

NEW STUDENT ENROLLMENT CHECKLIST PG 1 OF 2 For CCSD59 Office Use only (Parents/Guardians, do not complete)

Registration Staff - Please complete both sides of this form!

Forms due when packet is turned in - Verify all forms are completed, signed, and dated:

| Form # | Form Name | ELC | K | 1 - 5 | JH |
|-------------------------|--|-----|---|---------------------|----|
| SR-13 OR SR-5 | Verification of Student Residence and Copies of 3 Proofs | | | | |
| SR-39 | New Student Registration/Emergency Contact | | | | |
| SR-11 | Permanent Birth Record and Birth Certificate | | | | |
| SR-12 | Home Language Survey*** (completed only once) | | | | |
| SR-36 | Data Collection Form | | | | |
| H-29 | Status of Physical/Immunization Records | | | | |
| H-103 | Annual Student Health Form | | | | |
| H-115A | Parent Consent for Athletics/Proof of Medical Insurance | | | | |
| T-42 | Transportation Request Form | | | | |
| SR-37 | Student Photo Permission Form | | | | |
| SR-38A/B | Annual Authorization for Internet Access | | | | |
| SR-42 | Discipline Policy Agreement Form | | | | |
| None | Fees Form (for applicable grade only) | | | | |
| ILC-3 | CCSD59 Student Device Protection Plan Form (JHS) | | | | |
| SR-9 | Request for Student Records | | | | |
| EC-6 | Household Income Eligibility App for ECE Program | | | | |
| None | Young Athletes Permission Form | | | | |
| ILC-1 | Google Apps for Education Permission Form | | | cluded | |
| ILC-2 | Student Device Responsible Use Form | | | packets on start | |

Forms due later:

| Form # | Form Name | ELC | K | 1 - 5 | JH |
|-------------|--|-----|---|-------|----|
| H-11 | IL Dept of Health Dental Exam Form | | | | |
| H-67 | State of IL Eye Exam Report | | | | |
| IL-444-4737 | State of IL Cert of Child Health Exam | | | | |
| ILC-3 | Student Device Protection Plan (optional) Distributed at start of SY for grades K-5 for SY 18-19 | | | | |

| ***Home | Language | (SR-12 form): | If another | language | besides E | English i | is spoken, | enter st | tudent on | state d | atabase |
|---------|----------|---------------|------------|----------|-----------|-----------|------------|----------|-----------|---------|---------|
| check. | | | | | | | | | | | |

| | | f testing appt | |
|--|--|----------------|--|
| | | | |
| | | | |
| | | | |
| | | | |

Other Additional Considerations (please note, info may not be available at time of registration): Did child attend ELC? ____Yes ___No ___Yes ____No Does child have an IEP or Special Needs? If yes, date requested and name of organization: Does parent qualify for Free/Reduced Meals? _____Yes _____No Is parent interested in Dual Language Program? _____Yes _____No ____No Is parent interested in Ridge (Choice)? ____Yes Additional Notes or Follow-Up Needed: Registered by:_____ Date: _____



IMPORTANT INFORMATION ABOUT REGISTERING YOUR STUDENT

The enrollment of your student is not final until all required paperwork has been completed. You will be contacted by your assigned school if your paperwork or information is incomplete. Therefore, it is important your contact information is accurate and is kept current.

Remember: Only students who are residents of the District may attend a District 59 school without a tuition charge, except as otherwise provided by law. A student's residence is the same as the person who has legal custody of the student.

Please be advised, Board of Education Policy authorizes verification and investigation of residency for new students and returning 3rd and 6th graders, which includes the services of a private investigation service.

We encourage you to become familiar with District 59 and our schools by visiting our website at www.ccsd59.org or contacting your school.

Brentwood School (847) 593-4401 260 Dulles Rd, Des Plaines

Clearmont School (847) 593-4372 280 Clearmont Dr, Elk Grove Village

Early Learning Center (847) 593-4306 1900 Lonnquist Blvd, Mt. Prospect

Robert Frost School (847) 593-4378 1308 Cypress Dr, Mt. Prospect

Juliette Low School (847) 593-4383 1530 Highland Ave, Arlington Hts

Rupley School (847) 593-4353 305 East Oakton St, Elk Grove Village

Friendship Jr. High (847) 593-4350 550 Elizabeth Ln, Des Plaines

Holmes Jr. High (847) 593-4390 1900 Lonnquist Blvd, Mt. Prospect **Admiral Byrd School** (847) 593-4388 265 Wellington Ave, Elk Grove Village

Devonshire School (847) 593-4398 1401 S. Pennsylvania Ave, Des Plaines

Forest View School (847) 593-4359 1901 Estates Dr, Mt. Prospect

John Jay School (847) 593-4385 1835 Pheasant Trail, Mt. Prospect

Ridge Family Center for Learning (847) 593-4070 650 Ridge Ave, Elk Grove Village

Salt Creek School (847) 593-4375 65 Kennedy Blvd, Elk Grove Village

Grove Jr. High (847) 593-4367 777 Elk Grove Blvd, Elk Grove Village



INFORMACIÓN IMPORTANTE SOBRE LA INSCRIPCIÓN DE LOS ESTUDIANTES

La inscripción de un estudiante no es definitiva hasta que se hayan completado todos los trámites necesarios. Si la documentación o información que usted presentó está incompleta, la escuela donde su hijo(a) ha sido asignado(a) se comunicará con usted. Por lo tanto, es importante que su información de contacto esté correcta y se mantenga actualizada.

Recuerde: Sólo los estudiantes que residen en el Distrito pueden asistir a una escuela del Distrito 59 sin que tengan que pagar matrícula, excepto en los casos dispuestos por ley. El domicilio del estudiante es el mismo que el de la persona que tiene la custodia legal del estudiante.

Le recordamos que la política de la Junta de Educación autoriza la verificación e investigación del domicilio, para estudiantes nuevos y estudiantes de tercer y sexto grado que regresan que puede incluir la contratación de los servicios de una organización de investigación privada.

Le exhortamos a familiarizarse con nuestras escuelas y el Distrito 59 visitando nuestro sitio en la web (www.ccsd59.org) o comunicándose con su escuela.

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VISIT OUR WEBSITE TO FIND MORE INFORMATION ON THE FOLLOWING:

VISITE NUESTRO SITIO WEB PARA ENCONTRAR MÁS INFORMACIÓN ACERCA DE:

CCSD59.ORG/BACKTOSCHOOL

School Supply Lists

Listas de útiles escolares

Family Reference Guide

Guía de Referencia Familiar

Menus

Menús

Transportation Information

Información sobre transporte

Application for Free and Reduced Price Meals

Solicitud para comidas gratis y a precio reducido

Ability to Pay School Fees and Make Deposits into Your Student's Meal Account

Pago de cuotas escolares y depósitos a la cuenta de almuerzo



COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 2123 S. ARLINGTON HEIGHTS RD. | ARLINGTON HEIGHTS IL 60005

Phone: 847-593-4300 | Fax: 847-593-4352

IMPORTANT INFORMATION REGARDING ILLINOIS CERTIFICATE OF CHILD HEALTH EXAMINATION FORM

Dear Parent/Guardian.

The Illinois School Code requires that all children entering kindergarten or the first grade, or enrolling in an Illinois school for the first time, regardless of the student's grade (including early childhood, special education, and students transferring into Illinois), have a physical examination within one year prior to entry into school. There must also be documented evidence that each child has received all required immunizations.

Attached is a Certificate of Child Health Examination form. Please be sure the following information is completed on this form before it is returned to school:

- The student's name and information should be entered on both sides of the exam form.
- **Immunization History** must include specific dates. A health care provider's signature is required to verify the immunization dates.
- The **Health History** (on the back) must be completed and signed by a parent/guardian.
- The **physical exam** must be completed, dated, and signed by a physician, nurse practitioner or physician's assistant.
- Approval to participate in Physical Education and Interscholastic Sports near the bottom of the page must be checked by the physician. Modifications must be specified.

The only exception to this requirement is based on religious objection or medical contraindication for your child. However, proper documented evidence must be submitted to your child's school health office.

If, for any reason, you are unable to comply with the state requirement, please contact your child's school health office as soon as possible.

We appreciate your cooperation in this matter.

Denise M. Webster, RN, CSN Health Coordinator, District #59

Enclosure: Certificate of Child Health Examination



COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59 2123 S. ARLINGTON HEIGHTS RD. | ARLINGTON HEIGHTS IL 60005

Phone: 847-593-4300 | Fax: 847-593-4352

INFORMACION IMPORTANTE ACERCA DEL CERTIFICADO DE ILLINOIS/FORMA DE EXAMINACION DE SALUD PARA NINOS

Estimado Padre/Tutor.

El Código Escolar de Illinois requiere que todos los niños que entran a kindergarten o primer grado, o que se inscriben en una escuela de Illinois por primera vez, independientemente del grado del estudiante (incluyendo educación temprana, educación especial, y el estudiante que se transfiere a Illinois), someterse a un examen físico en el plazo de un año antes de la entrada a la escuela. También deben existir pruebas documentales de que cada niño ha recibido todas las vacunas necesarias.

Se adjunta un formulario para un examen de Certificado de Salud del Niño. Por favor, asegúrese de que la siguiente información se complete en este formulario antes de devolverlo a la escuela:

- El nombre del estudiante y la información debe ser inscrito en ambos lados de la forma del examen.
- El **Historial de Vacunas** debe incluir fechas específicas. La firma del médico es necesaria para verificar las fechas de vacunación.
- El **Historial de Salud** (en la parte posterior) debe ser completado y firmado por un padre/tutor.
- El **examen físico** debe ser completado, fechado y firmado por un médico, enfermera o asistente médico.
- La autorización para participar en Educación Física y Deportes Ínter escolares en la parte inferior de la página debe ser comprobada por el médico. Las modificaciones deben ser especificados.

La única excepción a este requisito se basa en la objeción religiosa o contraindicación médica para su hijo. Sin embargo, la evidencia convenientemente documentada deberá presentarse a la oficina de salud en la escuela de su hijo.

Si, por alguna razón, no pueden cumplir con el requisito del estado, por favor comuníquese con la oficina de salud de la escuela de su hijo tan pronto como sea posible.

Apreciamos su cooperación en este asunto. Denise M. Webster, RN, CSN Coordinador de Salud del Distrito 59



State of Illinois Certificate of Child Health Examination

| Student's Name | | | | | | | | Birth D | ate | | Sex | Race | /Ethnic | ity | Scho | ol /Grac | le Level | /ID# |
|---|--|--------|--------|-------------|---------|--------|-----------|----------|---------|---------|---------|---------|----------|---------|---------|----------|----------|-------|
| Last | First Middle M | | | | | | | | | | | | | | | | | |
| Address Str | eet | (| City | Z | ip Code | | | Parent/G | uardian | | | Telepho | one # Ho | me | | | Wo | rk |
| IMMUNIZATIONS | | | | | | | | | | | | | | | | | | |
| medically contraind examination explain | | | | | | | | | by the | health | care pi | rovide | r respo | nsible | for co | mpletin | g the h | ealth |
| REQUIRED | | DOSE 1 | arreas | | DOSE 2 | | | DOSE 3 | | | DOSE 4 | | | DOSE 5 | | | DOSE 6 | |
| Vaccine / Dose | МО | DA | YR | MO | DA | YR | МО | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR |
| DTP or DTaP | | | | | | | | | | | | | | | | | | |
| Tdap ; Td or Pediatric DT (Check | | | | | | | | | □DT | □Tda | ap□Td□ | □DT | □Tda | ıp□Td | □DT | □Tda | ıp□Tdl | □DT |
| specific type) | | | | | | | | | | | | | | | | | | |
| Polio (Check specific | | PV 🗆 | OPV | | PV 🗆 | OPV | | PV 🗆 | OPV | | PV 🗆 (| OPV | | PV 🗆 | OPV | | PV 🗆 | OPV |
| type) | | | | | | | | | | | | | | | | | | |
| Hib Haemophilus influenza type b | | | | | | | | | | | | | | | | | | |
| Pneumococcal Conjugate | | | | | | | | | | | | | | | | | | |
| Hepatitis B | | | | | | | | | | | | | | | | | | |
| MMR Measles Mumps. Rubella | | | | | | | | | | Com | ments: | | | | | | | |
| Varicella (Chickenpox) | | | | | | | | | | | | | | | | | | |
| Meningococcal conjugate (MCV4) | | | | | | | | | | | | | | | | | | |
| RECOMMENDED, B | UT NOT | REQU | JIRED | Vaccine | / Dose | | 1 | | | | | | | | | | | |
| Hepatitis A | | | | | | | | | | | | | | | | | | |
| HPV | | | | | | | | | | | | | | | | | | |
| Influenza | | | | | | | | | | | | | | | | | | |
| Other: Specify | | | | | | | | | | | | | | | | | | |
| Immunization Administered/Dates | | | | | | | | | | | | | | | | | | |
| Health care provided If adding dates to the | | | | | | | | | | | | above | immuı | nizatio | n histo | ry mus | t sign b | elow. |
| Signature | | | | | | , p j | 0 01 1111 | - | tle | u 512 | , | | | Da | te | | | |
| Signature | | | | | | | | Ti | tle | | | | | Da | te | | | |
| ALTERNATIVE P | ROOF (| OF IM | MUNI | TY | | | | | | | | | | | | | | |
| 1. Clinical diagnosis | | | | | B) is a | allowe | d when | verifie | d by p | hvsicia | n and s | uppor | ted wit | h lab c | onfirn | nation. | Attac | h |
| copy of lab result. *MEASLES (Rubeola | | | _ | · ·*MUMI | • | | | | ATITIS | - | IO DA | | | | | MO DA | | |
| 2. History of varicel Person signing below v | erifies th | _ | | | - | | | • | | - | | | _ | | | | | l. |
| documentation of disea Date of | se. | | | | | | | | | | | | | | | | | |
| Disease Signature Title | | | | | | | | | | | | | | | | | | |
| | 3. Laboratory Evidence of Immunity (check one) | | | | | | | | | | | | | | | | | |
| *All measles cases **All mumps cases of | | | | | | | | | | | | | | | | | | |
| • | | | | | | | | | | | | | | | | | | |
| | Completion of Alternatives 1 or 3 MUST be accompanied by Labs & Physician Signature: Physician Statements of Immunity MUST be submitted to IDPH for review. | | | | | | | | | | | | | | | | | |

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and *Maintained* by the School Authority.

| Last | | First | | | Middle | Birt | n Date Month/Day/ Year | Sex | School | | Grade Level/ ID | |
|--|--|----------------|------------|----------|--|--------------------|--|----------------------|---------------|---------|---|--|
| HEALTH HISTORY | | | OMPLI | ETED | | PARENT/GUA | RDIAN AND VERIFIED | BY HEA | LTH CAR | E PRO | OVIDER | |
| ALLERGIES (Food, drug, insect, other) | | List: | | | | | EDICATION (Prescribed or en on a regular basis.) | Yes Li | st: | | | |
| Diagnosis of asthma? | | | Yes | No | | L | oss of function of one of pai | No ired | Yes | No | | |
| Child wakes during n | ight cough | ning? | Yes | No | | | gans? (eye/ear/kidney/testic | ele) | X/ | N. | | |
| Birth defects? Developmental delay | 7 | | Yes Yes | No No | | | ospitalizations? When? What for? | | Yes | No | | |
| Blood disorders? Hen | | | Yes | No | | S | urgery? (List all.) | | Yes | No | | |
| Sickle Cell, Other? E | | | 37 | NI. | | | hen? What for? | | V | M. | | |
| Diabetes? Yes No Serious injury or illness? Yes No Head injury/Concussion/Passed out? Yes No TB skin test positive (past/present)? Yes* No *If yes, refer to local health of the control o | | | | | | | | | | | *If yes refer to local health | |
| Head injury/Concussion/Passed out? Yes No TB disease (past or present)? Yes* No department. | | | | | | | | | | | 3 / | |
| | Heart problem/Shortness of breath? Yes No Tobacco use (type, frequency)? Yes No | | | | | | | | | | | |
| Heart murmur/High b | lood press | sure? | Yes | No | | A | lcohol/Drug use? | | Yes | No | | |
| Dizziness or chest pai exercise? | in with | | Yes | No | | | amily history of sudden deatefore age 50? (Cause?) | th | Yes | No | | |
| Eye/Vision problems | | | | | Last exam by eye do | ctor D | ental 🗆 Braces 🗆 🗎 | Bridge | □ Plate (| Other | | |
| Other concerns? (crossed eye, drooping lids, squinting, difficulty reading) Ear/Hearing problems? Yes No Information may be shared with appropriate personnel for health and educational purposes. | | | | | | | | | | | | |
| Bone/Joint problem/injury/scoliosis? Yes No Signature Parent/Guardian Signature | | | | | | | | | | | Date | |
| PHYSICAL EXAM HEAD CIRCUMFERE | | | | MEN | NTS Entire sect | ion below to | be completed by MD/ WEIGHT | /DO/AP | PN/PA BMI | | B/P | |
| DIABETES SCREEN Ethnic Minority Yes | | | | | | | | | | | History Yes □ No □ □ At Risk Yes □ No □ | |
| | | | | | | | nrolled in licensed or pub | lic school | l operated o | lay ca | re, preschool, nursery school | |
| and/or kindergarten. Ouestionnaire Admi r | | - | | | Chicago or high risk: | - | Blood Test Date | | D | esult | | |
| , | | | | | | | | to HIV inf | | | litions, frequent travel to or born | |
| TB SKIN OR BLOOD TEST Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm . No test needed \(\triangle \) Test performed \(\triangle \) Skin Test: Date Read \(\triangle \) Result: Positive \(\triangle \) Negative \(\triangle \) Negative \(\triangle \) mm | | | | | | | | | | | | |
| No test needed □ | No test needed □ Test performed □ Skin Test: Date Read / / Result: Positive □ Negative □ mm Blood Test: Date Reported / / Result: Positive □ Negative □ Value | | | | | | | | | | | |
| LAB TESTS (Recomm | nended) | | Date | | Result | ts | | | D | ate | Results | |
| Hemoglobin or Hemoglobin | atocrit | | | | | | Sickle Cell (when indicated | | | | | |
| Urinalysis | k | ~ | . 05. 11 | | A | | Developmental Screenin | <u> </u> | a | | | |
| SYSTEM REVIEW | Normal | Comme | nts/Foll | ow-uj | p/Needs | | + | Normal | Comment | ts/Foll | ow-up/Needs | |
| Skin | | | | | | | Endocrine | | | | | |
| Ears | | | | | Screening Result: | | Gastrointestinal | | | | | |
| Eyes | | | | | Screening Result: | | Genito-Urinary | | | | LMP | |
| Nose | | | | | | | Neurological | | | | | |
| Throat | | | | | | | Musculoskeletal | | | | | |
| Mouth/Dental | | | | | | | Spinal Exam | | | | | |
| Cardiovascular/HTI | N | 1 | | | | | Nutritional status | | | | | |
| Respiratory | | | | | ☐ Diagnosis of | f Asthma | Mental Health | | | | | |
| Currently Prescribed ☐ Quick-relief me ☐ Controller media | edication (| e.g. Short | Acting l | | | | Other | | | | | |
| NEEDS/MODIFICA | TIONS r | equired in the | ne school | settin | g | | DIETARY Needs/Restric | ctions | | | | |
| SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup | | | | | | | | | | | | |
| MENTAL HEALTH If you would like to disc | | | | _ | the school should know school health personne | | | ☐ Counsel | or 🗆 Prir | ncipal | | |
| | rion nee | | at school | due to | child's health condition | n (e.g., seizures, | asthma, insect sting, food, pea | nut allergy | , bleeding pr | roblem | , diabetes, heart problem)? | |
| On the basis of the exam PHYSICAL EDUC | | | prove the | | d's participation in odified □ | INTERSCH | (If No or Modif | fied please Yes □ | - | |) ified □ | |
| Print Name | | | | | (MD,DO, APN, | PA) Signatu | re | | | | Date | |
| Address | | | | | | | | | Phone | | | |



State of Illinois Certificate of Child Health Examination

| Student's Name | | | | | | | | Birth D | ate | | Sex | Race | /Ethnici | ity | Scho | ol /Grac | de Leve | / ID # |
|---|-------------|---------|---------|--------------------|---------|---------|--------|----------|----------------|---------|---------|---------|-----------|---------|---------|-----------------|----------|---------------|
| Last | First | | | | Midd | lle | | Month/D | ay/Year | | | | | | | | | |
| Address Stre | eet | (| City | Z | ip Code | | | Parent/G | uardian | | | Telepho | one # Hoi | me | | | Wo | rk |
| IMMUNIZATIONS | | | | | | | | | | | | | | | | | | |
| medically contraind examination explain | | | | | | | | | by the | health | care pi | rovide | r respo | nsible | for coi | npletin | g the h | ealth |
| REQUIRED | | DOSE 1 | | | DOSE 2 | | | DOSE 3 | i | | DOSE 4 | | | DOSE 5 | | | DOSE (| i |
| Vaccine / Dose | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR | MO | DA | YR |
| DTP or DTaP | | | | | | | | | | | | | | | | | | |
| Tdap ; Td or Pediatric DT (Check | □Tdaj | p□Tdl | □DT | □Tda | ıp□Tdl | □DT | □Td | ap□Td | □DT | □Tda | ap□Td□ | □DT | □Tda | ıp□Td | □DT | □Tda | ıp□Td | □DT |
| specific type) | | | | | | | | | | | | | | | | | | |
| Polio (Check specific | | PV 🗆 | OPV | | PV 🗆 | OPV | | PV 🗆 | OPV | | PV □ (| OPV | | PV 🗆 | OPV | | PV □ | OPV |
| type) | | | | | | | | | | | | | | | | | | |
| Hib Haemophilus influenza type b | | | | | | | | | | | | | | | | | | |
| Pneumococcal Conjugate | | | | | | | | | | | | | | | | | | |
| Hepatitis B | | | | | | | | | | | | | | | | | | |
| MMR Measles Mumps. Rubella | | | | | | | | | | Com | ments: | | | | | | | |
| Varicella (Chickenpox) | | | | | | | | | | | | | | | | | | |
| Meningococcal conjugate (MCV4) | | | | | | | | | | | | | | | | | | |
| RECOMMENDED, B | UT NOT | REQU | JIRED | Vaccine | / Dose | | | | | 1 | | | | | | | | |
| Hepatitis A | | | | | | | | | | | | | | | | | | |
| HPV | | | | | | | | | | | | | | | T | | | |
| Influenza | | | | | | | | | | | | | | | | | | |
| Other: Specify | | | | | | | | | | | | | | | | | | |
| Immunization Administered/Dates | | | | | | | | | | | | | | | | | | |
| Health care provide If adding dates to the | | | | | | | | | | | | above | immur | nizatio | n histo | ry mus | t sign l | elow. |
| Signature | | | | | | | | Ti | itle | | | | | Da | te | | | |
| Signature | | | | | | | | Ti | tle | | | | | Da | te | | | |
| ALTERNATIVE PI | ROOF (| OF IM | MUNI | TY | | | | | | | | | | | | | | |
| 1. Clinical diagnosis copy of lab result. *MEASLES (Rubeola | | | _ | epatitis **MUMI | | | | | ed by pleating | - | n and s | | | | | nation. MO D | Attac | eh |
| 2. History of varicel | | | | | | | | | | | | | | | | | | ı. |
| Person signing below vo documentation of disease | erifies tha | | | | | | | | | | | | | | | | | |
| Date of Disease | | | Sion | ature | | | | | | | | | 7 | Γitle | | | | |
| Disease Signature Title 3. Laboratory Evidence of Immunity (check one) □Measles* □Mumps** □Rubella □Varicella Attach copy of lab result. | | | | | | | | | | | | | | | | | | |
| *All measles cases | diagnose | ed on o | r after | July 1, 2 | 2002, n | nust be | confir | ned by | laborat | ory evi | dence. | _ | | | | PJ | | - 70 |
| **All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence. Completion of Alternatives 1 or 3 MUST be accompanied by Labs & Physician Signature: Physician Statements of Immunity MUST be submitted to IDPH for review. | | | | | | | | | | | | | | | | | | |

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and Maintained by the School Authority.

| | | | | | | | | Fecha d | e Nacimiento | Sexo | Escuela | | Grado/Núm. de Ident. |
|---|------------|---------------|----------|-------------|----------------|--------------------------------|-------------|----------|--|-----------------------------|------------|------------|---|
| Apellido | | 1 | lomb | re | | In | nicial | Mes / I | Día / Año | | | | |
| HISTORIAL MÉDICO- I | PARA SE | R COMPLE | TAD | O Y FIR | MADO POR | PADRES/T | UTOR Y | VERIF | ICADO POR EL PROVEED | OOR DE C | UIDAD | DE SA | ALUD |
| ALERGIAS (Alimentos drogas, insectos, otro) | , Sí No | Anótelas tod | as: | | | | | las 1 | DICINAS (Anote todas recetadas o tomadas con laridad) | | | | |
| ¿Tiene diagnóstico de asth ¿Despierta el niño tosiendo | | che? | Sí | No | | | | | ene pérdida de funciones en u anos? (Ojos/Oídos/Riñones/T | | Sí | No | |
| ¿Tiene defectos de nacimie | ento? | | Sí | No | | | | | sido hospitalizado? | | Sí | No | |
| ¿Tiene retrasos del desarro | | C-1- | Sí | No | | | | | ándo? ¿Para qué? | 1 . 1 \ | | 1.0 | |
| ¿Tiene problemas de la sar Glóbulos Falciformes (Sic | | | Sí | No | | | | | tenido alguna cirugía?(anóto ándo? ¿Para qué? | elas todas) | Sí | No | |
| ¿Tiene diabetes? | | | Sí | No | | | | ¿На | tenido heridas graves o enfe | rmedades | | No | |
| ¿Tiene heridas en la cabez | | | Sí | No | | | | Ť | ueba positiva de TB (Pasado | | - | der | i contestó sí, refiera al partamento de salud local |
| ¿Tiene convulsiones? Cón | | | Sí Sí | No | | | | Ť | fermedad de TB (Pasado o P | resente)? | Sí Sí | No | |
| ¿Tiene problemas cardiaco ¿Tiene soplo en el corazón | | | Sí | No No | | | | _ | a tabaco (tipo, frecuencia)? ma alcohol/drogas? | | Sí | No No | |
| ¿Tiene mareos o dolor de | • | | | | | | | _ | storial de familiares de muert | te repentin | а | | |
| ejercicios? | | | Sí | No | | | | _ | s de los 50 años? ¿Causa? | | | No | |
| ¿Problemas con los ojos/v: ¿Otras Preocupaciones? (I | oizco, pái | pados caídos | | | | ☐ Último exa ndo lee) | amen | | | Puente | | icas O | |
| ¿Tiene problemas de los o | ídos/no o | ye bien? | Sí | No | | | | salu | d y educación. | se puede c | ompartir | con el pe | rsonal apropiado para propósitos de |
| ¿Tiene problemas de los huesos/articulaciones/heric | | | Sí | No | | | | Fir | ma del Padre/Tutor | | | | Fecha |
| PHYSICAL EXAM HEAD CIRCUMFEREN | | | | REME | NTS E | ntire section | n below | to be | completed by MD/DO/A WEIGHT | APN/PA | BMI | | B/P |
| DIABETES SCREEN Ethnic Minority Yes | | - | | | | | | | • | | _ | | ly History Yes □ No □ No □ At Risk Yes □ No □ |
| • | | _ | | | | | - | | - | | | | care, preschool, nursery school |
| and/or kindergarten. (| Blood te | est required | if re | sides in | Chicago or | r high risk z | rip code. |) | | | _ | | |
| Questionnaire Admin | | | | | | dicated? Y | | | Blood Test Date | | | Resul | |
| in high prevalence countrie | | | | | | | | | attp://www.cdc.gov/tb/pul | | | | onditions, frequent travel to or born ing/TB_testing.htm. |
| No test needed □ | | erformed | | Ski | in Test: | Date Read | _ | / | / Result: Positi | ve □ N | Negativo | e 🗆 | mm |
| | | - | | | od Test: I | Date Repor | | / / | Result: Positiv | ve □ N | legative | | Value |
| Hemoglobin or Hema | | - | Date | | | Results | 3 | | Sickle Cell (when indicate) | atad) | | Date | Results |
| Urinalysis | tociit | | | | | | | | Developmental Screenin | | 1 | | |
| | Norma | l Comme | nts/F | ollow-u | ıp/Needs | | | | 1 | Normal | | Comn | nents/Follow-up/Needs |
| Skin | | | | | | | | | Endocrine | | | | |
| Ears | | | | | Screenin | ng Result: | | | Gastrointestinal | | | | |
| Eyes | | | | | Screeni | ng Result: | | | Genito-Urinary | | | | LMP |
| Nose | | | | | | | | | Neurological | | | | |
| Throat | | | | | | | | | Musculoskeletal | | | | |
| Mouth/Dental | | | | | | | | | Spinal Exam | | | | |
| Cardiovascular/HTN | | | | | | | | | Nutritional status | | | | |
| Respiratory | | | | | □ D: | iagnosis of | Asthma | | Mental Health | | | | |
| Currently Prescribed A ☐ Quick-relief med ☐ Controller medic | lication | (e.g. Short | Acti | | | | | | Other | | | | |
| NEEDS/MODIFICA | TIONS | required in t | ne scl | hool setti | ng | | | | DIETARY Needs/Restric | ctions | | | |
| SPECIAL INSTRUC | TIONS | /DEVICES | e.g | ,, safety į | glasses, glass | s eye, chest pr | rotector fo | or arrhy | thmia, pacemaker, prosthetic | device, d | ental brid | lge, false | e teeth, athletic support/cup |
| MENTAL HEALTH | | | | | | should know a lth personnel | | | t? □ Nurse □ Teacher □ | ☐ Counsel | lor 🗆 | Principa | ıl |
| Yes □ No □ If ye | es, please | describe. | | | | | (e.g., seiz | zures, a | sthma, insect sting, food, pea | nut allergy | y, bleedir | ng proble | em, diabetes, heart problem)? |
| On the basis of the examine PHYSICAL EDUCA | | | | | | | INTE | RSCH | (If No or Modif | fied please Yes □ | attach ex | | on.) odified □ |
| Print Name | | | | | (MI | D,DO, APN, | PA) Si | ignatur | e | | | | Date |
| Address | | | | | | | | | | | Phone | | |

Illinois Department of Public Health PROOF OF DENTAL EXAMINATION FORM



To be completed by the parent (please print):

| Student's Name: Last | First | Middle | Birth Date: (Month/Day/Year) |
|---|--|---|---|
| | | | |
| Address: Street | City | ZIP Code | Telephone: |
| | | | |
| Name of School: | | Grade Level: | Gender: |
| | | | ☐ Male ☐ Female |
| Parent or Guardian: | | Address (of parent/guard | dian): |
| | | | |
| | | 1 | |
| To be a considered by the offered | | | |
| To be completed by dentist: | | | |
| Oral Health Status (check all that | apply) | | |
| ☐ Yes ☐ No Dental Sealants P | resent | | |
| Yes No Caries Experience it was extracted as a result of caries OR mis | Figure 1 / Restoration History sing permanent 1 st molars. | y — A filling (temporary/permanent |) OR a tooth that is missing because |
| Yes No Untreated Caries the walls of the lesion. These criteria apply to that the whole tooth was destroyed by caries lesion is also present. | o pit and fissure cavitated les | | oth surfaces. If retained root, assume |
| ☐ Yes ☐ No Soft Tissue Patho | logy | | |
| ☐ Yes ☐ No Malocclusion | | | |
| Treatment Needs (check all that a | apply) | | |
| ☐ Urgent Treatment — abscess, | nerve exposure, advanced of | disease state, signs or symptoms that | at include pain, infection, or swelling |
| Restorative Care — amalgams | , composites, crowns, etc. | | |
| Preventive Care — sealants, flu | uoride treatment, prophylaxis | 3 | |
| Other — periodontal, orthodontic | | | |
| Please note | | | |
| Signature of Dentist | | Date | |
| Address | | Telephone | |
| Street | City ZIF | P Code | |

Illinois Department of Public Health, Division of Oral Health, 535 W. Jefferson St., Springfield, IL 62761 217-785-4899 • TTY (hearing impaired use only) 800-547-0466 • www.idph.state.il.us

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State of Illinois Eye Examination Report

Illinois law requires that proof of an eye examination by an optometrist or physician who provides complete eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to October 15 of the year the child enters an Illinois school.

| Student Name | | | | | | | |
|--|------------|-------------|-------------|------------|----------|--------------------|------------------|
| | (| Last) | | | (1 | First) | (Middle Initial) |
| Birth Date(Month/Day/Ye | | Sex | _ Grade _ | | | | |
| | | | | | | | |
| Parent or Guardian | | (Last) | | | | (First) | |
| Phone | | | | | | (1 1131) | |
| (Area Code) | | | | | | | |
| Address(Numb | | | | | | | |
| | | | | | | (City) | (ZIP Code) |
| County | | | | | | | |
| | | То | Be Comp | leted By I | Examinin | g Doctor | |
| | | | | J | | o | |
| Case History Date of Exam | | | | | | | |
| Ocular History: | mal or | Positive fo | or | | | | |
| Medical History: ☐ Nor | mal or | Positive fo | or | | | | |
| Drug Allergies: ☐ NK | DA or | Allergic to | | | | | |
| Other Information | | | | | | | |
| Examination | | | | | | | |
| Refraction: | Distance | e. | | Near | | | |
| | Right | Left | Both | Both | | | |
| Unaided Visual Acuity | 20/ | 20/ | 20/ | 20/ | | | |
| Best Corrected Visual Acuity | 20/ | 20/ | 20/ | 20/ | | | |
| Was refraction performed wi | th cyclopl | egic agent | s? 🗖 Yes | | normal | Not Able to Assess | Comments |
| External Exam (eye and adno | exa) | | | | | | |
| Internal Exam (media, lens, t | | c.) | | | | | |
| Neurological Integrity (pupil | | | | | | | |
| Binocular Function (stereops | * | | | | | | |
| Accommodation and Vergen | | | | | | | |
| Color Vision | | | | | | | |
| IOP (glaucoma) | | | | | | | |
| Oculomotor Assessment | | | | | | | |
| Other | | | | | | | |
| Diagnosis □ Normal □ Myopia □ Other | ☐ Hyperop | oia 🗖 A | Astigmatisr | m □ St | rabismus | ☐ Amblyopia | |

Page 1 Continued on back



State of Illinois **Eye Examination Report**

Recommendations

| Corrective Lenses: ☐ No ☐ Yes, glasses should be worn for: ☐ Constant Wear ☐ Near Vision ☐ Far Vision ☐ May Be Removed for Physical Education | |
|--|--|
| 2. Preferential seating recommended: ☐ No ☐ Yes | |
| Comments | |
| 3. Recommend re-examination: □ 3 months □ 6 months □ 12 □ Other | |
| 4 | |
| 5 | |
| Print name | |
| Optometrist or Physician who provides eye examinations Address | Consent of Parent or Guardian I agree to release the above information on my child or ward to appropriate school or health authorities. |
| Address | |
| Phone | (Parent or Guardian's Signature) |
| Signature Optometrist or Physician who provides eye examinations | |
| (Source: Amended at 32 III Reg | effective) |