP | Mighty Mites Awards Inc | Band Plaques | 181902163 | (44.50) |
| 5/29/19 CR | Holmes Jr High | chorus | 57595 | 160.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 CR | Holmes Jr High School | lost library book | 57597 | 17.00 |
| 5/30/19 CR | Holmes Jr High School | Chorus festival | 57596 | 330.00 |
| 5/30/19 CR | Holmes Jr High School | V Show | 57975 | 418.00 |
| 5/31/19 AP | Des Plaines Dairy Queen | Blizzards | 184276 | (227.25) |
| 5/31/19 AP | Edward J Belt | Solo Pianist | 184259 | (250.00) |
| 5/31/19 AP | Cristina Comas | Book Refund | 184271 | (17.99) |
| 5/31/19 AP | Mike Manos, Mr | Book Refund | 184332 | (17.99) |
| | Caryn Davidson, Mrs | Book Refund | 184278 | |
| 5/31/19 AP 5/31/19 AP | Aravind Puppala, Mr | | 184354 | (10.99) (7.99) |
| | | Book Refund | | |
| 5/31/19 AP | Six Flags Great America | 8th Grade Trip | 184372 | (3,842.25) |
| 5/31/19 AP | Christina Lawrenz | Accompanying Services | 184327 | (450.00) |
| 5/31/19 AP | BMO Financial Group | Festivals Of Music, Musical Festival | 181902133 | (431.50) |
| | • | • | | |
| 5/31/19 AP | David Brunsman, Mr | Book Refund | 184266 | (0.99) |
| 5/31/19 AP Ending Balance | David Brunsman, Mr | Book Refund | 184266 | (0.99 <u>)</u> 12,147.82 |
| 5/31/19 AP Ending Balance | • | Book Refund | 184266 | |
| 5/31/19 AP Ending Balance 3 4810 Holr | David Brunsman, Mr | Book Refund | 184266 | 12,147.82 |
| 5/31/19 AP Ending Balance | David Brunsman, Mr | Book Refund | 184266 | |
| 5/31/19 AP Ending Balance 3 4810 Holr Current Month B | David Brunsman, Mr | Book Refund | 184266 | 12,147.82 5,134.36 |
| 5/31/19 AP Ending Balance 3 4810 Holr Current Month B Ending Balance | David Brunsman, Mr mes Sue Bove Memorial eginning Balance | Book Refund | 184266 | 12,147.82 |
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| Ending Balance | | | | 7,172.03 |
|----------------|----------|------------------------------|-----------|----------|
| 5/31/19 AP | Stumps | Graduation Dance Decorations | 181902133 | (330.69) |
| 5/31/19 SB | Yearbook | | | 30.00 |
| 5/31/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
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| 5/30/19 SB | Yearbook | | | 30.00 |
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| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |
| 5/30/19 SB | Yearbook | | | 30.00 |

COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59

Elk Grove Township Schools

| RESOLUTION: Recommendation Approval | HUMAN RESOURCES | | | | | | |
|--|--|---------------------|---------------|-------------|----------------------|----------------------------|------|
| Resolution | | | | | | | |
| Motion made by | , seco | nded by | | that the | following resolution | n be adopted: | |
| BE IT RESOLVED THATHUMAN Resources items | $\underline{\Gamma}$ on the 8th day of July, 2019 s: | the Community Co | onsolidated S | School Dist | rict 59 Board of Ed | ducation approve the follo | wing |
| a. | Administrator Contract - | JJ Principal | | | | | |
| <u>Name</u> | Position/Location | | <u>Salary</u> | <u>FTE</u> | <u>Effective</u> | <u>Replaced</u> | |
| Joshua Segura | Principal / John Jay | | \$125,000 | 1.0 | 07/01/2019 | L.Sandoval | |
| b. | Administrator Contracts - | - FJH Assistant Pri | ncipal | | | | |
| <u>Name</u> | Position/Location | | <u>Salary</u> | <u>FTE</u> | Effective | <u>Replaced</u> | |
| Brandi Boyd | Assistant Principal / Friends | ship | \$81,000 | 1.0 | 07/01/2019 | B.Timmins | |
| C. | Administrator Contracts - | - HJH Assistant Pr | incipal | | | | |
| <u>Name</u> | Position/Location | | <u>Salary</u> | <u>FTE</u> | Effective | Replaced | |
| Jason Jonas | Assistant Principal / Holme | s | \$82,000 | 1.0 | 07/01/2019 | L.Welch | |
| d. | Certified Contracts | | | | | | |
| <u>Name</u> | Position/Location | Lane Row | <u>Salary</u> | <u>FTE</u> | Effective | <u>Replaced</u> | |
| Emily Adelson | Psychologist / TBD | MA 30 Row 5 | \$59,502 | 1.0 | 08/12/2019 | D.Anderson | |
| Dorothy Berriman | Lit Interventionist / Byrd | MA Row 3 | \$52,639 | 1.0 | 08/12/2019 | A.Ruiz | |
| Kristy Bonolo | LBS / Brentwood | MA 30 Row 8 | \$63,275 | 1.0 | 08/12/2019 | A.Johnston | |
| Eda Cakmak-Yetgen | Physical Educ / Holmes | BA Row 1 | \$44,372 | 1.0 | 08/12/2019 | T.Hogan | |
| Laura Candre | Physical Educ / Grove | BA Row 1 | \$22,186 | .5 | 08/12/2019 | N.Oraham | |
| Maria Forsyth | Bilingual / TBD | MA Row 3 | \$52,639 | 1.0 | 08/12/2019 | | |
| Samantha Freeman | Grade 2 / Forest View | MA Row 2 | \$51,788 | 1.0 | 08/12/2019 | K.Ju | |
| Angela Hasse | Grade 5 / Devonshire | BA Row 1 | \$44,372 | 1.0 | 08/12/2019 | Deacon/Apostolakis | |
| Amy Hurt | Bilingual / TBD | MA Row 9 | \$59,502 | 1.0 | 08/12/2019 | | |

| Catherine Jarrah Jennifer Kendall | Grade 1 / Rupley TDP / Byrd - Clearmont | BA Row 1 MA Row 1 | \$44,372 \$50,158 | 1.0 1.0 | 08/12/2019 08/12/2019 | B.Ciura L.Toulon |
|--|---|-------------------------------------|-------------------------------|------------------------|--------------------------|-----------------------------|
| Leah Kolakowski | LBS / TBD | BA Row 1 | \$44,372 | 1.0 | 08/12/2019 | L. TOUIOTT |
| Brittany Pater | PE / Friendship | MA Row 1 | \$50,158 | 1.0 | 08/12/2019 | S.Metcalf |
| Patricia Ramirez | Bilingual / TBD | MA Row 2 | \$51,788 | 1.0 | 08/12/2019 | |
| Francesca Santelli | Grade 5 / Ridge | BA Row 1 | \$44,372 | 1.0 | 07/22/2019 | C.Darga |
| Vasiliki Thompson | Grade 4 / Devonshire | MA Row 7 | \$57,120 | 1.0 | 08/12/2019 | R.Spenn |
| Nelly Trujillo | Bilingual / Jay | MA Row 1 | \$50,158 | 1.0 | 08/12/2019 | |
| e. <u>Name</u> Peggy Larson | Certified Retirement Position/Location Teacher / Friendship | | | Received 06/10/2019 | Effective 06/06/2019 | |
| f. <u>Name</u> Katherine Hesser | Certified Resignation Position/Location Bilingual / Low | | | Received 06/17/2019 | Effective 06/06/2019 | |
| g. <u>Name</u> Alyssa Ligenza | ESP Contract Position/Location 1:1 Nurse / ELC | <u>Lane Step</u> RN 19-20 Step 2 | <u>Salary</u> \$29.11 / hr | <u>FTE</u> .5 | Effective 08/08/2019 | Replaced new (student need) |
| h. | ESP Resignation | | | | | |
| <u>Name</u> | Position/Location | | | Received | Effective | |
| Anna Cieslak | EC Assistant / ELC | | | 06/24/2019 | 06/05/2019 | |

Board Meeting 07/08/2019 Item No. 6.04 Page 3

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|------------------|------------|-------|--------|-----------|--|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: NA | YS: | ABSEN | IT: | ABSTAIN: | |
| MOTION (approved | /defeated) | VOTE | : | | |
| | | | 12 | President | |
| ATTEST: | | | | | |
| Secreta | ary | | | | |

Elk Grove Township Schools

RESOLUTION: APPROVAL TO DESTROY 18 MONTH OLD OR OLDER AUDIO RECORDINGS OF CLOSED MEETING SESSIONS

<u>Background</u> The State Law requires the Board of Education to audio-record all Board of Education Closed Meeting Sessions.

Recommendation

| Approval to destroy certain of | losed meeting session audio files. | |
|--------------------------------|------------------------------------|------------------------|
| Resolution | | |
| Motion made by | , seconded by | to adopt the following |
| resolution: | | |

<u>WHEREAS</u>, the Community Consolidated School District 59 Board of Education has determined that a need no longer exists to keep audio recordings of closed meeting sessions that are 18 months old or older:

<u>WHEREAS</u>, the Community Consolidated School District 59 Board of Education has previously approved written minutes of such closed meeting sessions that meet the standard for written minutes required by the Illinois Open Meetings Act (5 ILCS 120/2.06);

<u>BE IT RESOLVED THAT</u> on the 8th day of July 2019, the Community Consolidated School District 59 Board of Education approves the destruction of closed session audio recordings prepared by the Board 18 months or more prior to the date of this meeting and authorizes the Board's Secretary to destroy such recordings.

Board Meeting - <u>07/08/2018</u> Item – <u>6.05</u> Page 2

| | | | | | ı a |
|-----------------|---------------|-------|--------|----------|-----|
| Roll call vote: | Ayes | Nays | Absent | Abstain | |
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSEN | NT: | ABSTAIN: | |
| MOTION (appro | ved/defeated) | VOTE | | | _ : |

ACTION ITEMS

Elk Grove Township Schools

RESOLUTION: APPROVAL OF 2019.20 FOCUS AREAS

Background

Throughout the 2018.19 school year, members of the district's leadership teams have reviewed, reflected, and gathered feedback from stakeholder groups on areas of focus for the 2019.20 school year. Over the last two months, additional feedback has been collected from the Board of Education to assist in the development and finalization of the Focus Areas for the 2019.20 school year as outlined in the 6.10.19 Focus Area Presentation and including:

Priority Focus:

- Math & Language Acquisition Instructional Practice & Curriculum Enhancements
- Intervention & Assessment System & Structure Enhancements

Refinement Focus:

- Literacy, Social-Emotional Learning, Innovative Learning, Educational Services Instructional Practice & Curriculum Refinements
- MTSS, Human Resources, & Educational Services System & Structure Refinements
- Communication, Technology, & Safety Operational System & Structure Refinements

Emerging Focus:

• Science & Social Science Instructional Practice & Curriculum Development

| Recommendation | | |
|------------------------------------|---------------|---|
| Approval | | |
| Resolution | | |
| Motion made by | , seconded by | |
| to adopt the following resolution: | • | _ |

<u>BE IT RESOLVED</u>, on the 8th day of July, 2019, the Community Consolidated School District 59 Board of Education approves the 2019.20 Focus Areas for the 2019.20 school year.

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|-----------------|-----------------|------|--------|--------------|---|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSE | :NT: | ABSTAIN: | |
| MOTION (app | roved/defeated) | VOT | E: | | |
| | | | - | President | _ |
| ATTEST: | | | | 00,175000000 | |
| | Secretary | | | | |

Elk Grove Township Schools

APPROVAL OF DISBURSEMENTS

| RESOLUTION: July 8, 2019 FISCAL YEAR 2018-19 DISBURSEMENTS |
|--|
|--|

SPECIAL NOTE: Board members are encouraged to call the Assistant Superintendent for Business Services on Friday prior to the meeting, should they have questions relative to individual items on the list. Further documentation can then be provided prior to the meeting.

Recommendation

The Administration recommends approval of the list as presented.

| <u>Resolution</u> | | |
|---------------------------|---------------|----------|
| Motion made by | , seconded by | to adopt |
| the following resolution: | | · |

<u>BE IT RESOLVED THAT</u> on the 8th day of July 2019, the Community Consolidated School District 59 Board of Education approves disbursements for fiscal year 2018-19 in the amount of \$12,413,554 as presented per the attachments to this resolution.

BE IT FURTHER RESOLVED THAT on the 8th day of July 2019, the Community Consolidated School District 59 Board of Education approves disbursements for fiscal year 2019-20 in the amount of \$508,118 as presented per the attachments to this resolution.

Board Meeting-<u>07/08/2019</u> Item No. <u>7.02</u> <u>Page 2</u>

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|-----------------|---------------|-------|--------|----------|--|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSEN | NT: | ABSTAIN: | |
| MOTION (appro | ved/defeated) | VOTE | | | |

Elk Grove Township Schools

RESOLUTION: APPROVAL OF INTERGOVERNMENTAL AGREEMENT

BETWEEN THE NORTH COOK INTERMEDIATE SERVICE CENTER AND COMMUNITY CONSOLIDATED SCHOOL

DISTRICT 59

Background

The North Cook Intermediate Service Center provides a Regional Safe School Program serving students from grades 6 through 12. Community Consolidated School District 59 has made consistent use of The North Cook Young Adult Academy (NCYAA) during the past several years as an alternate placement site for students struggling within a traditional educational system. NCYAA uses the home school curriculum customized to the student to maximize the student's opportunity for success.

School District 59 provides tuition and transportation to students assigned to NCYAA. School District 59 and North Cook Intermediate Service Center are both looking to hold down costs while providing the very best services to our students. During the 2018.19 school year we did not have any students placed at NCYAA.

The following outlines the North Cook Intermediate Service Center/North Cook Young Adult Academy services fees for the 2019.20 school year.

Intake Assessment and Case Management Fee (This is a one-time fee, billed immediately following a student's participation in the referral and intake process.):

• \$2,826.33 per student for each assessment (new referrals only). These services will be billed on a monthly bases.

Instructional Services:

- \$13,740.97 per placement for the initial contract (176 enrollment days per seat).
- \$86.45 per day for additional or non-contractual services.

After the initial intake and case management fees, services are billed on a monthly basis for District 59 students who are enrolled at the North Cook Young Adult Academy.

| Recommendation Approval | | |
|---------------------------------|---------------|----|
| Resolution | | |
| Motion made by | , seconded by | to |
| adopt the following resolution: | | |

Board Meeting 7/08/2019 Item No. 7.02 Page 2

<u>WHEREAS</u> the District 59 Board of Education, in an effort to provide the necessary support and assistance for students has made consistent use of the North Cook Young Adult Academy as an alternative learning site during the past several school years; and

<u>WHEREAS</u> the Academy has asked the District to renew the Intergovernmental Agreement for the 2019.20 school year.

NOW, THEREFORE, BE IT RESOLVED that on this 8th day of July, 2019 the School District 59 Board of Education hereby enters into the attached <u>intergovernmental</u> <u>agreement for the 2019.20 school year with North Cook Intermediate Service Center</u>, in accordance with the terms identified in the agreement.

Approved this 8th day of July, 2019 by the following roll call vote:

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|-----------------|---------------|-------|--------|----------|--|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSEN | IT: | ABSTAIN: | |
| MOTION (appro | ved/defeated) | VOTE | | | |

Elk Grove Township Schools

RESOLUTION: ADMINISTRATIVE & NON-NEGOTIATED COMPENSATION FOR FISCAL YEAR 2019.20

Background?

Members of the Board of Education will take action to establish administrative and non-negotiated compensation for the 2019.20 fiscal year. The proposed compensation package calls for a pool of 1.9% or CPI for salary increases for administrative and non-negotiated employees when compared to the prior fiscal year, and includes administrative and non-negotiated staff who were recently hired or are accessing the retirement benefit. The overall 1.9% or CPI increase, which also includes retirements, reorganization, and FTE reductions, will result in a reduction of overall administrative and non-negotiated compensation compared to the 2018-19 administrative and non-negotiated compensation .

| Recommendation | | |
|-----------------|---------------|------------------------|
| Approval | | |
| | | |
| Resolution | | |
| | | |
| ②Motion made by | , seconded by | to adopt the following |
| resolution: | | |

WHEREAS, members of the Board of Education have completed a review of compensation to be provided for administrative personnel for the 2019.20 fiscal year;

<u>THEREFORE.</u> BE IT <u>RESOLVED</u> on the 8th day of July, 2019, that the Community Consolidated School District 59 Board of Education authorized a compensation pool of 1.9% for administrative and non-negotiated staff, including those recently hired, retiring or those accessing a retirement benefit.

Approved this 8th day of July, 2019 by the following roll call vote:

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|-----------------|----------------|-------|--------|----------|---------------|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSEN | NT: | ABSTAIN: | Augin and Aug |
| MOTION (appro | oved/defeated) | VOTE | : | | |

Elk Grove Township Schools

RESOLUTION: Approval of Amended 2019/2020 and 2020/2021 CALENDARS – (Traditional and Balanced)

Background

While the BOE has already approved school calendars for the 2019-20 and 2020-21 school years, the newly approved certified teacher contract will cause us to amend the calendars. The change entails the conversion of 2 student attendance days into 2 staff institute days. Those days have been selected in collaboration with the DEA.

2019/2020 traditional calendar:

- teacher institute day added to Tuesday, November 5, 2019;
- teacher institute day added to Tuesday, January 21, 2020;
- the calendar is based upon 176 student attendance days; and
- 184 staff work days with a total of 198 calendar days.

2020/2021 traditional calendar:

- teacher institute day added on Tuesday, January 19, 2021;
- teacher institute day added on Tuesday, March 16, 2021;
- the calendar is based upon 176 student attendance days; and
- 184 staff work days with a total of 198 calendar days.

2019/2020 balanced calendar:

- teacher institute day added to Tuesday, November 5, 2019;
- teacher institute day added to Tuesday, January 21, 2020;
- the calendar is based upon 176 student attendance days; and
- 184 staff work days with a total of 198 calendar days.

2020/2021 balanced calendar:

- teacher institute day added on Tuesday, January 19, 2021;
- teacher institute day added on Tuesday, March 16, 2021;
- the calendar is based upon 176 student attendance days; and
- 184 staff work days with a total of 198 calendar days.

Board Meeting - 07/08/2019 Item No. 7.04 Page 2

| Recomi Adoptio | <u>mendation</u> on | | | | - |
|-------------------|---|-------------|------------|-----------|--|
| | tion made by t the following re | esolution: | , se | econded | l by |
| (6 | Consolidated Sc | hool Distri | ict 59 Boa | ard of Ed | July 2019, the Community ducation hereby approves the I calendars for a total of 198 |
| | A copy of the ado of the July 8, 201 | - | | | ched to the approved minutes |
| Roll ca | all vote: | Ayes | Nays | Absent | Abstain |
| | Krinsky | | | | |
| | Lang | | | | |
| | Osmanski | | | | |
| | Petrielli | | | | |
| | Reid | | | | |
| | Roberts | | | | |
| | Schumacher | | | | |
| | AYES: N | IAYS: | ABSEN | IT: | ABSTAIN: |
| | MOTION (approve | d/defeated) | VOTE | : | <u> </u> |
| | ATTEST: | | | - | President |
| | Secre | tarv | | | |

CLOSED SESSION

Elk Grove Township Schools

RESOLUTION: CLOSED MEETING

Background

Provisions of the Illinois Open Meetings Act (III Rev. Stat., Chapter 102, Section 41, et. seq.) stipulate that all or part of a meeting may be closed to the public upon a majority vote of a quorum taken in any properly called open meeting. The minutes shall disclose the vote of each member on the question of entering closed session and shall state the specific statutory exception authorizing the closing of the meeting. A single vote may authorize a series of closed meetings on the same topic within a three-month period. Minutes shall be kept of all closed sessions and shall record the date, time, place of meeting, members present and absent, a summary of discussions of all matters proposed, discussed or decided, and a record of any votes taken. No final action may be taken in closed session.

<u>Resolution</u>

| Time | | |
|-----------------------|---------------|--------------|
| Motion made by | , seconded by | to adopt the |
| following resolution: | | |

<u>BE IT RESOLVED THAT</u> on the 8th day of July 2019, the Community Consolidated School District 59 Board of Education recess in a closed meeting for discussion of "The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District..." 5 ILCS 120/2(c)(1)

Board Meeting – <u>07/08/2019</u> <u>Item No. 12.0</u> <u>Page 2</u>

| Roll call vote: | Ayes | Nays | Absent | Abstain | |
|-----------------|---------------|------|--------|------------|--|
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | 16 | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSE | NT: | _ ABSTAIN: | |
| MOTION (appro | ved/defeated) | VOTE | a - | | |

RECONVENE

Elk Grove Township Schools

| RESOLUTION: RECO | NVENE MEET | <u>ING</u> | | | |
|--|---------------|------------|--------|-----------|-------------|
| Time: | | | | | |
| Resolution Motion made by the following resolution: | | _, seconde | d by | | to adopt |
| BE IT RESOLVED T School District 59 Bo | | • | • | | onsolidated |
| Roll call vote: | Ayes | Nays | Absent | Abstain | |
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSEN | NT: | ABSTAIN:_ | |
| MOTION (appro- | ved/defeated) | VOTE | : | | |

ADJOURN

Elk Grove Township Schools

RESOLUTION: ADJOURN THE MEETING OF THE BOARD OF EDUCATION

| Time: | | | | | |
|---|---------------|------------|--------|-------------|-------------------|
| m following resolution: | ade a motion, | seconded b | у | | to adopt the |
| BE IT RESOLVED THAT School District 59 Board | | | | mmunity Con | solidated |
| Roll call vote: | Ayes | Nays | Absent | Abstain | |
| Krinsky | | | | | |
| Lang | | | | | |
| Osmanski | | | | | |
| Petrielli | | | | | |
| Reid | | | | | |
| Roberts | | | | | |
| Schumacher | | | | | |
| AYES: | NAYS: | ABSEN | NT: | ABSTAIN: | y y |
| MOTION (appro | ved/defeated) | VOTE | : | | |