



**NEW STUDENT ENROLLMENT CHECKLIST**  
**For CCSD59 Office Use only (Parents/Guardians, do not complete)**

**PG 1 OF 2**

**Registration Staff - Please complete both sides of this form!**

Forms due when packet is turned in - Verify all forms are completed, signed, and dated:

| Form #                  | Form Name                                                                                                      | ELC | K | 1 - 5 | JH |
|-------------------------|----------------------------------------------------------------------------------------------------------------|-----|---|-------|----|
| SR-13 <b>OR</b><br>SR-5 | Verification of Student Residence and Copies of 3 Proofs                                                       |     |   |       |    |
| SR-39                   | New Student Registration/Emergency Contact                                                                     |     |   |       |    |
| SR-11                   | Permanent Birth Record and Birth Certificate                                                                   |     |   |       |    |
| SR-12                   | Home Language Survey*** (completed only once)                                                                  |     |   |       |    |
| SR-36                   | Data Collection Form                                                                                           |     |   |       |    |
| H-29                    | Status of Physical/Immunization Records                                                                        |     |   |       |    |
| H-103                   | Annual Student Health Form                                                                                     |     |   |       |    |
| H-115A                  | Parent Consent for Athletics/Proof of Medical Insurance                                                        |     |   |       |    |
| T-42                    | Transportation Request Form                                                                                    |     |   |       |    |
| SR-38A/B                | Annual Authorization for Internet Access                                                                       |     |   |       |    |
| SR-42                   | Discipline Policy Agreement Form                                                                               |     |   |       |    |
| EC-10                   | Proof of Family Income (ELC <b>all</b> students)                                                               |     |   |       |    |
| YAF                     | Young Athletes Permission Form (ELC <b>new</b> students)                                                       |     |   |       |    |
| ILC-1                   | CCSD59 Software Application Permission Form                                                                    |     |   |       |    |
| ILC-2                   | Student Device Responsible Use Form                                                                            |     |   |       |    |
| ILC-3                   | Student Device Protection Plan Form (Optional but due no later than 30 days from the start of the school year) |     |   |       |    |
| Fee Form                | Fees Form (for applicable grade only, no fees for elementary schools for 2022-23)                              |     |   |       |    |
| SR-9                    | Request for Student Records                                                                                    |     |   |       |    |
| RR Form                 | Ready Rosie Registration Form (ELC <b>new</b> students)                                                        |     |   |       |    |

Forms due later:

| Form #               | Form Name                             | ELC | K | 1 - 5 | JH |
|----------------------|---------------------------------------|-----|---|-------|----|
| H-11                 | IL Dept of Health Dental Exam Form    |     |   |       |    |
| H-67                 | State of IL Eye Exam Report           |     |   |       |    |
| IL-444-4737<br>(H12) | State of IL Cert of Child Health Exam |     |   |       |    |

\*\*\*Home Language (SR-12 form): If another language besides English is spoken, enter student on state database check. Parents of kinder students who went to ELC should not complete this form (as noted on the form).  
 If required, enter date and time of testing appt: \_\_\_\_\_

**Other Additional Considerations (please note, info may not be available at time of registration):**Did child attend ELC? ☐ Yes ☐ NoDoes child have an IEP or Special Needs? ☐ Yes ☐ NoIf yes, date requested and name of organization:  
\_\_\_\_\_Does parent qualify for Free/Reduced Meals? ☐ Yes ☐ NoIs parent interested in Dual Language Program? ☐ Yes ☐ NoIs parent interested in Ridge (Choice)? ☐ Yes ☐ No

Additional Notes or Follow-Up Needed:

Registered by: \_\_\_\_\_ Date: \_\_\_\_\_

| BIRTH DATE |          | GRADE LEVEL |           |           |
|------------|----------|-------------|-----------|-----------|
| FROM       | TO       | 2021-2022   | 2022-2023 | 2023-2024 |
| 9/2/2007   | 9/1/2008 | 8           |           |           |
| 9/2/2008   | 9/1/2009 | 7           | 8         |           |
| 9/2/2009   | 9/1/2010 | 6           | 7         | 8         |
| 9/2/2010   | 9/1/2011 | 5           | 6         | 7         |
| 9/2/2011   | 9/1/2012 | 4           | 5         | 6         |
| 9/2/2012   | 9/1/2013 | 3           | 4         | 5         |
| 9/2/2013   | 9/1/2014 | 2           | 3         | 4         |
| 9/2/2014   | 9/1/2015 | 1           | 2         | 3         |
| 9/2/2015   | 9/1/2016 | K           | 1         | 2         |
| 9/2/2016   | 9/1/2017 |             | K         | 1         |
| 9/2/2017   | 9/1/2018 |             |           | K         |

## IMPORTANT INFORMATION ABOUT REGISTERING YOUR STUDENT

The enrollment of your student is not final until all required paperwork has been completed. You will be contacted by your assigned school if your paperwork or information is incomplete. Therefore, it is important your contact information is accurate and is kept current.

*Remember:* Only students who are residents of the District may attend a District 59 school without a tuition charge, except as otherwise provided by law. A student's residence is the same as the person who has legal custody of the student.

Please be advised, Board of Education Policy authorizes verification and investigation of residency for new students and returning 3rd and 6th graders, which includes the services of a private investigation service.

We encourage you to become familiar with District 59 and our schools by visiting our website at [www.ccsd59.org](http://www.ccsd59.org) or contacting your school.

**Brentwood School** (847) 593-4401  
260 Dulles Rd, Des Plaines

**Admiral Byrd School** (847) 593-4388  
265 Wellington Ave, Elk Grove Village

**Clearmont School** (847) 593-4372  
280 Clearmont Dr, Elk Grove Village

**Devonshire School** (847) 593-4398  
1401 S. Pennsylvania Ave, Des Plaines

**Early Learning Center** (847) 593-4306  
1900 Lonquist Blvd, Mt. Prospect

**Forest View School** (847) 593-4359  
1901 Estates Dr, Mt. Prospect

**Robert Frost School** (847) 593-4378  
1308 Cypress Dr, Mt. Prospect

**John Jay School** (847) 593-4385  
1835 Pheasant Trail, Mt. Prospect

**Juliette Low School** (847) 593-4383  
1530 Highland Ave, Arlington Hts

**Ridge Family Center for Learning** (847) 593-4070  
650 Ridge Ave, Elk Grove Village

**Rupley School** (847) 593-4353  
305 East Oakton St, Elk Grove Village

**Salt Creek School** (847) 593-4375  
65 Kennedy Blvd, Elk Grove Village

**Friendship Jr. High** (847) 593-4350  
550 Elizabeth Ln, Des Plaines

**Grove Jr. High** (847) 593-4367  
777 Elk Grove Blvd, Elk Grove Village

**Holmes Jr. High** (847) 593-4390  
1900 Lonquist Blvd, Mt. Prospect

## INFORMACIÓN IMPORTANTE SOBRE LA INSCRIPCIÓN DE LOS ESTUDIANTES

La inscripción de un estudiante no es definitiva hasta que se hayan completado todos los trámites necesarios. Si la documentación o información que usted presentó está incompleta, la escuela donde su hijo(a) ha sido asignado(a) se comunicará con usted. Por lo tanto, es importante que su información de contacto esté correcta y se mantenga actualizada.

*Recuerde:* Sólo los estudiantes que residen en el Distrito pueden asistir a una escuela del Distrito 59 sin que tengan que pagar matrícula, excepto en los casos dispuestos por ley. El domicilio del estudiante es el mismo que el de la persona que tiene la custodia legal del estudiante.

Le recordamos que la política de la Junta de Educación autoriza la verificación e investigación del domicilio, para estudiantes nuevos y estudiantes de tercer y sexto grado que regresan que puede incluir la contratación de los servicios de una organización de investigación privada.

Le exhortamos a familiarizarse con nuestras escuelas y el Distrito 59 visitando nuestro sitio en la web ([www.ccsd59.org](http://www.ccsd59.org)) o comunicándose con su escuela.

**Brentwood School** (847) 593-4401  
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1900 Lonnquist Blvd, Mt. Prospect



VISIT OUR WEBSITE TO FIND MORE  
INFORMATION ON THE FOLLOWING:

VISITE NUESTRO SITIO WEB PARA ENCONTRAR MÁS INFORMACIÓN ACERCA DE:

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**CCSD59.ORG/BACKTOSCHOOL**

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School Supply Lists

Listas de útiles escolares

Family Reference Guide

Guía de Referencia Familiar

Menus

Menús

Transportation Information

Información sobre transporte

Application for Free and Reduced  
Price Meals

Solicitud para comidas gratis y a precio reducido

Ability to Pay School Fees and Make  
Deposits into Your Student's Meal  
Account

Pago de cuotas escolares y depósitos a la  
cuenta de almuerzo





## COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59

1001 Leicester Road | Elk Grove Village, IL 60007

Phone: (847) 593-4300 | Fax: (847) 593-4352

### IMPORTANT INFORMATION REGARDING ILLINOIS CERTIFICATE OF CHILD HEALTH EXAMINATION FORM

Dear Parent/Guardian,

The Illinois School Code requires that all children entering kindergarten or the first grade, or enrolling in an Illinois school for the first time, regardless of the student's grade (including early childhood, special education, and student's transferring into Illinois), have a physical examination within one year prior to entry into school. There must also be documented evidence that each child has received all required immunizations.

Attached is a Certificate of Child Health Examination form. Please be sure the following information is completed on this form before it is returned to school:

- The student's name and information should be entered on both sides of the exam form.
- **Immunization History** must include specific dates. A health care provider's signature is required to verify the immunization dates.
- The **Health History** (on the back) must be completed and signed by a parent/guardian.
- The **physical exam** must be completed, dated, and signed by a physician, nurse practitioner or physician's assistant.
- Approval to participate in **Physical Education and Interscholastic Sports** near the bottom of the page must be checked by the physician. Modifications must be specified.

The only exception to this requirement is based on religious objection or medical contraindication for your child. However, proper documented evidence must be submitted to your child's school health office.

If, for any reason, you are unable to comply with the state requirement, please contact your child's school health office as soon as possible.

We appreciate your cooperation in this matter.

Denise M. Webster, BSN,RN, PEL-CSN  
Health Coordinator, District #59

Enclosure: Certificate of Child Health Examination



## COMMUNITY CONSOLIDATED SCHOOL DISTRICT 59

1001 Leicester Road | Elk Grove Village, IL 60007

Phone: (847) 593-4300 | Fax: (847) 593-4352

### INFORMACION IMPORTANTE ACERCA DEL CERTIFICADO DE ILLINOIS/FORMA DE EXAMINACION DE SALUD PARA NINOS

Estimado Padre/Tutor,

El Código Escolar de Illinois requiere que todos los niños que entran a kindergarten o primer grado, o que se inscriben en una escuela de Illinois por primera vez, independientemente del grado del estudiante (incluyendo educación temprana, educación especial, y el estudiante que se transfiere a Illinois), someterse a un examen físico en el plazo de un año antes de la entrada a la escuela. También deben existir pruebas documentales de que cada niño ha recibido todas las vacunas necesarias.

Se adjunta un formulario para un examen de Certificado de Salud del Niño. Por favor, asegúrese de que la siguiente información se complete en este formulario antes de devolverlo a la escuela:

- El nombre del estudiante y la información debe ser inscrito en ambos lados de la forma del examen.
- El **Historial de Vacunas** debe incluir fechas específicas. La firma del médico es necesaria para verificar las fechas de vacunación.
- El **Historial de Salud** (en la parte posterior) debe ser completado y firmado por un padre/tutor.
- El **examen físico** debe ser completado, fechado y firmado por un médico, enfermera o asistente médico.
- La autorización para participar en Educación Física y Deportes Inter escolares en la parte inferior de la página debe ser comprobada por el médico. Las modificaciones deben ser especificados.

La única excepción a este requisito se basa en la objeción religiosa o contraindicación médica para su hijo. Sin embargo, la evidencia convenientemente documentada deberá presentarse a la oficina de salud en la escuela de su hijo.

Si, por alguna razón, no pueden cumplir con el requisito del estado, por favor comuníquese con la oficina de salud de la escuela de su hijo tan pronto como sea posible.

Apreciamos su cooperación en este asunto.

Denise M. Webster, BSN,RN, PEL-CSN  
Coordinador de Salud del Distrito 59





State of Illinois  
Certificate of Child Health Examination

|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| <b>Student's Name</b><br>Last First Middle                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |  |                                                                                       | <b>Birth Date</b><br>Month/Day/Year             | <b>Sex</b>                                                                            | <b>Race/Ethnicity</b> | <b>School /Grade Level/ID#</b>                                                        |             |                                                                                       |  |                                                                                       |  |
| <b>Address</b><br>Street City Zip Code                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |  |                                                                                       | <b>Parent/Guardian</b><br>Telephone # Home Work |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>IMMUNIZATIONS: To be completed by health care provider. The mo/da/yr for <u>every</u> dose administered is required. If a specific vaccine is medically contraindicated, a separate written statement must be attached by the health care provider responsible for completing the health examination explaining the medical reason for the contraindication.</b>                                                            |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>REQUIRED Vaccine / Dose</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>DOSE 1</b><br>MO DA YR                                                             |  | <b>DOSE 2</b><br>MO DA YR                                                             |                                                 | <b>DOSE 3</b><br>MO DA YR                                                             |                       | <b>DOSE 4</b><br>MO DA YR                                                             |             | <b>DOSE 5</b><br>MO DA YR                                                             |  | <b>DOSE 6</b><br>MO DA YR                                                             |  |
| <b>DTP or DTaP</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Tdap; Td or Pediatric DT</b> (Check specific type)                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |                                                 | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |                       | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |             | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |  |
| <b>Polio</b> (Check specific type)                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |                                                 | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |                       | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |             | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |  |
| <b>Hib</b> Haemophilus influenza type b                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Pneumococcal Conjugate</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Hepatitis B</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>MMR</b> Measles Mumps Rubella                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       | <b>Comments:</b>                                                                      |             |                                                                                       |  |                                                                                       |  |
| <b>Varicella</b> (Chickenpox)                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Meningococcal conjugate (MCV4)</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>RECOMMENDED, BUT NOT REQUIRED Vaccine / Dose</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Hepatitis A</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>HPV</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Influenza</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Other: Specify Immunization Administered/Dates</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below. If adding dates to the above immunization history section, put your initials by date(s) and sign here.</b>                                                                                                                                                                        |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |  |                                                                                       | <b>Title</b>                                    |                                                                                       |                       |                                                                                       | <b>Date</b> |                                                                                       |  |                                                                                       |  |
| <b>Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |  |                                                                                       | <b>Title</b>                                    |                                                                                       |                       |                                                                                       | <b>Date</b> |                                                                                       |  |                                                                                       |  |
| <b>ALTERNATIVE PROOF OF IMMUNITY</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>1. Clinical diagnosis (measles, mumps, hepatitis B) is allowed when verified by physician and supported with lab confirmation. Attach copy of lab result.</b><br>*MEASLES (Rubeola) MO DA YR **MUMPS MO DA YR HEPATITIS B MO DA YR VARICELLA MO DA YR                                                                                                                                                                       |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.</b><br>Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.<br><b>Date of Disease</b> <b>Signature</b> <b>Title</b>                  |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>3. Laboratory Evidence of Immunity (check one) <input type="checkbox"/> Measles* <input type="checkbox"/> Mumps** <input type="checkbox"/> Rubella <input type="checkbox"/> Varicella Attach copy of lab result.</b><br>*All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.<br>**All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence. |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |
| <b>Completion of Alternatives 1 or 3 MUST be accompanied by Labs &amp; Physician Signature: _____</b><br>Physician Statements of Immunity MUST be submitted to IDPH for review.                                                                                                                                                                                                                                                |                                                                                       |  |                                                                                       |                                                 |                                                                                       |                       |                                                                                       |             |                                                                                       |  |                                                                                       |  |

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and Maintained by the School Authority.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|--------------------------|--------------------------------------------|-------|
| LastFirstMiddle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |        | Birth DateMonth/Day/ Year                    |                                                                                                                                      | Sex                        | School                                               |                          | Grade Level/ ID                            |       |
| HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| ALLERGIES (Food, drug, insect, other)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Yes No | List:                                        |                                                                                                                                      |                            | MEDICATION (Prescribed or taken on a regular basis.) |                          | Yes No                                     | List: |
| Diagnosis of asthma?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |        | Yes No                                       | Child wakes during night coughing?                                                                                                   |                            |                                                      | Yes No                   |                                            |       |
| Birth defects?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |        | Yes No                                       | Developmental delay?                                                                                                                 |                            |                                                      | Yes No                   |                                            |       |
| Blood disorders? Hemophilia, Sickle Cell, Other? Explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |        | Yes No                                       | Diabetes?                                                                                                                            |                            |                                                      | Yes No                   |                                            |       |
| Head injury/Concussion/Passed out?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |        | Yes No                                       | TB skin test positive (past/present)?                                                                                                |                            |                                                      | Yes* No                  | *If yes, refer to local health department. |       |
| Seizures? What are they like?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |        | Yes No                                       | TB disease (past or present)?                                                                                                        |                            |                                                      | Yes* No                  |                                            |       |
| Heart problem/Shortness of breath?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |        | Yes No                                       | Tobacco use (type, frequency)?                                                                                                       |                            |                                                      | Yes No                   |                                            |       |
| Heart murmur/High blood pressure?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |        | Yes No                                       | Alcohol/Drug use?                                                                                                                    |                            |                                                      | Yes No                   |                                            |       |
| Dizziness or chest pain with exercise?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |        | Yes No                                       | Family history of sudden death before age 50? (Cause?)                                                                               |                            |                                                      | Yes No                   |                                            |       |
| Eye/Vision problems? _____ Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor _____                                                                                                                                                                                                                                                                                                                                                                                                                  |  |        |                                              | Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate <input type="checkbox"/> Other |                            |                                                      |                          |                                            |       |
| Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |        |                                              | Information may be shared with appropriate personnel for health and educational purposes.                                            |                            |                                                      |                          |                                            |       |
| Ear/Hearing problems?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |        | Yes No                                       | Parent/Guardian Signature                                                                                                            |                            |                                                      |                          |                                            |       |
| Bone/Joint problem/injury/scoliosis?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |        | Yes No                                       | Date                                                                                                                                 |                            |                                                      |                          |                                            |       |
| PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| HEAD CIRCUMFERENCE if < 2-3 years old                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | HEIGHT |                                              | WEIGHT                                                                                                                               |                            | BMI                                                  |                          | BMI PERCENTILE                             |       |
| B/P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| DIABETES SCREENING (NOT REQUIRED FOR DAY CARE) BMI>85% age/sex Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: Family History Yes <input type="checkbox"/> No <input type="checkbox"/> Ethnic Minority Yes <input type="checkbox"/> No <input type="checkbox"/> Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> At Risk Yes <input type="checkbox"/> No <input type="checkbox"/> |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| LEAD RISK QUESTIONNAIRE: Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten. (Blood test required if resides in Chicago or high risk zip code.)                                                                                                                                                                                                                                                                                       |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| Questionnaire Administered? Yes <input type="checkbox"/> No <input type="checkbox"/> Blood Test Indicated? Yes <input type="checkbox"/> No <input type="checkbox"/> Blood Test Date Result                                                                                                                                                                                                                                                                                                                                                   |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| TB SKIN OR BLOOD TEST Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. <a href="http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm">http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm</a> .                                                                                              |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| No test needed <input type="checkbox"/> Test performed <input type="checkbox"/> Skin Test: Date Read / / Result: Positive <input type="checkbox"/> Negative <input type="checkbox"/> mm _____                                                                                                                                                                                                                                                                                                                                                |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| Blood Test: Date Reported / / Result: Positive <input type="checkbox"/> Negative <input type="checkbox"/> Value                                                                                                                                                                                                                                                                                                                                                                                                                              |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| LAB TESTS (Recommended)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Date   |                                              | Results                                                                                                                              |                            | Date                                                 |                          | Results                                    |       |
| Hemoglobin or Hematocrit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |        |                                              | Sickle Cell (when indicated)                                                                                                         |                            |                                                      |                          |                                            |       |
| Urinalysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |        |                                              | Developmental Screening Tool                                                                                                         |                            |                                                      |                          |                                            |       |
| SYSTEM REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Normal | Comments/Follow-up/Needs                     |                                                                                                                                      |                            | Normal                                               | Comments/Follow-up/Needs |                                            |       |
| Skin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |        |                                              |                                                                                                                                      |                            | Endocrine                                            |                          |                                            |       |
| Ears                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |        | Screening Result:                            |                                                                                                                                      |                            | Gastrointestinal                                     |                          |                                            |       |
| Eyes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |        | Screening Result:                            |                                                                                                                                      |                            | Genito-Urinary                                       |                          | LMP                                        |       |
| Nose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |        |                                              |                                                                                                                                      |                            | Neurological                                         |                          |                                            |       |
| Throat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |        |                                              |                                                                                                                                      |                            | Musculoskeletal                                      |                          |                                            |       |
| Mouth/Dental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |        |                                              |                                                                                                                                      |                            | Spinal Exam                                          |                          |                                            |       |
| Cardiovascular/HTN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |        |                                              |                                                                                                                                      |                            | Nutritional status                                   |                          |                                            |       |
| Respiratory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |        | <input type="checkbox"/> Diagnosis of Asthma |                                                                                                                                      |                            | Mental Health                                        |                          |                                            |       |
| Currently Prescribed Asthma Medication:<br><input type="checkbox"/> Quick-relief medication (e.g. Short Acting Beta Agonist)<br><input type="checkbox"/> Controller medication (e.g. inhaled corticosteroid)                                                                                                                                                                                                                                                                                                                                 |  |        |                                              |                                                                                                                                      |                            | Other                                                |                          |                                            |       |
| NEEDS/MODIFICATIONS required in the school setting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |        |                                              |                                                                                                                                      | DIETARY Needs/Restrictions |                                                      |                          |                                            |       |
| SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup                                                                                                                                                                                                                                                                                                                                                                  |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| MENTAL HEALTH/OTHER Is there anything else the school should know about this student?<br>If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal                                                                                                                                                                                                       |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe.                                                                                                                                                                                                                                                                        |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| On the basis of the examination on this day, I approve this child's participation in (If No or Modified please attach explanation.)                                                                                                                                                                                                                                                                                                                                                                                                          |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| PHYSICAL EDUCATION Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/> INTERSCHOLASTIC SPORTS Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>                                                                                                                                                                                                                                                                                                              |  |        |                                              |                                                                                                                                      |                            |                                                      |                          |                                            |       |
| Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |        | (MD,DO, APN, PA) Signature                   |                                                                                                                                      |                            | Date                                                 |                          |                                            |       |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |        | Phone                                        |                                                                                                                                      |                            |                                                      |                          |                                            |       |



# State of Illinois

## Certificate of Child Health Examination

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|----|---------------------------------------------------------------------------------------|----|----------------|---------------------------------------------------------------------------------------|----------|--------------------------------|---------------------------------------------------------------------------------------|----|-----------------------|---------------------------------------------------------------------------------------|----|----|---------------------------------------------------------------------------------------|----|----|--|--|--|
| <b>Student's Name</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |       |    | <b>Birth Date</b>                                                                     |    | <b>Sex</b>     | <b>Race/Ethnicity</b>                                                                 |          | <b>School /Grade Level/ID#</b> |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| Last                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       | First |    | Middle                                                                                |    | Month/Day/Year |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |       |    | Street                                                                                |    | City           |                                                                                       | Zip Code |                                | Parent/Guardian                                                                       |    | Telephone # Home Work |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>IMMUNIZATIONS: To be completed by health care provider. The mo/da/yr for <u>every</u> dose administered is required. If a specific vaccine is medically contraindicated, a separate written statement must be attached by the health care provider responsible for completing the health examination explaining the medical reason for the contraindication.</b>                                                             |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>REQUIRED Vaccine / Dose</b>                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DOSE 1</b>                                                                         |       |    | <b>DOSE 2</b>                                                                         |    |                | <b>DOSE 3</b>                                                                         |          |                                | <b>DOSE 4</b>                                                                         |    |                       | <b>DOSE 5</b>                                                                         |    |    | <b>DOSE 6</b>                                                                         |    |    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | MO                                                                                    | DA    | YR | MO                                                                                    | DA | YR             | MO                                                                                    | DA       | YR                             | MO                                                                                    | DA | YR                    | MO                                                                                    | DA | YR | MO                                                                                    | DA | YR |  |  |  |
| <b>DTP or DTaP</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Tdap; Td or Pediatric DT</b> (Check specific type)                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |       |    | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |    |                | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |          |                                | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |    |                       | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |    |    | <input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT |    |    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Polio</b> (Check specific type)                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |       |    | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |    |                | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |          |                                | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |    |                       | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |    |    | <input type="checkbox"/> IPV <input type="checkbox"/> OPV                             |    |    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Hib</b> Haemophilus influenza type b                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Pneumococcal Conjugate</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Hepatitis B</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>MMR</b> Measles Mumps. Rubella                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Varicella</b> (Chickenpox)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Meningococcal conjugate (MCV4)</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>RECOMMENDED, BUT NOT REQUIRED Vaccine / Dose</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       | <b>Comments:</b>                                                                      |    |    |                                                                                       |    |    |  |  |  |
| <b>Hepatitis A</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>HPV</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Influenza</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Other: Specify Immunization Administered/Dates</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below.</b><br>If adding dates to the above immunization history section, put your initials by date(s) and sign here.                                                                                                                                                                      |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |       |    |                                                                                       |    | <b>Title</b>   |                                                                                       |          |                                |                                                                                       |    | <b>Date</b>           |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |       |    |                                                                                       |    | <b>Title</b>   |                                                                                       |          |                                |                                                                                       |    | <b>Date</b>           |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>ALTERNATIVE PROOF OF IMMUNITY</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>1. Clinical diagnosis (measles, mumps, hepatitis B) is allowed when verified by physician and supported with lab confirmation. Attach copy of lab result.</b><br><b>*MEASLES (Rubeola)</b> MO DA YR <b>**MUMPS</b> MO DA YR <b>HEPATITIS B</b> MO DA YR <b>VARICELLA</b> MO DA YR                                                                                                                                            |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official.</b><br>Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.<br><b>Date of Disease</b> _____ <b>Signature</b> _____ <b>Title</b> _____ |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>3. Laboratory Evidence of Immunity (check one)</b> <input type="checkbox"/> Measles* <input type="checkbox"/> Mumps** <input type="checkbox"/> Rubella <input type="checkbox"/> Varicella <b>Attach copy of lab result.</b>                                                                                                                                                                                                  |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| *All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.<br>**All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence.                                                                                                                                                                                                                             |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |
| <b>Completion of Alternatives 1 or 3 MUST be accompanied by Labs &amp; Physician Signature: _____</b><br><b>Physician Statements of Immunity MUST be submitted to IDPH for review.</b>                                                                                                                                                                                                                                          |                                                                                       |       |    |                                                                                       |    |                |                                                                                       |          |                                |                                                                                       |    |                       |                                                                                       |    |    |                                                                                       |    |    |  |  |  |

Certificates of Religious Exemption to Immunizations or Physician Medical Statements of Medical Contraindication Are Reviewed and Maintained by the School Authority.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------|--|------|----------------------------------------------|--------------------------------------------------------------------------------|--|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|------------------------------|--|--|----------------------|--|------|--------------------------------------------------------------------------------------|--|--|--------------------|---------|--|--------------------------|-----|--|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Apellido                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | Nombre   |  |      | Inicial                                      |                                                                                |  | Fecha de Nacimiento |                                                                                                                                                                                                                                       |  | Sexo                                                                                                                 |  |                                                                                   | Escuela                      |  |  | Grado/Núm. de Ident. |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mes / Día / Año                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HISTORIAL MÉDICO- PARA SER COMPLETADO Y FIRMADO POR PADRES/TUTOR Y VERIFICADO POR EL PROVEEDOR DE CUIDADO DE SALUD                                                                                                                                                                                                                                                                                                                              |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ALERGIAS (Alimentos, drogas, insectos, otro)                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | Sí<br>No |  |      | Anótelas todas:                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | MEDICINAS (Anote todas las recetas o tomadas con regularidad)                                                        |  |                                                                                   | Sí<br>No                     |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene diagnóstico de asthma?                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Tiene pérdida de funciones en uno de los órganos? (Ojos/Oídos/Riñones/Testículos)                                   |  |                                                                                   |                              |  |  | Sí No                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Despierta el niño tosiendo en la noche?                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene defectos de nacimiento?                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Ha sido hospitalizado?                                                                                              |  |                                                                                   |                              |  |  | Sí No                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene retrasos del desarrollo?                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Cuándo? ¿Para qué?                                                                                                  |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene problemas de la sangre? Hemofilia, Glóbulos Falciformes (Sickle Cell), Otro                                                                                                                                                                                                                                                                                                                                                              |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Ha tenido alguna cirugía?(anótelas todas)                                                                           |  |                                                                                   |                              |  |  | Sí No                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene diabetes?                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Cuándo? ¿Para qué?                                                                                                  |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene heridas en la cabeza/golpe/desmayo?                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Ha tenido heridas graves o enfermedades?                                                                            |  |                                                                                   |                              |  |  | Sí No                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene convulsiones? Cómo se manifiestan?                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Prueba positiva de TB (Pasado o Presente)?                                                                          |  |                                                                                   |                              |  |  | Sí No                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene problemas cardiacos/No respira bien?                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Enfermedad de TB (Pasado o Presente)?                                                                               |  |                                                                                   |                              |  |  | Sí No                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene soplo en el corazón/presión arterial alta?                                                                                                                                                                                                                                                                                                                                                                                               |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Usa tabaco (tipo, frecuencia)?                                                                                      |  |                                                                                   |                              |  |  | Sí No                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene mareos o dolor de pecho al hacer ejercicios?                                                                                                                                                                                                                                                                                                                                                                                             |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | ¿Toma alcohol/drogas?                                                                                                |  |                                                                                   |                              |  |  | Sí No                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene historial de familiares de muerte repentina antes de los 50 años? ¿Causa?                                                                                                                                                                                                                                                                                                                                                                |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Problemas con los ojos/visión? _____ Lentes <input type="checkbox"/> Lentes de Contacto <input type="checkbox"/> Último examen _____<br>¿Otras Preocupaciones? (bizco, párpados caídos, parpadear, dificultad cuando lee)                                                                                                                                                                                                                      |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | Dental <input type="checkbox"/> Ganchos <input type="checkbox"/> Puente <input type="checkbox"/> Placas Otro         |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene problemas de los oídos/no oye bien?                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | La información en este formulario se puede compartir con el personal apropiado para propósitos de salud y educación. |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ¿Tiene problemas de los huesos/articulaciones/heridas/escoliosis?                                                                                                                                                                                                                                                                                                                                                                               |  |  |          |  |      | Sí No                                        |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | Firma del Padre/Tutor                                                                                                |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  | Fecha                                                                                                                |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA                                                                                                                                                                                                                                                                                                                                                          |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HEAD CIRCUMFERENCE if < 2-3 years old                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |          |  |      |                                              | HEIGHT                                                                         |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  | WEIGHT                                                                            |                              |  |  |                      |  |      | BMI                                                                                  |  |  |                    |         |  |                          | B/P |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DIABETES SCREENING (NOT REQUIRED FOR DAY CARE)                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |          |  |      |                                              |                                                                                |  |                     | BMI>85% age/sex Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: Family History Yes <input type="checkbox"/> No <input type="checkbox"/>                                                        |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ethnic Minority Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                        |  |  |          |  |      |                                              |                                                                                |  |                     | Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> At Risk Yes <input type="checkbox"/> No <input type="checkbox"/> |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LEAD RISK QUESTIONNAIRE: Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten. (Blood test required if resides in Chicago or high risk zip code.)                                                                                                                                                                                          |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Questionnaire Administered? Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                            |  |  |          |  |      |                                              | Blood Test Indicated? Yes <input type="checkbox"/> No <input type="checkbox"/> |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  | Blood Test Date                                                                   |                              |  |  |                      |  |      | Result                                                                               |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TB SKIN OR BLOOD TEST Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. <a href="http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm">http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm</a> . |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| No test needed <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |          |  |      |                                              | Test performed <input type="checkbox"/>                                        |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  | Skin Test: Date Read / /                                                          |                              |  |  |                      |  |      | Result: Positive <input type="checkbox"/> Negative <input type="checkbox"/> mm _____ |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |          |  |      |                                              | Blood Test: Date Reported / /                                                  |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  | Result: Positive <input type="checkbox"/> Negative <input type="checkbox"/> Value |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAB TESTS (Recommended)                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |          |  | Date |                                              |                                                                                |  |                     | Results                                                                                                                                                                                                                               |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  | Date |                                                                                      |  |  |                    | Results |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hemoglobin or Hematocrit                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   | Sickle Cell (when indicated) |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Urinalysis                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   | Developmental Screening Tool |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SYSTEM REVIEW                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  | Normal   |  |      | Comments/Follow-up/Needs                     |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Normal             |         |  | Comments/Follow-up/Needs |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Skin                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Endocrine          |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ears                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |          |  |      | Screening Result:                            |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Gastrointestinal   |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eyes                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |          |  |      | Screening Result:                            |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Genito-Urinary     |         |  |                          |     |  | LMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nose                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Neurological       |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Throat                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Musculoskeletal    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mouth/Dental                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Spinal Exam        |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cardiovascular/HTN                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Nutritional status |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Respiratory                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |          |  |      | <input type="checkbox"/> Diagnosis of Asthma |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  | Mental Health      |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Currently Prescribed Asthma Medication:<br><input type="checkbox"/> Quick-relief medication (e.g. Short Acting Beta Agonist)<br><input type="checkbox"/> Controller medication (e.g. inhaled corticosteroid)                                                                                                                                                                                                                                    |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  | Other                |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NEEDS/MODIFICATIONS required in the school setting                                                                                                                                                                                                                                                                                                                                                                                              |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      | DIETARY Needs/Restrictions                                                           |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SPECIAL INSTRUCTIONS/DEVICES e.g., safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup                                                                                                                                                                                                                                                                    |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MENTAL HEALTH/OTHER Is there anything else the school should know about this student?<br>If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal                                                                                                          |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)?<br>Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe.                                                                                                                                                                           |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| On the basis of the examination on this day, I approve this child's participation in (If No or Modified please attach explanation.)                                                                                                                                                                                                                                                                                                             |  |  |          |  |      |                                              |                                                                                |  |                     |                                                                                                                                                                                                                                       |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PHYSICAL EDUCATION Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                   |  |  |          |  |      |                                              |                                                                                |  |                     | INTERSCHOLASTIC SPORTS Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>                                                                                                                     |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |          |  |      |                                              |                                                                                |  |                     | (MD,DO, APN, PA) Signature                                                                                                                                                                                                            |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  | Date |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |          |  |      |                                              |                                                                                |  |                     | Phone                                                                                                                                                                                                                                 |  |                                                                                                                      |  |                                                                                   |                              |  |  |                      |  |      |                                                                                      |  |  |                    |         |  |                          |     |  |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



## PROOF OF SCHOOL DENTAL EXAMINATION FORM

Illinois law (Child Health Examination Code, 77 Ill. Adm. Code 665) states all children in kindergarten and the second, sixth and ninth grades of any public, private or parochial school shall have a dental examination. The examination must have taken place within 18 months prior to May 15 of the school year. A licensed dentist must complete the examination, sign and date this Proof of School Dental Examination Form. If you are unable to get this required examination for your child, fill out a separate Dental Examination Waiver Form.

This important examination will let you know if there are any dental problems that need attention by a dentist. Children need good oral health to speak with confidence, express themselves, be healthy and ready to learn. Poor oral health has been related to lower school performance, poor social relationships, and less success later in life. For this reason, we thank you for making this contribution to the health and well-being of your child.

### To be completed by the parent or guardian (please print):

|                                                                                                                                                                                                                                                                                                                                                                                                          |           |              |                                                                          |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|--------------------------------------------------------------------------|------------------------------|
| Student's Name:                                                                                                                                                                                                                                                                                                                                                                                          | Last      | First        | Middle                                                                   | Birth Date: (Month/Day/Year) |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                 | Street    | City         | ZIP Code                                                                 |                              |
| Name of School:                                                                                                                                                                                                                                                                                                                                                                                          | ZIP Code  | Grade Level: | Gender:<br><input type="checkbox"/> Male <input type="checkbox"/> Female |                              |
| Parent or Guardian:                                                                                                                                                                                                                                                                                                                                                                                      | Last Name | First Name   |                                                                          |                              |
| Student's Race/Ethnicity:<br><input type="checkbox"/> White <input type="checkbox"/> Black/African American <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Asian<br><input type="checkbox"/> Native American <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> Multi-racial <input type="checkbox"/> Unknown<br><input type="checkbox"/> Other _____ |           |              |                                                                          |                              |

### To be completed by dentist:

Date of Most Recent Examination: \_\_\_\_\_ (Check all services provided at this examination date)  
☐ Dental Cleaning ☐ Sealant ☐ Fluoride treatment ☐ Restoration of teeth due to caries

#### Oral Health Status (check all that apply)

☐ Yes ☐ No **Dental Sealants Present on Permanent Molars**

☐ Yes ☐ No **Caries Experience / Restoration History** — A filling (temporary/permanent) OR a tooth that is missing because it was extracted as a result of caries OR missing permanent 1st molars.

☐ Yes ☐ No **Untreated Caries** — At least 1/2 mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pit and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present.

☐ Yes ☐ No **Urgent Treatment** — abscess, nerve exposure, advanced disease state, signs or symptoms that include pain, infection, or swelling.

#### Treatment Needs (check all that apply). For Head Start Agencies, please also list appointment date or date of most recent treatment completion date.

☐ **Restorative Care** — amalgams, composites, crowns, etc.

Appointment Date: \_\_\_\_\_

☐ **Preventive Care** — sealants, fluoride treatment, prophylaxis

Appointment Date: \_\_\_\_\_

☐ **Pediatric Dentist Referral Recommended**

Treatment Completion Date: \_\_\_\_\_

Additional comments: \_\_\_\_\_

Signature of Dentist \_\_\_\_\_ License #: \_\_\_\_\_ Date: \_\_\_\_\_





## FORMULARIO COMPROBANTE DEL EXAMEN DENTAL ESCOLAR

La ley de Illinois (Child Health Examination Code, 77 Ill. Código Administrativo 665) índice que todos los niños en kínder, segundo, sexto, y noveno grados en escuela pública, privado, o parroquial adquieran examinación dental. La examinación se tiene que haber hecho entre 18 meses antes de 15 Mayo del año escolar. Un dentista licenciado tiene que hacer el examen, firmar y ponerle fecha a esta Formulario Comprobante de Examen Dental Escolar. Si no puede obtener este examen requerido, completa el Formulario de Renuncia Voluntaria del Examen Dental Escolar

Este examen importante le dejara saber si hay algún problema que requiere atención de un dentista. Los Niños necesitan buena salud bucal para habla con confianza, expresar se, ser saludables y ser listos para aprender. La salud bucal malo ha sido relacionado con bajo actuación escolar, malas relaciones sociales, y menos éxito más adelante in la vida. Por esta razón, le damos gracia por su contribución al salud y bien estar de su niño.

**Para ser completado por el padre/madre (por favor impresión):**

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |        |                                                                               |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|-------------------------------------------------------------------------------|---------------------------------------|
| Nombre del Estudiante:                                                                                                                                                                                                                                                                                                                                                                                                            | Apellido      | Nombre | Inicial                                                                       | Fecha de Nacimiento:<br>(Mes/Dia/Año) |
| Dirección:                                                                                                                                                                                                                                                                                                                                                                                                                        | Calle         | Ciudad | Código Postal                                                                 |                                       |
| Nombre de la Escuela:                                                                                                                                                                                                                                                                                                                                                                                                             | Código Postal | Grado: | Sexo:<br><input type="checkbox"/> Masculino <input type="checkbox"/> Femenino |                                       |
| Nombre del padre/madre o encargado                                                                                                                                                                                                                                                                                                                                                                                                |               |        |                                                                               |                                       |
| Raza/Etnicidad del Estudiante:<br><input type="checkbox"/> Blanco <input type="checkbox"/> Hispano/Latino <input type="checkbox"/> Asiático <input type="checkbox"/> Otro<br><input type="checkbox"/> Nativo de Alaska o Indio Americano <input type="checkbox"/> Afroamericano <input type="checkbox"/> Multirracial <input type="checkbox"/> Desconocido<br><input type="checkbox"/> Nativo de Hawái o otras islas del Pacífico |               |        |                                                                               |                                       |

**To be completed by dentist:**

Date of Most Recent Examination: \_\_\_\_\_ (Check all services provided at this examination date)

☐ Dental Cleaning ☐ Sealant ☐ Fluoride treatment ☐ Restoration of teeth due to caries

**Oral Health Status (check all that apply)**

☐ Yes ☐ No **Dental Sealants Present on Permanent Molars**

☐ Yes ☐ No **Caries Experience / Restoration History** — A filling (temporary/permanent) OR a tooth that is missing because it was extracted as a result of caries OR missing permanent 1st molars.

☐ Yes ☐ No **Untreated Caries** — At least 1/2 mm of tooth structure loss at the enamel surface. Brown to dark-brown coloration of the walls of the lesion. These criteria apply to pit and fissure cavitated lesions as well as those on smooth tooth surfaces. If retained root, assume that the whole tooth was destroyed by caries. Broken or chipped teeth, plus teeth with temporary fillings, are considered sound unless a cavitated lesion is also present.

☐ Yes ☐ No **Urgent Treatment** — abscess, nerve exposure, advanced disease state, signs or symptoms that include pain, infection, or swelling.

**Treatment Needs (check all that apply). For Head Start Agencies, please also list appointment date or date of most recent treatment completion date.**

☐ **Restorative Care** — amalgams, composites, crowns, etc.

Appointment Date: \_\_\_\_\_

☐ **Preventive Care** — sealants, fluoride treatment, prophylaxis

Appointment Date: \_\_\_\_\_

☐ **Pediatric Dentist Referral Recommended**

Treatment Completion Date: \_\_\_\_\_

Additional comments: \_\_\_\_\_

Signature of Dentist \_\_\_\_\_ License #: \_\_\_\_\_ Date: \_\_\_\_\_



# State of Illinois Eye Examination Report

Illinois law requires that proof of an eye examination by an optometrist or physician (such as an ophthalmologist) who provides eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to the first day of the school year the child enters the Illinois school system for the first time. The parent of any child who is unable to obtain an examination must submit a waiver form to the school.

Student Name \_\_\_\_\_  
(Last) (First) (Middle Initial)  
Birth Date \_\_\_\_\_ Gender \_\_\_\_\_ Grade \_\_\_\_\_  
(Month/Day/Year)  
Parent or Guardian \_\_\_\_\_  
(Last) (First)  
Phone \_\_\_\_\_  
(Area Code)  
Address \_\_\_\_\_  
(Number) (Street) (City) (ZIP Code)  
County \_\_\_\_\_

## To Be Completed By Examining Doctor

### Case History

Date of exam \_\_\_\_\_  
Ocular history: ☐ Normal or Positive for \_\_\_\_\_  
Medical history: ☐ Normal or Positive for \_\_\_\_\_  
Drug allergies: ☐ NKDA or Allergic to \_\_\_\_\_  
Other information \_\_\_\_\_

### Examination

|                              | Distance |      |      | Near |
|------------------------------|----------|------|------|------|
|                              | Right    | Left | Both | Both |
| Uncorrected visual acuity    | 20/      | 20/  | 20/  | 20/  |
| Best corrected visual acuity | 20/      | 20/  | 20/  | 20/  |

Was refraction performed with dilation? ☐ Yes ☐ No

|                                              | Normal                   | Abnormal                 | Not Able to Assess       | Comments |
|----------------------------------------------|--------------------------|--------------------------|--------------------------|----------|
| External exam (lids, lashes, cornea, etc.)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Internal exam (vitreous, lens, fundus, etc.) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Pupillary reflex (pupils)                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Binocular function (stereopsis)              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Accommodation and vergence                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Color vision                                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Glaucoma evaluation                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Oculomotor assessment                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |
| Other _____                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____    |

NOTE: "Not Able to Assess" refers to the inability of the child to complete the test, not the inability of the doctor to provide the test.

### Diagnosis

☐ Normal ☐ Myopia ☐ Hyperopia ☐ Astigmatism ☐ Strabismus ☐ Amblyopia

Other \_\_\_\_\_



# State of Illinois Eye Examination Report

## Recommendations

1. Corrective lenses: ☐ No ☐ Yes, glasses or contacts should be worn for:  
☐ Constant wear ☐ Near vision ☐ Far vision  
☐ May be removed for physical education

2. Preferential seating recommended: ☐ No ☐ Yes

Comments \_\_\_\_\_  
\_\_\_\_\_

3. Recommend re-examination: ☐ 3 months ☐ 6 months ☐ 12 months  
☐ Other \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Print name \_\_\_\_\_

Optometrist or physician (such as an ophthalmologist)  
who provided the eye examination ☐ MD ☐ OD ☐ DO

License Number \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Consent of Parent or Guardian

I agree to release the above information on my child  
or ward to appropriate school or health authorities.

\_\_\_\_\_  
(Parent or Guardian's Signature)

\_\_\_\_\_  
(Date)

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)