

# NEW STUDENT ENROLLMENT CHECKLIST PG 1 OF 2 For CCSD59 Office Use only (Parents/Guardians, do not complete)

### Registration Staff - Please complete both sides of this form!

Forms due when packet is turned in - Verify all forms are completed, signed, and dated:

| Form #          | Form Name  | ELC | K | 1 - 5 | JH |
|-----------------|--|-----|---|-------|----|
| SR-13 <b>OR</b> |  |     |   |       |    |
| SR-5            | Verification of Student Residence and Copies of 3 Proofs   |     |   |       |    |
| SR-39           | New Student Registration/Emergency Contact   |     |   |       |    |
| SR-11           | Permanent Birth Record and Birth Certificate   |     |   |       |    |
| SR-12           | Home Language Survey*** (completed only once)  |     |   |       |    |
| SR-36           | Data Collection Form   |     |   |       |    |
| H-29            | Status of Physical/Immunization Records  |     |   |       |    |
| H-103           | Annual Student Health Form   |     |   |       |    |
| H-115A          | Parent Consent for Athletics/Proof of Medical Insurance  |     |   |       |    |
| T-42            | Transportation Request Form  |     |   |       |    |
| SR-38A/B        | Annual Authorization for Internet Access   |     |   |       |    |
| SR-42           | Discipline Policy Agreement Form   |     |   |       |    |
| EC-10           | Proof of Family Income (ELC all students)  |     |   |       |    |
| YAF             | Young Athletes Permission Form (ELC new students)  |     |   |       |    |
| ILC-1           | CCSD59 Software Application Permission Form  |     |   |       |    |
| ILC-2**         | Student Device Responsible Use Form  |     |   |       |    |
| ILC-3**         | Student Device Protection Plan Form (Optional but due no later than 30 days from the start of the school year) |     |   |       |    |
| Fee Form        | Fees Form (for applicable grade only, no fees for elementary schools for 2022-23)                              |     |   |       |    |
| SR-9            | Request for Student Records  |     |   |       |    |
| RR Form         | Ready Rosie Registration Form (ELC new students)   |     |   |       |    |

<sup>\*\*</sup> ILC2 & ILC3 forms not available for ELC at time of printing. Will need to distribute to parents once available.

Forms due later:

| Form #               | Form Name                             | ELC | K | 1 - 5 | JH |
|----------------------|---------------------------------------|-----|---|-------|----|
| H-11                 | IL Dept of Health Dental Exam Form    |     |   |       |    |
| H-67                 | State of IL Eye Exam Report           |     |   |       |    |
| IL-444-4737<br>(H12) | State of IL Cert of Child Health Exam |     |   |       |    |

| ***Home Language (SR-12 form): If another language besides English is spoken, enter student on state database |
|---|
| check. Parents of kinder students who went to ELC should not complete this form (as noted on the form).       |
| If required, enter date and time of testing appt:   |

## Other Additional Considerations (please note, info may not be available at time of registration):

| Did child attend ELC?  | Yes      | No |  |
|--|----------|----|--|
| Does child have an IEP or Special Needs? If yes, date requested and name of organization | Yes<br>: | No |  |
| Does parent qualify for Free/Reduced Meals?  | Yes      | No |  |
| Is parent interested in Dual Language Program?   | ?Yes     | No |  |
| Is parent interested in Ridge (Choice)?  | Yes      | No |  |
| Additional Notes or Follow-Up Needed:  |          |    |  |
|  |          |    |  |
|  |          |    |  |
|  |          |    |  |
|  |          |    |  |
|  |          |    |  |

Registered by:\_\_\_\_\_ Date:\_\_\_\_

| BIRTH    | DATE     | GRADE LEVEL |           |           |  |  |  |
|----------|----------|-------------|-----------|-----------|--|--|--|
| FROM     | то       | 2021-2022   | 2022-2023 | 2023-2024 |  |  |  |
| 9/2/2007 | 9/1/2008 | 8           |           |           |  |  |  |
| 9/2/2008 | 9/1/2009 | 7           | 8         |           |  |  |  |
| 9/2/2009 | 9/1/2010 | 6           | 7         | 8         |  |  |  |
| 9/2/2010 | 9/1/2011 | 5           | 6         | 7         |  |  |  |
| 9/2/2011 | 9/1/2012 | 4           | 5         | 6         |  |  |  |
| 9/2/2012 | 9/1/2013 | 3           | 4         | 5         |  |  |  |
| 9/2/2013 | 9/1/2014 | 2           | 3         | 4         |  |  |  |
| 9/2/2014 | 9/1/2015 | 1           | 2         | 3         |  |  |  |
| 9/2/2015 | 9/1/2016 | K           | 1         | 2         |  |  |  |
| 9/2/2016 | 9/1/2017 |             | K         | 1         |  |  |  |
| 9/2/2017 | 9/1/2018 |             |           | К         |  |  |  |



TO: Parents/Guardians of Students Who Attended The Early Learning Center (ELC)

#### INSTRUCTIONS FOR ENROLLING YOUR STUDENT IN KINDERGARTEN

Please review the enclosed registration and informational materials carefully.

Although your child has been enrolled at the Early Learning Center (ELC) for preschool, you must still complete the kindergarten registration process. Therefore, the enclosed forms must be completed and returned to your child's home elementary building where your child will be attending kindergarten. If you are unsure of where your child will attend kindergarten, please contact our office staff at (847) 593-4306. Please do not return registration paperwork to the ELC. If you need assistance completing any of the forms, please contact the ELC school secretaries.

Registration begins at all elementary schools beginning on the evening of February 24, 2022, and is currently by appointment only. Please contact the school office where your child will attend kindergarten for additional information and to schedule a date and time that works for you, as no walk-in registrations can be accepted. Please bring your completed kindergarten registration materials with you to your appointment.

Interest forms for the Dual Language Program and Ridge Family Center for Learning Choice Programs are due on Monday, April 4, 2022, at 4:00 p.m. If the number of applicants on April 4 exceeds the space available in the Ridge Family Center for Learning program, a lottery will be held on Thursday, April 7. If space remains after April 7, enrollment will continue until all seats are filled.

Parents who are interested in the Dual Language Program should go to their home school to register. Parents who wish to apply for the Ridge Choice Program should go to Ridge Family Center for Learning to register.

If your child's elementary (kindergarten) attendance school changes due to moving or receiving English Language or Special Education services, your child's registration paperwork will be transferred to the appropriate building by school staff.

If you have decided not to enroll your child in CCSD59 kindergarten, please notify the ELC's school secretary as soon as possible.

Thank you,
The Early Learning Center Staff



Dear Parents and Guardians,

We are so excited to welcome you and your child to the Community Consolidated School District 59 kindergarten program. We recognize that this is an exciting time in your child's life, and we feel fortunate to contribute to the development of these formative years. Our kindergarten program, which is focused on developing the whole child, emphasizes a combination of social-emotional learning, literacy, and math instruction. Kindergarten will build a solid foundation for social, emotional, physical, and intellectual growth for your child.

Preparing students to be successful for life is a primary goal and focus in CCSD59. Kindergarten teachers in Community Consolidated School District 59 are well trained in early education; they know, understand, and apply best practice training in order to meet the needs of young children. Your child's teacher will create a warm, caring atmosphere that will be conducive to learning.

The following information will answer questions you might have and help prepare you and your child for a successful entry to CCSD59. We hope you find this resource to be helpful as you become acquainted with our kindergarten program. If you have other questions, please feel free to contact your child's principal or teacher.

Yours for better schools,

Terri Bresnahan

Dr. Terri Bresnahan

Superintendent of Schools, CCSD59



## **Kindergarten Registration - Frequently Asked Questions**

#### Community Consolidated School District 59 offers the following kindergarten programs:

- o School CCSD59 offers full-day kindergarten programs at all elementary schools.
- o Parents still have the option of choosing a half-day (AM) program at their home school, but are encouraged to speak to school staff to understand the schedule and benefits of the Full-Day program before finalizing their decision. Half day programs are not available in the District Choice Programs (see below).

#### At what age is my child eligible to attend kindergarten?

- o In accordance with Illinois School Code guidelines, children must be 5 years old on or before September 1st to be eligible for kindergarten. \*\* Children who attend Ridge Family Center for Learning, which operates on a balanced calendar, must turn 5 within 30 days of the start of the Ridge school year.
- o You will need to provide an original, official government issued (not a hospital issued) birth certificate or passport as required by Illinois law (325 ILCS 50/5, Missing Children's Record Act).

#### Can my child go to any school in CCSD59?

- o All residents in CCSD59 are assigned to a school based on established boundaries.
- o Some programs, such as the English Learner Program or Educational Life Skills Program, are only available at specific sites. Parents should still register their child at the assigned school or at the Administration Center.
- o CCSD59 offers other programs. One is the school choice program at the Ridge Family Center for Learning which operates on the balanced calendar. The other is the Spanish Dual Language program. The Spanish Dual Language program operates on the traditional school calendar. Students attending Choice Programs receive transportation to the choice site, provided they are eligible for transportation. CCSD59 is currently undergoing an equity audit and Dual Language audit. As we engage in conversations and program evaluations, any changes to our current programming could potentially result in a future change to a school site location.

#### How can I find out more about the CCSD59 Programs?

- o Information about the CCSD59 programs, including application instructions, is available in all elementary school offices and on the district website.
- o Interest forms for the Dual Language Program and applications for Ridge Family Center for Learning Programs are due on Monday, April 4, 2022. If the number of applicants for Ridge Family Center on April 6th exceeds the space available in the program, a lottery will be held on Thursday, April 7th. If space remains after Thursday, April 7th, the enrollment process will be ongoing.



- Parents who are interested in the Dual Language Program should go to their home school to register. Parents who wish to apply for the Ridge Choice Program should go to Ridge Family Center for Learning to register.
- o If your child does not receive a place in a Choice Program, your registration materials will be transferred to your home school. This will not impact your class placement at your home school.

#### When and where can I register my child?

- o Registration begins at all elementary schools beginning on the evening of February 24, 2022, and is currently scheduled by appointment only. Please contact your school's office for additional information and to schedule a date and time that works for you, as no walk-in registrations can be accepted. Please bring your completed kindergarten registration materials with you to your appointment. If you have questions, please contact your school's office for additional information,
- During the summer, new student registrations will be accepted by appointment only at the Administration Center (1001 Leicester Road, Elk Grove Village, IL 60007) on Monday – Thursday. Please call (847) 593-4300 to schedule an appointment if you are registering your child while school buildings are closed over the summer.

When I come to register my student, what do I need to bring to prove I am a resident of CCSD59? Please note, a total of <u>THREE</u> documents are required:

| Category A (1 document required)   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Most recent real estate tax bill   |  |  |  |  |  |  |
| Mortgage papers  |  |  |  |  |  |  |
| Signed and dated lease or letter from manager or proof of last month's payment |  |  |  |  |  |  |

| Category B (TWO of these documents required) |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Driver's license                             | Current homeowner's/renter's insurance policy and premium payment receipt |  |  |  |  |  |  |
| Vehicle registration                         | Most recent gas, electric and/or water bill                               |  |  |  |  |  |  |
| Voter registration                           | First Class mail received at District residence                           |  |  |  |  |  |  |
| Most recent cable or credit card bill        | Receipt for moving company services showing current address               |  |  |  |  |  |  |
| Current public aid card                      |   |  |  |  |  |  |  |

#### What if I need daycare before and/or after school?

 CCSD59 does not offer daycare but the local park districts offer before and after school programs at many of our school buildings. In addition, many local area daycare centers provide transportation to and from school, please contact your school for more information.



#### What happens if a language other than English is spoken in the home?

o In accordance with Illinois School Code guidelines, if a language other than English is spoken in the home, your child will be tested for English language services. A certified teacher will administer the test and the results will be discussed with you before any placement decision is made.

#### Can my child ride a school bus?

- o Bus transportation will be provided if you live more than one and a half miles from school or if the route your child would walk is considered to be hazardous as defined by the Illinois Department of Transportation.
- o If your child qualifies for transportation, he/she will be expected to ride the bus on their first day of school.

#### Will my child need a physical?

- o Yes, all kindergarten students are required by Illinois School Code to have current (within the last 12 months) Illinois physical, as well as up-to-date immunizations *before* starting school.
- o Dental examinations are required prior to May 15th.
- o Vision examinations are required prior to October 15th.
- All examination forms are available in the school office and on the District's website.

#### What happens on the first day of school?

o Your school will notify you of what to expect on your child's first day of school.

#### Whom do I call with questions?

- The best place to call is your school.
- o If your school is not in session, please contact the Administration Building at (847) 593-4300.
- o You may also find additional information on the CCSD59 website: www.ccsd59.org.



#### IMPORTANT INFORMATION ABOUT REGISTERING YOUR STUDENT

The enrollment of your student is not final until all required paperwork has been completed. You will be contacted by your assigned school if your paperwork or information is incomplete. Therefore, it is important your contact information is accurate and is kept current.

*Remember:* Only students who are residents of the District may attend a District 59 school without a tuition charge, except as otherwise provided by law. A student's residence is the same as the person who has legal custody of the student.

Please be advised, Board of Education Policy authorizes verification and investigation of residency for new students and returning 3rd and 6th graders, which includes the services of a private investigation service.

We encourage you to become familiar with District 59 and our schools by visiting our website at <a href="https://www.ccsd59.org">www.ccsd59.org</a> or contacting your school.

**Brentwood School** (847) 593-4401 260 Dulles Rd. Des Plaines

**Clearmont School** (847) 593-4372 280 Clearmont Dr, Elk Grove Village

**Early Learning Center** (847) 593-4306 1900 Lonnquist Blvd, Mt. Prospect

Robert Frost School (847) 593-4378 1308 Cypress Dr, Mt. Prospect

**Juliette Low School** (847) 593-4383 1530 Highland Ave, Arlington Hts

**Rupley School** (847) 593-4353 305 East Oakton St, Elk Grove Village

Friendship Jr. High (847) 593-4350 550 Elizabeth Ln, Des Plaines

Holmes Jr. High (847) 593-4390 1900 Lonnquist Blvd, Mt. Prospect **Admiral Byrd School** (847) 593-4388 265 Wellington Ave, Elk Grove Village

**Devonshire School** (847) 593-4398 1401 S. Pennsylvania Ave, Des Plaines

Forest View School (847) 593-4359 1901 Estates Dr, Mt. Prospect

**John Jay School** (847) 593-4385 1835 Pheasant Trail, Mt. Prospect

Ridge Family Center for Learning (847) 593-4070 650 Ridge Ave, Elk Grove Village

**Salt Creek School** (847) 593-4375 65 Kennedy Blvd, Elk Grove Village

**Grove Jr. High** (847) 593-4367 777 Elk Grove Blvd, Elk Grove Village



#### **Kindergarten Transportation Information**

Community Consolidated School District 59 allows kindergarten students free transportation if they reside one mile or more from school or reside in an area designated by the Board of Education as a "hazardous area" for walking (i.e. crossing a busy roadway). If you have any questions about eligibility for free transportation please contact Transportation Services at (847) 593-4379.

Parents of kindergarten students who are **requesting different bus stops than have been assigned** must complete the enclosed Transportation Request Form (T-42). Completion of this form will assist in accurately assigning your child to the appropriate route. Pick-up and drop-off locations must be within the assigned school boundary and will be limited to the home or one designated location, i.e., home and one babysitter. Alternating days of the week/multiple locations for pick-up and drop-off will not be allowed. There will be no exceptions. This policy is for your child's safety. **This form must be completed and forwarded to Transportation Services by July 1.** 

#### **FULL DAY KINDERGARTEN STUDENTS**

Students who attend full day programs will be assigned a regular bus stop with other students from their school. After school, students will get off the bus at a regular bus stop with other students from their school. It is expected that someone will be there or at home to meet the student; however, the bus driver **does not wait** until they see an adult.

#### HALF DAY KINDERGARTEN STUDENTS

Kindergarten students will be assigned a regular bus stop with other students from their school except during noon-hour routes. For kindergarten routes that operate during this noon-hour period, a bus stop will be assigned at the student's home or a designated central location within an apartment/mobile home complex. It is expected that an adult will meet the bus. The driver will not leave the student unless an adult is seen or they see the student enter the home. Students without an escort will be returned to the child's assigned school.

#### **BUS CHANGES**

Your student will be assigned a bus stop based on your home address. Any other pick-up or drop-off location, such as a daycare, babysitter, etc., must be requested by completing the Transportation Request Form and submitting it to the Transportation Department by July 1. These locations **must be within the attending school boundary at an existing stop**. **No changes will be accepted during the first two weeks of school.** Parents will be expected to provide transportation until changes are effective. Changes after the first two weeks will require a minimum of three attendance days to process.

#### **PAY TRANSPORTATION**

Kindergarten students are not eligible to choose to pay for bus service during noon hour routes.

Prior to the start of the new school year, District 59 "Back to School" materials will include more detailed information regarding bus routes and stops. This information will also be available at your home school. If you have any questions, please contact Transportation Services at (847) 593-4379. Thank you.



# VISIT OUR WEBSITE TO FIND MORE INFORMATION ON THE FOLLOWING:

VISITE NUESTRO SITIO WEB PARA ENCONTRAR MÁS INFORMACIÓN ACERCA DE:

# CCSD59.ORG/BACKTOSCHOOL

## School Supply Lists

Listas de útiles escolares

## Family Reference Guide

Guía de Referencia Familiar

#### Menus

Menús

## Transportation Information

Información sobre transporte

# Application for Free and Reduced Price Meals

Solicitud para comidas gratis y a precio reducido

# Ability to Pay School Fees and Make Deposits into Your Student's Meal Account

Pago de cuotas escolares y depósitos a la cuenta de almuerzo

# CCSD59

#### **COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59**

1001 Leicester Road | Elk Grove Village, IL 60007 Phone: (847) 593-4300 | Fax: (847) 593-4352

# IMPORTANT INFORMATION REGARDING ILLINOIS CERTIFICATE OF CHILD HEALTH EXAMINATION FORM

Dear Parent/Guardian.

The Illinois School Code requires that all children entering kindergarten or the first grade, or enrolling in an Illinois school for the first time, regardless of the student's grade (including early childhood, special education, and student's transferring into Illinois), have a physical examination within one year prior to entry into school. There must also be documented evidence that each child has received all required immunizations.

Attached is a Certificate of Child Health Examination form. Please be sure the following information is completed on this form before it is returned to school:

- The student's name and information should be entered on both sides of the exam form.
- **Immunization History** must include specific dates. A health care provider's signature is required to verify the immunization dates.
- The **Health History** (on the back) must be completed and signed by a parent/guardian.
- The **physical exam** must be completed, dated, and signed by a physician, nurse practitioner or physician's assistant.
- Approval to participate in Physical Education and Interscholastic Sports near the bottom of the page must be checked by the physician. Modifications must be specified.

The only exception to this requirement is based on religious objection or medical contraindication for your child. However, proper documented evidence must be submitted to your child's school health office.

If, for any reason, you are unable to comply with the state requirement, please contact your child's school health office as soon as possible.

We appreciate your cooperation in this matter.

Denise M. Webster, BSN,RN, PEL-CSN Health Coordinator, District #59

Enclosure: Certificate of Child Health Examination

H-30 (Revised 12/21) Distribution: Parent/Guardian



### State of Illinois Certificate of Child Health Examination

| Student's Name   |   |                        | Birth Date            |         | Sex       | Race    | Ethnicity       | Scho   | ol /Grade Level/ID# |
|--|---|------------------------|-----------------------|---------|-----------|---------|-----------------|--------|---------------------|
| Last   | First   | Middle                 | Month/Day/Year        |         |           |         |                 |        |                     |
| Address Str  | eet City  | Zip Code               | Parent/Guardian       |         |           | Telepho | one # Home      |        | Work                |
| IMMUNIZATIONS: To be completed by health care provider. The mo/da/yr for <u>every</u> dose administered is required. If a specific vaccine medically contraindicated, a separate written statement must be attached by the health care provider responsible for completing the health                              |   |                        |                       |         |           |         |                 |        |                     |
|  | licated, a separate wi<br>ning the medical reas |                        |                       | health  | ı care pr | ovide   | r responsible f | or cor | npleting the health |
| REQUIRED   | DOSE 1  | DOSE 2                 | DOSE 3                |         | DOSE 4    |         | DOSE 5          |        | DOSE 6              |
| Vaccine / Dose   | MO DA YR  | MO DA YR               | MO DA YR              | МО      | DA        | YR      | MO DA           | YR     | MO DA YR            |
| DTP or DTaP  |   |                        |                       |         |           |         |                 |        |                     |
| Tdap; Td or  | □Tdap□Td□DT                                     | □Tdap□Td□DT            | □Tdap□Td□DT           | □Td     | ap□Td□    | IDT     | □Tdap□Td□       | JDT    | □Tdap□Td□DT         |
| Pediatric <b>DT</b> (Check specific type)  |   |                        |                       |         |           |         |                 |        |                     |
| Polio (Check specific  | □ IPV □ OPV                                     | □ IPV □ OPV            | □ IPV □ OPV           |         | PV 🗆 C    | )PV     |                 | OPV    | □ IPV □ OPV         |
| type)  |   |                        |                       |         |           |         |                 |        |                     |
| <b>Hib</b> Haemophilus influenza type b  |   |                        |                       |         |           |         |                 |        |                     |
| Pneumococcal<br>Conjugate  |   |                        |                       |         |           |         |                 |        |                     |
| Hepatitis B  |   |                        |                       |         |           |         |                 |        |                     |
| MMR Measles<br>Mumps. Rubella  |   |                        |                       | Com     | ments:    |         |                 |        |                     |
| Varicella<br>(Chickenpox)  |   |                        |                       |         |           |         |                 |        |                     |
| Meningococcal conjugate (MCV4)   |   |                        |                       |         |           |         |                 |        |                     |
| RECOMMENDED, B   | UT NOT REQUIRED                                 | Vaccine / Dose         |                       |         |           |         |                 |        |                     |
| Hepatitis A  |   |                        |                       |         |           |         |                 |        |                     |
| HPV  |   |                        |                       |         |           |         |                 |        |                     |
| Influenza  |   |                        |                       |         |           |         |                 |        |                     |
| Other: Specify<br>Immunization   |   |                        |                       |         |           |         |                 |        |                     |
| Administered/Dates   |   |                        |                       |         |           |         |                 |        |                     |
|  | er (MD, DO, APN, Pa<br>above immunization       |                        |                       |         |           | above   | immunization    | histo  | ry must sign below. |
| Signature  |   |                        | Title                 |         |           |         | Dat             | e      |                     |
| Signature  |   |                        | Title                 |         |           |         | Dat             | e      |                     |
| ALTERNATIVE P  | ROOF OF IMMUNI                                  | TY                     |                       |         |           |         |                 |        |                     |
| 0  | s (measles, mumps, h                            | epatitis B) is allowed | d when verified by pl | hysicia | an and su | uppor   | ted with lab co | onfirm | ation. Attach       |
| copy of lab result. *MEASLES (Rubeola  | ) MO DA YR *                                    | **MUMPS MO DA          | YR HEPATITIS          | B N     | 10 DA     | YR      | VARICE          | LLA N  | MO DA YR            |
| 2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.  Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as |   |                        |                       |         |           |         |                 |        |                     |
| documentation of disea <b>Date of</b>  | se.   |                        |                       |         |           |         |                 |        |                     |
| Disease Signature Title  |   |                        |                       |         |           |         |                 |        |                     |
| 3. Laboratory Evidence of Immunity (check one)   |   |                        |                       |         |           |         |                 |        |                     |
| *All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.  **All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence.  |   |                        |                       |         |           |         |                 |        |                     |
| Completion of Alternatives 1 or 3 MUST be accompanied by Labs & Physician Signature:   |   |                        |                       |         |           |         |                 |        |                     |
| Physician Statements of Immunity MUST be submitted to IDPH for review.   |   |                        |                       |         |           |         |                 |        |                     |

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and *Maintained* by the School Authority.

|   |  | F             |           |                | 161                   |   | Birth      |  | Sex        | School                             |          |                                | Grade Level/ ID     |  |
|---|--|---------------|-----------|----------------|-----------------------|---|------------|--|------------|------------------------------------|----------|--------------------------------|---------------------|--|
| Last HEALTH HISTORY                               |  | First TO BE C | OMPLI     | ETED           | AND SIG               |   | T/GUA      | Month/Day/ Year  RDIAN AND VERIFIED                    | BY HEA     | LTH CAR                            | E PRO    | OVIDER                         |                     |  |
| ALLERGIES   |  | List:         |           |                |                       |   | MI         | EDICATION (Prescribed or                               | Yes L      | ist:                               |          | -                              |                     |  |
| (Food, drug, insect, other)  Diagnosis of asthma? | No   |               | Yes       | No             | 1                     |   |            | n on a regular basis.)<br>ss of function of one of pai | No<br>ired | Yes                                | No       |                                |                     |  |
| Child wakes during ni                             | ght cough  | ning?         | Yes       | No             |                       |   |            | gans? (eye/ear/kidney/testic                           |            |                                    |          |                                |                     |  |
| Birth defects?                                    |  |               | Yes       | No             |                       |   |            | spitalizations?<br>nen? What for?                      |            | Yes                                | No       |                                |                     |  |
| Developmental delay                               |  |               | Yes       | No             |                       |   |            |  |            |                                    |          |                                |                     |  |
| Blood disorders? Herr<br>Sickle Cell, Other? E    |  |               | Yes       | No             |                       |   |            | rgery? (List all.)<br>nen? What for?                   |            | Yes                                | No       |                                |                     |  |
| Diabetes?   |  |               | Yes       | No             |                       |   | Se         | rious injury or illness?                               |            | Yes                                | No       |                                |                     |  |
| Head injury/Concussion                            | on/Passed  | l out?        | Yes       | No             |                       |   | TE         | skin test positive (past/pre                           | esent)?    | Yes*                               | No       | *If yes, refer to local health |                     |  |
| Seizures? What are th                             | •  |               | Yes       | No             |                       |   |            | disease (past or present)?                             |            | Yes*                               | No       | departme                       | ant.                |  |
| Heart problem/Shortn                              |  |               | Yes       | No             | <u> </u>              |   |            | bacco use (type, frequency                             | r)?        | Yes                                | No       |                                |                     |  |
| Heart murmur/High b                               |  | sure?         | Yes       | No             | 1                     |   |            | cohol/Drug use?  | 41-        | Yes                                | No       |                                |                     |  |
| Dizziness or chest pai exercise?                  | n with   |               | Yes       | No             |                       |   |            | mily history of sudden dear<br>fore age 50? (Cause?)   | un         | Yes                                | No       |                                |                     |  |
| Eye/Vision problems?                              |  |               |           |                |                       | by eye doctor                               | De         | ental 🗆 Braces 🗆 1                                     | Bridge     | □ Plate 0                          | Other    | •                              |                     |  |
| Other concerns? (cros<br>Ear/Hearing problems     |  | ooping lids,  | Yes       | g, airii<br>No |                       | g)  | Inf        | ormation may be shared with a                          | ppropriate | personnel for                      | health a | and education                  | nal purposes.       |  |
| Bone/Joint problem/in                             |  | iosis?        | Yes       | No             |                       |   |            | rent/Guardian<br>nature                                |            |                                    |          | Date                           | P                   |  |
| DHYGICAL EVAN                                     | ATNIA TOT  | ON DEC        | LUDE:     | MEN            | IMPG IF-              | .4*   |            | '  | /DO/AT     | NI/D 4                             |          | Dan                            |                     |  |
| PHYSICAL EXAN<br>HEAD CIRCUMFEREN                 |  |               |           | WIEN           | 118 E1                | itire section be<br>HEIGHT                  | elow to    | be completed by MD<br>WEIGHT BMI                       | /DO/Ai     | 'N/PA<br>BMI PERC                  | ENTIL    | Æ                              | B/P                 |  |
| DIABETES SCREEN                                   | NING (NO   | T REQUIRE     | D FOR D   | AY CA          | RE) BM                | II>85% age/sex                              | Yes□       | No□ And any two  | of the fol | lowing: F                          | amily    | History                        | Yes □ No □          |  |
|   |  |               |           |                |                       |   |            | cystic ovarian syndrome, aca                           |            |                                    |          |                                |                     |  |
| LEAD RISK QUEST and/or kindergarten. (            |  |               |           |                |                       |   |            | nrolled in licensed or pub                             | lic schoo  | l operated                         | day ca   | re, prescho                    | ool, nursery school |  |
| Questionnaire Admin                               |  | _             |           |                | -                     | dicated? Yes                                |            | Blood Test Date  |            | R                                  | Result   |                                |                     |  |
|   |  |               |           |                |                       |   |            | lren immunosuppressed due                              |            |                                    |          |                                |                     |  |
| in high prevalence countri No test needed □       |  | exposed to    |           | -              | risk categori Test: I | _   |            | ttp://www.cdc.gov/tb/pul<br>/ Result: Positiv          |            | s/factsheets<br>Negative $\square$ |          | g/TB_test:                     |                     |  |
| No test needed 🗆                                  | r est pe   | inormea i     |           |                |                       | ate Reported                                | ,          | Result: Positiv  |            | vegative □<br>Vegative □           |          | Valu                           |                     |  |
| LAB TESTS (Recomm                                 | ended)   | 1             | Date      |                |                       | Results                                     |            |  |            |                                    |          |                                | Results             |  |
| Hemoglobin or Hema                                | ntocrit  |               |           |                |                       |   |            | Sickle Cell (when indicated)                           |            |                                    |          |                                |                     |  |
| Urinalysis  | _  |               |           |                |                       |   |            | Developmental Screening                                | ng Tool    |                                    |          |                                |                     |  |
| SYSTEM REVIEW                                     | Normal   | Comme         | nts/Foll  | ow-uj          | p/Needs               |   |            |  | Normal     | Commen                             | ts/Foll  | low-up/Ne                      | eeds                |  |
| Skin  |  |               |           |                |                       |   |            | Endocrine  |            |                                    |          |                                |                     |  |
| Ears  |  |               |           |                | Screenin              | ng Result:                                  |            | Gastrointestinal                                       |            |                                    |          |                                |                     |  |
| Eyes  |  |               |           |                | Screenin              | ng Result:                                  |            | Genito-Urinary   |            |                                    |          | LMP                            |                     |  |
| Nose  |  |               |           |                |                       |   |            | Neurological   |            |                                    |          |                                |                     |  |
| Throat  |  |               |           |                |                       |   |            | Musculoskeletal  |            |                                    |          |                                |                     |  |
|   |  |               |           |                |                       |   |            |  |            |                                    |          |                                |                     |  |
| Mouth/Dental                                      |  |               |           |                |                       |   |            | Spinal Exam  |            |                                    |          |                                |                     |  |
| Cardiovascular/HTN                                | N .  |               |           |                |                       |   |            | Nutritional status                                     |            |                                    |          |                                |                     |  |
| Respiratory                                       |  |               |           |                | □ Di                  | agnosis of Asthn                            | na         | Mental Health  |            |                                    |          |                                |                     |  |
| Currently Prescribed                              |  |               |           |                |                       |   |            |  |            |                                    |          |                                |                     |  |
| ☐ Quick-relief medical Controller medical         |  |               |           |                |                       |   |            | Other  |            |                                    |          |                                |                     |  |
| NEEDS/MODIFICA                                    | TIONS r  | equired in th | ne school | settin         | g                     |   |            | DIETARY Needs/Restric                                  | ctions     | 1                                  |          |                                |                     |  |
| SPECIAL INSTRUC                                   | CTIONS/  | DEVICES       | e.g. sat  | ety gla        | isses, glass o        | eye, chest protector                        | for arrhyt | hmia, pacemaker, prosthetic                            | device. de | ental bridge.                      | false te | eth, athletic                  | support/cup         |  |
|   |  |               |           |                |                       |   |            |  | , ac       |                                    |          | ,                              | rr···r              |  |
| MENTAL HEALTH If you would like to discu          |  |               |           | _              |                       | hould know about the<br>th personnel, check |            |  | ☐ Counsei  | lor 🗆 Pri                          | ncipal   |                                |                     |  |
|   | EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? |               |           |                |                       |   |            |  |            |                                    |          |                                |                     |  |
|   | On the basis of the examination on this day, I approve this child's participation in (If No or Modified please attach explanation.)  |               |           |                |                       |   |            |  |            |                                    |          |                                |                     |  |
| Print Name  |  |               | - 12 -    | 2,1            |                       |   | Signatur   |  |            | - 1 -                              | 04       |                                | Date                |  |
| Address Phone                                     |  |               |           |                |                       |   |            |  |            |                                    |          |                                |                     |  |



#### PROOF OF SCHOOL DENTAL EXAMINATION FORM

Illinois law (Child Health Examination Code, 77 Ill. Adm. Code 665) states all children in kindergarten and the second, sixth and ninth grades of any public, private or parochial school shall have a dental examination. The examination must have taken place within 18 months prior to May 15 of the school year. A licensed dentist must complete the examination, sign and date this Proof of School Dental Examination Form. If you are unable to get this required examination for your child, fill out a separate Dental Examination Waiver Form.

This important examination will let you know if there are any dental problems that need attention by a dentist. Children need good oral health to speak with confidence, express themselves, be healthy and ready to learn. Poor oral health has been related to lower school performance, poor social relationships, and less success later in life. For this reason, we thank you for making this contribution to the health and well-being of your child.

#### To be completed by the parent or guardian (please print):

| Student's Name                       | : Last   | First   |                                      | Middle              |                    | Birth Date: (Month/Day/Year)     |
|--------------------------------------|--|---|--------------------------------------|---------------------|--------------------|----------------------------------|
| Address:                             | Street   | С   | ity                                  |                     |                    | ZIP Code                         |
| Name of School                       | :  | ZIP Code  | e                                    | Grade Level:        |                    | Gender:  ☐ Male ☐ Female         |
| Parent or Guard                      | lian: Last Name  |   |                                      | First Name          |                    |                                  |
| Student's Race/  White  Native Ameri | ☐ Black/African Am   |   | □ Hispani<br>□ Multi-ra              |                     | ☐ Asian<br>☐ Unkno |                                  |
| To be completed                      | by dentist:  |   | (Check all se                        | ervices provided    | at this exam       | nination date)                   |
| Date of Most Rec                     | · · · · · · · · · · · · · · · · · · ·  |   | ride treatmen                        | •                   |                    | teeth due to caries              |
| Oral Health Stat                     | tus (check all that apply)   |   |                                      |                     |                    |                                  |
| ☐ Yes ☐ No                           | Dental Sealants Presen   | t on Permanent M                                  | olars                                |                     |                    |                                  |
| ☐ Yes ☐ No                           | Caries Experience / Res<br>extracted as a result of caries   |   |                                      |                     | OR a tooth th      | at is missing because it was     |
| ☐Yes ☐No                             | Untreated Caries — At le walls of the lesion. These cri root, assume that the whole considered sound unless a considered sound unless a considered sound unless a considered sound unless a considered sound unless as the sound u | teria apply to pit and t<br>tooth was destroyed t | fissure cavitate<br>by caries. Broke | d lesions as well a | s those on sm      | ooth tooth surfaces. If retained |
| ☐ Yes ☐ No                           | <b>Urgent Treatment —</b> abs swelling.  | cess, nerve exposure                              | , advanced dis                       | ease state, signs o | or symptoms th     | hat include pain, infection, or  |
| Treatment Need completion date.      | s (check all that apply). F  | or Head Start Agend                               | cies, please al                      | so list appointme   | ent date or da     | te of most recent treatment      |
|                                      | e Care — amalgams, compos  | ites, crowns, etc.                                | Appoir                               | ntment Date:        |                    |                                  |
| Preventive                           | Care — sealants, fluoride tre  | atment, prophylaxis                               | Appoir                               | ntment Date:        |                    |                                  |
| Pediatric D                          | entist Referral Recomme  | nded  | Treatn                               | nent Completion D   | ate:               |                                  |
| Additional com                       | ments:   |   |                                      |                     |                    |                                  |
| Signature of De                      | entist   |   | License ‡                            | <b>#</b> :          | Date               | »:                               |

Illinois Department of Public Health, Division of Oral Health 217-785-4899 • TTY (hearing impaired use only) 800-547-0466 • www.dph.illinois.gov





# State of Illinois Eye Examination Report

Illinois law requires that proof of an eye examination by an optometrist or physician (such as an ophthalmologist) who provides eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to the first day of the school year the child enters the Illinois school system for the first time. The parent of any child who is unable to obtain an examination must submit a waiver form to the school.

| Student Name                       |                   |             |                |            |               |                               |                      |
|------------------------------------|-------------------|-------------|----------------|------------|---------------|-------------------------------|----------------------|
| D' (1 D )                          |                   | Last)       | 7 1            |            | `             | (First)                       | (Middle Initial)     |
| Birth Date(Month/Day/Y             | [anr)             | (           | Gender         | Gra        | de            |                               |                      |
| Parent or Guardian                 | cai)              |             |                |            |               |                               |                      |
|                                    |                   | (Last)      |                |            |               | (First)                       |                      |
| Phone(Area Code)                   |                   |             |                |            |               |                               |                      |
|                                    |                   |             |                |            |               |                               |                      |
| Address(Numl                       |                   |             | (Street)       |            |               | (C:1)                         | (ZID C. 1.)          |
| County                             |                   |             | , ,            |            |               | (City)                        | (ZIP Code)           |
|                                    |                   |             |                |            |               |                               |                      |
|                                    |                   | T           | o Be Comp      | leted By   | Examinin      | g Doctor                      |                      |
| Case History                       |                   |             |                |            |               |                               |                      |
| Date of exam                       |                   |             |                |            |               |                               |                      |
|                                    |                   | Positive f  | or             |            |               |                               |                      |
| Medical history: ☐ No              |                   |             |                |            |               |                               |                      |
| ·                                  |                   |             |                |            |               |                               |                      |
| Drug allergies: ☐ NK               | DA or A           | Allergic t  | 0              |            |               |                               |                      |
| Other information                  |                   |             |                |            |               |                               |                      |
| T                                  |                   |             |                |            |               |                               |                      |
| Examination                        | I                 |             |                |            | 7             |                               |                      |
|                                    | Distance          |             | D - 41-        | Near       | _             |                               |                      |
| Uncorrected visual acuity          | Right 20/         | Left 20/    | Both 20/       | Both 20/   |               |                               |                      |
| Best corrected visual acuity       | 20/               | 20/         | 20/            | 20/        |               |                               |                      |
| ,                                  |                   |             |                |            |               |                               |                      |
| Was refraction performed w         | ith dilation      | ? • Ye      | es 🗆 No        |            |               |                               |                      |
|                                    |                   |             |                |            |               |                               |                      |
|                                    |                   |             | Normal         | A          | bnormal       | Not Able to Assess            | Comments             |
| External exam (lids, lashes,       |                   | *           |                |            |               |                               |                      |
| Internal exam (vitreous, lens      | s, fundus, e      | tc.)        |                |            |               |                               |                      |
| Pupillary reflex (pupils)          |                   |             |                |            |               |                               |                      |
| Binocular function (stereops       | *                 |             |                |            |               |                               |                      |
| Accommodation and vergen           | ce                |             |                |            |               |                               |                      |
| Color vision                       |                   |             |                |            |               |                               |                      |
| Glaucoma evaluation                |                   |             |                |            |               |                               |                      |
| Oculomotor assessment              |                   |             |                |            |               |                               |                      |
| Other                              |                   |             |                |            |               |                               |                      |
| NOTE: "Not Able to Assess" re      |                   | nability of | f the child to | complete 1 | the test, not | the inability of the doctor t | to provide the test. |
| Diagnosis                          |                   |             |                |            |               |                               |                      |
| <b>Diagnosis</b> □ Normal □ Myopia | ☐ Hyperop         | ia 🗇        | Astigmatisr    | n 🗆 S      | trabismus     | ☐ Amblyopia                   |                      |
| • 1                                | <b>—</b> 11ypc10p | 14 🔳        | ı ıstığınatisi | 💶 5        | auisiiius     | → Amoryopia                   |                      |
| Other                              |                   |             |                |            |               |                               |                      |

Page 1 Continued on back



# State of Illinois **Eye Examination Report**

#### Recommendations

| 1. Corrective lenses: ☐ No | ☐ Yes, glasses or contacts should be v                              | worn for:  |
|----------------------------|---|--|
|                            | ☐ Constant wear ☐ Near vision ☐                                     | 1 Far vision   |
|                            | ☐ May be removed for physical educ                                  | ation  |
| -                          | mended:   |  |
| Comments                   |   |  |
|                            | on: 3 months 6 months   | 12 months  |
| 4                          |   |  |
| 5                          |   |  |
|                            |   | License Number   |
|                            | hysician (such as an ophthalmologist) ye examination □ MD □ OD □ DO |  |
| Address                    |   | Consent of Parent or Guardian  I agree to release the above information on my child or ward to appropriate school or health authorities. |
|                            |   | (Parent or Guardian's Signature)   |
| Phone                      |   | (Date)   |
| Signature                  |   | Date   |
| (Sc                        | ource: Amended at 32 III. Reg.                                      | . effective  |